LOS ANGELES

2 3

4 5

6

7

8 9

10 11

13

14

12

15

16

17 18

19

20

21

22 23

24

25

26 27

28

PLEASE TAKE NOTICE that on December 4, 2024, at 9:00 a.m., or as soon thereafter as is convenient for the court, in the above entitled courtroom, a hearing will be held to consider the Liquidating Trustee's omnibus objection (the "Objection") to the above listed claims.

PLEASE TAKE NOTICE that the Objection seeks to disallow certain claims filed by the claimants listed on the next page for the reasons set forth below.

Pursuant to Bankruptcy Rule 3007(e)(1), the claimants listed on the caption page hereinabove should locate their name and the basis of the Liquidating Trustee's objections to their respective claim in this Objection below, where they are listed in alphabetical order. In accordance with the requirements of Local Bankruptcy Rule 3007-1, a true and correct copy of the complete proof of claim, including attachments or exhibits, for each claim objected to herein is attached to the declaration of Peter Hurwitz ("Hurwitz Declaration") as Exhibits A-H and is incorporated herein by this reference.

This Objection is based upon the Memorandum of Points and Authorities; the Hurwitz Declaration; all pleadings, papers and records on file with the Court, and such other evidence, both oral and documentary, as may be presented to the Court at the time of the hearing.

Pursuant to Local Bankruptcy Rule 3007-1, any opposition to this Objection must be filed with the court and served on the Liquidating Trustee's counsel no later than fourteen (14) days prior to the hearing on the objection. If a response is not timely filed and served, and the Court may enter an order sustaining the Objection without further notice or hearing.

- 1 -

I. <u>INTRODUCTION</u>

2

Peter Hurwitz, as Liquidating Trustee of the Ittella Liquidating Trust ("Trustee"), by and through the undersigned attorney, hereby objects to the claims filed by

45

1- California Department of Tax and Fee Administration, Claim No. 298;

6

2- Dallas County, Claim No. 299;

7

3- Department of Treasury, Claim Nos. 309, 313;

8

4- Dot Foods, Inc., Claim Nos. 312;

9

5- Michelle Steffin, Claim No. 302;

10

6- Picoso Foods, LLC, Claim No 295;

11

7- Tuscany Cheese, LLC, Claim Nos. 274

1213

Each of the above parties are hereinafter referred to individually as "Creditor" and collectively, the "Creditors" and the claims filed are hereinafter referred to individually the "Claim" and collectively, the "Claims".

1415

The grounds for the objection are that each of the Claims was filed after the bar date and thus, should be expunged as untimely. In addition, as detailed below, certain of the Claims are not entitled to payment and the Creditors have failed to provide documentation to demonstrate they are entitled to payment.

1617

18

19

20

This Objection is based on the discussion below, the Notice of Motion, Memorandum of the Points and Authorities and Declaration of Peter Hurwitz filed concurrently herewith (the "Hurwitz Declaration"). A copy of each of the Claims is attached as an exhibit to the Hurwitz Declaration.

2122

II. OBJECTION

24

25

23

In support of this Objection, the Liquidating Trustee respectfully represents:

2627

1. On July 2, 2023 (the "Petition Date"), the Debtors commenced these Bankruptcy Cases by filing voluntary petitions under chapter 11 of the Bankruptcy Code.

28

8

1011

1213

15

14

1617

18

19

20

22

21

23

24

25

2627

28

2. The bar date to file proofs of claim for nongovernmental entities passed on October 3, 2023. The bar date for governmental unit claims was December 29, 2023. The Bar Date Order is attached hereto as Exhibit B. The Notice of Bar Date is attached hereto as Exhibit C. Proof of service of the Notice of Bar Date for each Creditor is attached hereto as Exhibit D, in order of claim number on the claims register.

1. Objection to Claim of the California Department of Tax and Fee Administration

- 3. On May 28, 2024, the California Department of Tax and Fee Administration filed its claim, designated No. 298 on the claims register. The claim asserts a tax claim of \$4,061.71, the entirety of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(8).
- 4. The Trustee objects to Claim No. 298 because the claim was filed after the bar date for governmental claims and is therefore untimely.

2. Objection to Claim of Dallas County

- 5. On January 3, 2024, Dallas County filed its claim, designated No. 299 on the claims register. The claim asserts a secured tax claim of \$8,068.76.
- 6. The Trustee objects to Claim No. 299 because the claim was filed after the bar date for governmental claims and is therefore untimely.

3. Objection to Claim of the Department of Treasury

7. On March 21, 2024, the Department of Treasury filed its claim, designated No. 309 on the claims register. The claim asserts a secured tax claim of \$42,003.40, \$37,593.40 of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(8).

9

8

10 11

12 13

14

15 16

17

18 19

21

20

22

23 24

25

26 27

28

- 8. On May 2, 2024, the Department of Treasury filed its claim, designated No. 313 on the claims register. The claim asserts a secured tax claim of \$16,565.07, the entirety of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(8).
- 9. The Trustee objects to Claim Nos. 309, 313 because the claims were filed after the bar date for governmental claims and are therefore untimely.

4. Objection to Claim of Dot Foods, Inc.

- 10. On April 17, 2024, Dot Foods, Inc. filed its claim, designated No. 312 on the claims register. The claim asserts a secured trade claim of \$655,448.73.
- 11. The Trustee objects to Claim No. 312 because the claims were filed after the bar date and are therefore untimely.

5. Objection to Claim of Michelle Steffin

- 12. On January 19, 2024, Michelle Steffin filed her claim, designated No. 302 on the claims register. The claim asserts an employee claim of \$5,548.60, the entirety of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(4).
- 13. The Trustee objects to Claim No. 302 because the claim was filed after the bar date and is therefore untimely.

6. Objection to Claim of Picoso Foods, LLC

- On January 18, 2024, Picoso Foods, LLC. filed its claim, designated No. 14. 295 on the claims register. The claim asserts a claim for goods sold of \$159,519.19, of which \$20,993.94 is asserted to have administrative priority under Bankruptcy Code section 503(b)(9).
- The Trustee objects to Claim No. 295 because the claim was filed after 15. the bar date and is therefore untimely.

7. Objection to Claim of Tuscany Cheese, LLC

- 16. Tuscany Cheese, LLC filed two claims, each of which is untimely and should be expunged.
- 17. On November 15, 2023, Tuscany Cheese, LLC filed its claim, designated No. 274 on the claims register. The claim asserts a claim for goods sold of \$448,327, of which \$176,413.30 is asserted to have administrative priority under Bankruptcy Code section 503(b)(9).
- 18. The Trustee objects to Claim No. 274 because the claim was filed after the bar date and is therefore untimely.
- 19. The Trustee further objects to Claim No. 770 because it is duplicative, as the priority amount is the same as the priority amount asserted in Claim No. 274.

III. <u>CONCLUSION</u>

For the reasons set forth above, the Trustee respectfully requests that the Court:

- (1) Sustain the Ittella Liquidating Trust's objection to the Creditor's proof of claim;
- (2) Disallow the claim as a legally unenforceable debt; and (3) Grant such other, further and different relief as the Court determines is just and proper, including attorneys' fees for bringing this objection.

Dated: October 31, 2024 MANATT, PHELPS & PHILLIPS, LLP

By: <u>/s/ Schuyler Carroll</u>
Schuyler Carroll
Jacob Itzkowitz
Attorneys for Liquidating Trustee
PETER HURWITZ

LOS ANGELES

MEMORANDUM OF POINTS AND AUTHORITIES

2

3

4

5

6

7

1

1. Once a claim is objected to, the claimant bears the burden of establishing the validity and amount of the claim. *In re Holm*, 931 F.2d 620, 623 (9th Cir. 1991); *In re Consolidated Pioneer Mortgage*, 178 B.R. 222, 226 (Bankr. 9th Cir. 1995), aff'd, 91 F.3d 151 (9th Cir. 1996).

8

2. The Liquidating Trustee is objecting to the Claims listed in the Objection on the basis that the Claims were filed after the applicable bar date in this bankruptcy and are therefore untimely.

1011

3. True and correct copies of the Proofs of Claims for each Claim objected to herein are attached to the Objection as Exhibit A.

1213

4. The Trustee reserves the right to amend this Objection to add additional bases for the Objection and to file additional and different objections.

For the reasons set forth above, the Trustee respectfully requests that the Court:

1415

16

(1) Sustain the Ittella Liquidating Trustee's objection to the Creditors' proofs of claim; and (2) Grant such other, further and different relief as the Court determines is just and proper, including without limitation, attorneys' fees for bringing this

18

17

19

20

21

Dated: October 31, 2024

objection.

MANATT, PHELPS & PHILLIPS, LLP

/s/ Schuvler Carroll

22

23

24

25

26

27

28

MANATT, PHELPS &

PHILLIPS, LLP

ATTORNEYS AT LAW LOS ANGELES

Schuyler Carroll
Jacob Itzkowitz
Attorneys for Liquidating Trustee
PETER HURWITZ

OBJECTION TO CLAIM CASE NO. 2:23-BK-14154-SK

By:

DECLARATION OF PETER HURWITZ

- I, Peter Hurwitz, hereby declare:
- 1. I am over the age of 18, and I am a resident of the State of New York.
- 2. The facts stated herein are within my own personal knowledge, unless otherwise stated herein, and, if called as a witness, I could and would competently testify thereto.
- 3. On July 2, 2023 Ittella International, LLC; Ittella's Chef, LLC; Tattooed Chef, Inc.; Myjojo, Inc.; New Mexico Food Distributors, Inc.; Karsten Tortilla Factory LLC; BCI Acquisition, Inc.; and TTCF-NM Holdings, Inc. (collectively, the "Debtors") commenced these Bankruptcy Cases by filing voluntary petitions under chapter 11 of the Bankruptcy Code.
- 4. I am a Principal of Dundon Advisers, LLC. Pursuant to the Confirmed Plan in these Bankruptcy Cases, approved by order of the Court on May 9, 2024 [Docket No. 964], I was appointed as the Liquidating Trustee of the liquidating trust established by the Plan. I am acting in this case solely in this capacity.
- 5. In reconciling claims in this case, I have examined and relied upon Debtors' books and records, which include but are not limited to, documents and information provided to me by the Debtors, and the documents maintained on the case docket and by Stretto, the claims agent.
- 6. This declaration is offered in support of the Liquidating Trustee's Omnibus Objection to Claims.
- 7. On July 28, 2023, the Debtors filed their Schedule of Assets and Liabilities [Docket No. 160].
- 8. On May 28, 2024, the California Department of Tax and Fee Administration filed its claim No. 298 in the amount of \$4,061.71 (the entirety of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(8)). Attached hereto as Exhibit A is a true and correct copy of Claim No. 298.

27

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

PHILLIPS, LLP

ATTORNEYS AT LAW LOS ANGELES

9

1213

1415

16

1718

19

20

2122

24

25

23

2627

28

- 9. On January 3, 2024, Dallas County filed its claim No. 299 in the amount of \$8,068.76 (the entirety of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(8)). Attached hereto as Exhibit B is a true and correct copy of Claim No. 299.
- 10. On March 21, 2024, the Department of Treasury filed its claim No. 309 in the amount of \$8,068.76 (the entirety of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(8)). Attached hereto as Exhibit C is a true and correct copy of Claim No. 309.
- 11. On May 2, 2024, the Department of Treasury filed its claim No. 313 in the amount of \$16,565.07 (the entirety of which is asserted to have administrative priority under Bankruptcy Code section 507(a)(8)). Attached hereto as Exhibit D is a true and correct copy of Claim No. 313.
- 12. On April 17, 2024, Dot Foods, Inc. filed its claim No. 312 in the amount of \$655,448.73. Attached hereto as Exhibit E is a true and correct copy of Claim No. 312.
- 13. On January 19, 2024, Michelle Steffin filed her claim No. 302 in the amount of \$5,548.60 (of which \$5,548.60 is asserted to have administrative priority under Bankruptcy Code section 507(a)(4)). Attached hereto as Exhibit F is a true and correct copy of Claim No. 302.
- 14. On January 18, 2024, Picoso Foods, LLC. filed its claim No. 295 in the amount of \$159,519.19 (of which \$20,993.94 is asserted to have administrative priority under Bankruptcy Code section 503(b)(9)). Attached hereto as Exhibit G is a true and correct copy of Claim No. 295.
- 15. On November 15, 2023, Tuscany Cheese, LLC filed its first claim, No. 274 in the amount of \$448,327 (of which \$176,413.30 is asserted to have administrative priority under Bankruptcy Code section 503(b)(9)). Attached hereto as Exhibit H is a true and correct copy of Claim No. 274.

- 16. I have reviewed and analyzed claims filed and scheduled against the Debtors in the bankruptcy case, including the Claims which are the subject of this objection.
- 17. Based on a review of the Debtors' books and records, the Schedules and the filed proofs of claim, the Claims which are the subject of this objection (both scheduled and filed) were not timely filed prior to the applicable bar date and therefore should be disallowed.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed this 31st day of October, 2024, at White Plains, New York

/s/ Peter Hurwitz

Peter Hurwitz

Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 1 of 54

EXHIBIT A

Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 2 of 54

| Fill in this information to identify the case: | | | | | |
|--|---------------------------|--|--|--|--|
| Debtor 1 | ITTELLA INTERNATIO | DNAL, LLC | | | |
| Debtor 2 (Spouse, if filing) | | | | | |
| United States | Bankruptcy Court for the: | Central District Of California - Los Angeles | | | |
| Case number | 23-14154 | | | | |

Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| F | art 1: Identify the CI | aim | | | | | |
|----|---|--|--------------------------------------|---|-------------------------|--------------------|----------|
| 1. | Who is the current creditor? | California Departmer Name of the current cre Other names the credito | editor (the person or ent | | aim) | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whore ☐ | n? | | | | |
| 3. | Where should notices and payments to the creditor be sent? Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | Where should notices to the creditor be sent? California Department of Tax and Fee Administration Name PO BOX 942879 | | Where should pay different) | ments to the creditor t | pe sent? (if | |
| | STRETTO MAY 2 8 2024 RECEIVED | Number Street Sacramento City Contact phone 1-916 | CA State 3-309-5650 SOB@cdtfa.ca.gov | 94279-0055 ZIP Code in chapter 13 (if you u | Contact email | State | ZIP Code |
| 4. | Does this claim amend one already filed? | □ No ☑ Yes. Claim num | ber on court claims r | egistry (if known) 27 | 78 | Filed on 12/15/202 | 3 |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | No ☐ Yes. Who made | the earlier filing? | | | | |



Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 3 of 54

| õ. | Do you have any number you use to identify the debtor? | No Ses. Last 4 digits of the debtor's account or any number you use to identify the debtor: 5710 |
|----|--|---|
| | How much is the claim? | \$ No |
| | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. |
| | | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. |
| | | TAXES |
| | Is all or part of the claim secured? | No No The claim is secured by a lien on property. |
| | | Nature of property: |
| | | Real estate. If the claim is secured by the debtor's principal residence, file a <i>Mortgage Proof of Claim</i> |
| | | Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: |
| | | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | | Value of property: \$0.00 |
| | | Amount of the claim that is secured: \$0.00 |
| | | Amount of the claim that is unsecured: \$ 4,061.71 (The sum of the secured and unsecured amounts should match the amount in line |
| | | Amount necessary to cure any default as of the date of the petition: \$0.00 |
| | | Annual Interest Rate (when case was filed)0% Fixed Variable |
| | | |
| 0 | . Is this claim based on a lease? | X No |
| | | Yes. Amount necessary to cure any default as of the date of the petition. \$ 0.00 |
| 1 | . Is this claim subject to a | ∑ No |
| | right of setoff? | ☐ Yes. Identify the property: |
| | | — · · · · · · · · · · · · · · · · · · · |
| | | |

Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 4 of 54

| 12. Is all or part of the claim | ☐ No | | | | | |
|---|--|--|--|-----------------------------|--|--|
| entitled to priority under 11 U.S.C. § 507(a)? | Yes. Check | one: | | Amount entitled to priority | | |
| A claim may be partly | | c support obligations (including alimony and child sup | oport) under | \$ | | |
| priority and partly nonpriority. For example, | 11 U.S. | C. § 507(a)(1)(A) or (a)(1)(B). | | \$ | | |
| in some categories, the law limits the amount entitled to priority. | | 3,350* of deposits toward purchase, lease, or rental of I, family, or household use. 11 U.S.C. § 507(a)(7). | property or services for | \$ | | |
| chillion to priority. | bankrup | salaries, or commissions (up to \$15,150*) earned wit tcy petition is filed or the debtor's business ends, which C. § 507(a)(4). | | \$ | | |
| | X Taxes o | r penalties owed to governmental units, 11 U.S.C. § 5 | 507(a)(8). | \$\$ | | |
| | ☐ Contribu | utions to an employee benefit plan. 11 U.S.C. § 507(a) |)(5). | \$ | | |
| | Other. S | specify subsection of 11 U.S.C. § 507(a) () that appli | ies. | \$ | | |
| | * Amounts a | re subject to adjustment on 4/01/25 and every 3 years after t | hat for cases begun on or after | er the date of adjustment. | | |
| | | | | | | |
| Part 3: Sign Below | | | | | | |
| The person completing | Check the appro | priate box: | | | | |
| this proof of claim must sign and date it. | am the cre | ditor. | | | | |
| FRBP 9011(b). | | ditor's attorney or authorized agent. | | | | |
| If you file this claim electronically, FRBP | | stee, or the debtor, or their authorized agent. Bankrup | | | | |
| 5005(a)(2) authorizes courts | am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | |
| to establish local rules specifying what a signature | | the individual state of the sta | | | | |
| is. | | t an authorized signature on this <i>Proof of Claim</i> serve aim, the creditor gave the debtor credit for any payme | | | | |
| A person who files a fraudulent claim could be | | the information in this Board of Olein and board | | | | |
| fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | |
| imprisoned for up to 5 years, or both. | I dealers under n | another of markers that the forest in in terms and a surrous | | | | |
| 18 U.S.C. §§ 152, 157, and 3571. | i declare under p | enalty of perjury that the foregoing is true and correct | | | | |
| 00771 | Executed on dat | e 05/23/2024 | | | | |
| | | | | | | |
| | | | | | | |
| | Signature | () | | | | |
| | | <u> </u> | | | | |
| | Print the name | of the person who is completing and signing this | claim: | | | |
| | Name | Ryan Slauson First name Middle name | Last name | | | |
| | Title | Authorized Representative | Lastriano | | | |
| | | California Department of Tax and Fee Administration | on/Collections Support M | IC: 55 | | |
| | Company | Identify the corporate servicer as the company if the autho | Andrew Control of the | | | |
| | Address | PO BOX 942879 | | | | |
| | MUUIESS | Number Street | | | | |
| | | Sacramento, CA 94279-0055 | | | | |
| | | City | State ZIP Code | | | |
| | Contact phone | 1-916-309-5650 | Email CDTFA-Bar | nkruptcy@cdtfa.ca.gov | | |

Official Form 410

Proof of Claim

page 3

Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 5 of 54

CLAIM SUMMARY, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION, dated 05/23/2024

| Debtor 1 ITTELLA INTERNATIONAL, LLC | Case Number - Chapter - Petition Date |
|-------------------------------------|--|
| Debtor 2 | 23-14154 (11) 07/02/2023 |
| Account Number(s) | Court |
| 241-045184 | Central District Of California - Los Angeles |

| | | SUMMARY OF LIABILITY | | | | | | |
|----|-------|--------------------------|-------------------------|------------|---|---------|-----------|--|
| | CLASS | TAX PROGRAM OR REASON | DEBT PERIOD | TAX | INTEREST (to petition or conversion date) | PENALTY | TOTAL | |
| ١. | Р | 1 | 01/01/2022 - 07/01/2023 | 3,967.00 | 94.71 | 0.00 | 4,061.71 | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| ١. | | | | | | | | |
| 5. | | | - | | | | | |
| 3. | | | - | | | | | |
| | | | | | | | | |
| 3. | | | | | | | | |
|). | | | - | | | | | |
|). | | | | | | | | |
| | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | - | | | | | |
| | | | | | | | | |
| | | | - | | | | | |
| | | | - | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ALS | | | \$3,967.00 | \$94.71 | \$0.00 | \$4,061.7 | |

* Notes

| CODES - CLAIM CLASS | | | | | | |
|--|-------|--------|--|---|--|------------|
| P = Unsecured Priority -11 USC G = Unsecured NON priority (Ge | | | - 11 USC §507(a)(3) NON priority- 11 USC §726(a)(4) | P1305 = 11 USC §1305 G2 = Unsecured NON prio | S = Secured rity- 11 USC §726(a)(5) | |
| CODES - TAX PROGRAM OR RE | EASON | | | | | |
| 1Environmental Fee | | 3. | | 5. | | |
| 2. | | 4. | | 6. | | |
| CLASS TOTALS | Unse | \$0.00 | Secured \$0.00 | Priority \$4,0 | 061.71 | \$4,061.71 |

(For Summary of Tax Liens, see reverse side)

Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 6 of 54

CLAIM SUMMARY, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION - Page 2

SUMMARY OF TAX LIENS

The following liens were recorded pursuant to Section 6757 of the California Revenue and Taxation Code and to the extent there is any real or personal property to which the liens created by such recording attach, the amount of the claim in said certificates constitutes a secured claim.

| CERTIFICATE | DATE | COUNTY OR | RECORDING INFORMATION | AMOUNT |
|-------------|----------|---------------------|---------------------------------------|--------|
| # | RECORDED | RECORDING AUTHORITY | (Document/Instrument #, or Book/Page) | |

Claim Submitted to:

Ittella International LLC, et al. Claims Processing c/o Stretto 410 Exchange, Suite 100 Irvine, CA 92602 Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29

Desc Exhibit A Page 7 of 54

E-18 REV. 1 (7-17)

CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION PO BOX 942879 SACRAMENTO CA 94279-0001

Ē.,



Ittella International LLC, et al. Claims Proce c/o Stretto 410 Exchange, Suite 100 Irvine, CA 92602

Ութինունի թարթին հինձ հիւթնին հայարին հայալ

CaSese2232034514415415345KClaDiooc45968-1Filefillefillefil/0.09/24/24Destanterind 10.06310/24nt13:010269e 1 Desc Exhibit Af 6 Page 8 of 54

| Fill in this information to identify the case: |
|--|
| Debtor 1 ITTELLA INTERNATIONAL LLC |
| Debtor 2 (Spouse, if filing) |
| United States Bankruptcy Court for the: Central District of CA |
| Case number 23-14154 - Chapter 11 |
| |

Official Form 410

Proof of Claim

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both 18 U. S. C §§ 152, 157 and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

| 1. Who is the current creditor? | | pe paid for this claim) |
|---|--|---|
| | Other names the creditor used with the debtor | |
| 2. Has this claim been acquired from | ⊠ No | |
| someone else? | ☐ Yes From whom? | |
| 3. Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (If different) |
| Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP 2777 N. STEMMONS FREEWAY SUITE 1000 DALLAS, TX 75207 (214) 880-0089 | |
| | dallas.bankruptcy@lgbs.com | |
| | Uniform claim identifier for electronic payments in chapter 1 | 3 (if you use one): |
| | | |
| 4. Does this claim amend one already | ⊠ No | |
| filed? | ☐ Yes Claim number on court claims registry (if known | n) Filed On: |
| 5. Do you know if | ⊠ No | |
| anyone else has filed a proof of claim for | ☐ Yes Who made the earlier filing? | |
| this claim? | | |

| Part 2 | | | | | |
|--------|---|---|----|----|---|
| | | | ., | | г |
| | ı | ~ | | 73 | |
| | | | | | |

Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any



Ca\$e.\$e.223.23kblk41.534.53k\$KClabbroc4E9668-1FileFoll@11/0.19/234/24DesEmblemend 10.0/c8/10/024ht1.3:010-269e 2 Desc Exhibit Abf 6 Page 9 of 54

| number you use to | 🛛 Yes Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | |
|---|--|-----------------------------|--|--|
| identify the debtor? | SEE ATTACHED EXHIBITS | | | |
| 7. How much is the | \$ \$8,068.76 Does this amount include interest or other charges? | | | |
| claim? | □ No | | | |
| | Yes Attach statement itemizing interest, fees, expenses or ot by Bankruptcy Rule 3001(c)(2)(A). | ner charges required | | |
| 8. What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wron card. | gful death, or credit | | |
| | Attach redacted copies of any documents supporting the claim required by Bankruptcy Ru | ıle 3001(c). | | |
| | Limit disclosing information that is entitled to privacy, such as health care information. | | | |
| | AD VALOREM TAXES | | | |
| 9. Is all or part of the | □ No | | | |
| claim secured? | ☑ Yes The claim is secured by a lien on property. | | | |
| | Nature of property: | | | |
| | Real Estate. If claim is secured by the debtor's principal residence, file a <i>Mo</i> | rtgage Proof of Claim | | |
| | Attachment (Official Form 410-A) with this Proof of Claim. Motor Vehicle | | | |
| | ☐ Other. Describe: SEE ATTACHED EXHIBITS | | | |
| | Basis for perfection: Secured by Tax Lien §§ 32.01 and 32.05 of the Texas Property Tax Code. Secured claim to extent of collateral value. Unsecured Priority claim [11 U.S.C. 507 (a)(8)] to extent | | | |
| | of any shortfall in collateral value and for personal liability. Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) | | | |
| | Value of property: \$ <u>SEE ATTACHED EXHIBITS</u> | | | |
| | Amount of the claim that is secured: \$\\\\$8,068.76 | | | |
| | Amount of the claim that is unsecured: \$ (The sum of the secured and unsecured amounts should match the amount in line 7. | | | |
| | Amount necessary to cure any default as of the date of the petition: \$ <u>\$</u> | <u>8,068.76</u> | | |
| | Annual Interest Rate (when case was filed)12% | | | |
| | | | | |
| 10. Is this claim based | | | | |
| on a lease? | ☑ No☑ Yes Amount necessary to cure any default as of the date of the petition. \$ | | | |
| 11. Is this claim subject | No No | | | |
| to a right of setoff? | ☐ Yes Identify the property: | | | |
| 12. Is all or part of the | | | | |
| claim entitled to | ⊠ No | | | |
| priority under 11 U.S.C. 507(a)? | | Amount entitled to priority | | |
| A claim may be partly priority | ☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). | \$ | | |
| and partly nonpriority. For example, in some | ☐ Up to \$3,350* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). | \$ | | |
| categories, the law limits the amount entitled to | ☐ Wages, salaries, or commissions (up to \$15,150*) earned within 180 days before | ₹ | | |
| priority. | the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. | | | |

Ca\$e.\$e.223.23kblk41.54.53k\$KClaDimoc4E9668-1FileFolil@11/0.19/24/24DesEmblemend 10.0/c8/10/224/113:010-229e 3 Desc Exhibit And 6Page 10 of 54

| | ☐ Taxe | es or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | \$ | | | |
|---|---|--|-------------------|--|--|--|
| | ☐ Con | tributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | \$ | | | |
| | \$ | | | | | |
| | * Amounts are | subject to adjustment on 4/01/25 and every 3 years after that for cases begun on or after the da | te of adjustment. | | | |
| Part 3: Sign Below | | | | | | |
| The person completing | Check the a | ppropriate box | | | | |
| this proof of claim must sign and date it. | ☐ I am the creditor. | | | | | |
| FRBP 9011(b). | ☑ I am the | creditor's attorney or authorized agent. | | | | |
| If you file this claim | ☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | |
| electronically, FRBP | ☐ I am a guarantor, surety, endorser, or other co-debtor. Bankruptcy Rule 3005. | | | | | |
| 5005(a)(2) authorizes courts to establish local rules specifying what a signature is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | |
| imprisoned for up to 5 | I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| years, or both. 18 U.S.C. §§ 152, 157, and 3571. | Executed on date January 3, 2024 | | | | | |
| | /s/John Turner | | | | | |
| | Print the na | ame of the person who is completing and signing this claim: | | | | |
| | Name : John Turner | | | | | |
| | Title : | Attorney TXBN 00788563 | | | | |
| | Company: LINEBARGER GOGGAN BLAIR & SAMPSON, LLP Identify the corporate servicer as the company if the authorized agent is a servicer. | | | | | |
| | Address : | 2777 N. STEMMONS FREEWAY SUITE 1000 DALLAS TX 75207 | | | | |

DALLAS, TX 75 (214) 880-0089

dallas.bankruptcy@lgbs.com

CaSa.Se22323kb1k4154153kSKClaDiroc4E968-1FileFillefillefil/0.09/24/24DesEntMarind 10.0/c3/10/24/113:019a2ge 4 Desc Exhibit And 6Page 11 of 54

IN THE UNITED STATES BANKRUPTCY COURT FOR THE CENTRAL DISTRICT OF TEXAS LOS ANGELES DIVISION

| IN RE: | § | CASE NO. 23-14154 |
|---------------------------|----------|--------------------------|
| | § | |
| ITTELLA INTERNATIONAL LLC | § | |
| | § | |
| DEBTOR(S) | § | |
| | § | CHAPTER 11 |
| | § | |
| | § | |
| | | |

<u>DALLAS COUNTY</u> <u>PROOF OF CLAIM SUMMARY OF EXHIBITS</u>

| Exhibit No. | Account No. | Tax Years Included in Claim | Amount Due |
|-------------|-------------------|-----------------------------|------------|
| 1 | 99210511480000000 | 2022-2023 | \$8,068.76 |
| | | | |

TOTAL: \$8,068.76

CaSa.52:23:25kb1k41.54.53kSKClabboc45968-1Filefilefil/0.9/24/24DesEntenerd D.O/3.01/24/13:010:2026 5



Dallas, Texas 75202 www.dallascounty.org/tax | 214-653-7811 email: propertytax@dallascounty.org

DELINQUENT TAX STATEMENT DETAIL

Certified Owner:

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000 **Legal Description:**

PERSONAL PROPERTY STONEGATE FOODS INC

Legal Acres: .0000

Parcel Address: 5210 CATRON DR STONE, DA

Current Year Value: \$311,120 **Account No:** 99210511480000000

As of Date: 07/02/2023 Cause No:

Statement Date: 01/02/2024 Printed By: DORA CASIANO

| | | | TOTAL DUE IF PAID BY July 31, 2023 | | | TOTAL DUE IF PAID BY August 31, 2023 | | | | |
|------|---------------------|--------------|---------------------------------------|-------------------|---------------------|---|------------|---------------------|------------|------------|
| Year | Rec Type | Tax Units | Delq. Date MM/YY | Remaining Levy | Penalty Interest | Fees | Total | Penalty Interest | Fees | Total |
| 2022 | TL | 1002 | 02/23 | \$13.20 | \$2.38 | \$3.12 | \$18.70 | \$2.51 | \$3.14 | \$18.85 |
| | TL | 1021 | 02/23 | \$14.28 | \$2.57 | \$3.37 | \$20.22 | \$2.71 | \$3.40 | \$20.39 |
| | TL | 1031 | 02/23 | \$7.02 | \$1.26 | \$1.66 | \$9.94 | \$1.33 | \$1.67 | \$10.02 |
| | TL | 1041 | 02/23 | \$0.61 | \$0.11 | \$0.14 | \$0.86 | \$0.12 | \$0.15 | \$0.88 |
| | TL | 1102 | 02/23 | \$71.77 | \$12.92 | \$16.94 | \$101.63 | \$13.64 | \$17.08 | \$102.49 |
| | TL | 1208 | 02/23 | \$45.16 | \$8.13 | \$10.66 | \$63.95 | \$8.58 | \$10.75 | \$64.49 |
| | Sul | btotals for | 2022: | \$152.04 | \$27.37 | \$35.89 | \$215.30 | \$28.89 | \$36.19 | \$217.12 |
| 2023 | TL | 1002 | 02/24 | \$738.25 | \$0.00 | \$0.00 | \$738.25 | \$0.00 | \$0.00 | \$738.25 |
| | TL | 1021 | 02/24 | \$751.20 | \$0.00 | \$0.00 | \$751.20 | \$0.00 | \$0.00 | \$751.20 |
| | TL | 1031 | 02/24 | \$376.55 | \$0.00 | \$0.00 | \$376.55 | \$0.00 | \$0.00 | \$376.55 |
| | TL | 1102 | 02/24 | \$3,469.66 | \$0.00 | \$0.00 | \$3,469.66 | \$0.00 | \$0.00 | \$3,469.66 |
| | TL | 1208 | 02/24 | \$2,517.80 | \$0.00 | \$0.00 | \$2,517.80 | \$0.00 | \$0.00 | \$2,517.80 |
| | Subtotals for 2023: | | \$7,853.46 | \$0.00 | \$0.00 | \$7,853.46 | \$0.00 | \$0.00 | \$7,853.46 | |
| | TOTAL AMOUNT DUE: | | \$8,005.50 | \$27.37 | \$35.89 | \$8,068.76 | \$28.89 | \$36.19 | \$8,070.58 | |

Total Due If Paid By July 31, 2023 \$8,068.76 \$8,070.58 August 31, 2023

Your check may be converted to electronic funds transfer

Return this Portion With Your Payment

Account: 99210511480000000

9

0909020100050101040800000000000000000000008068769

Total Due If Paid By

July 31, 2023 \$8,068.76 August 31, 2023 \$8,070.58

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000

Remit To: JOHN R. AMES, CTA P O BOX 139066 Dallas, Texas 75313-9066

Page 1 of 2 v36.1.29

CaSa.52:23:25kb1k41.54.53kSKClabboc45968-1Filefilefil/0.19/24/24DesEntendrd D.O/CBUM24113:010:202e 6



Dallas, Texas 75202 www.dallascounty.org/tax | 214-653-7811 email: propertytax@dallascounty.org

DELINQUENT TAX STATEMENT DETAIL

Certified Owner:

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000 **Legal Description:**

PERSONAL PROPERTY STONEGATE FOODS INC

Legal Acres:

.0000

Parcel Address: 5210 CATRON DR STONE, DA

Current Year Value: \$311,120 **Account No:** 99210511480000000

| As of Da | ate: 07/02/2023 | Cause No: | | | Statement Date: | 01/02/2024 | Printed By: | DORA_CASIANO |
|--------------|-----------------|-------------|----------------|---------------|-----------------|----------------|----------------|--------------|
| | | | | July 31, 2023 | | | August 31, 202 | |
| <u>Tax U</u> | nit Codes: | <u>Levy</u> | <u>P&I</u> | Fees | <u>Total</u> | <u>P&I</u> | Fees | <u>Total</u> |
| 1002 | DAL CNTY | \$751.45 | \$2.38 | \$3.12 | \$756.95 | \$2.51 | \$3.14 | \$757.10 |
| 1021 | HOSP DIST | \$765.48 | \$2.57 | \$3.37 | \$771.42 | \$2.71 | \$3.40 | \$771.59 |
| 1031 | DAL COLL | \$383.57 | \$1.26 | \$1.66 | \$386.49 | \$1.33 | \$1.67 | \$386.57 |
| 1041 | SCH EQUAL | \$0.61 | \$0.11 | \$0.14 | \$0.86 | \$0.12 | \$0.15 | \$0.88 |
| 1102 | DALLAS ISD | \$3,541.43 | \$12.92 | \$16.94 | \$3,571.29 | \$13.64 | \$17.08 | \$3,572.15 |
| 1208 | DALLAS CTY | \$2,562.96 | \$8.13 | \$10.66 | \$2,581.75 | \$8.58 | \$10.75 | \$2,582.29 |

Total Due If Paid By July 31, 2023 \$8,068.76 \$8,070.58 August 31, 2023

Your check may be converted to electronic funds transfer

Return this Portion With Your Payment

Account: 99210511480000000

9 0909020100050101040800000000000000000000008068769

> **Total Due If Paid By** July 31, 2023

August 31, 2023

\$8,068.76 \$8,070.58

Remit To: JOHN R. AMES, CTA P O BOX 139066 Dallas, Texas 75313-9066

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000

Page 2 of 2 v36.1.29

| Fill in this information to identify the case: | | | | | | |
|--|------------------------------------|--|--|--|--|--|
| Debtor 1 | NEW MEXICO FOOD DISTRIBUTORS, INC. | | | | | |
| Debtor 2 (Spouse, if filing | AKA FOODS OF NEW MEXICO | | | | | |
| United States Bankruptcy Court for the: CENTRAL District of CALIFORNIA | | | | | | |
| Case number | 2:23-BK-14156-SK | | | | | |

Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| F | Part 1: Identify the Cla | aim | | | | | | | | | |
|----|---|------------------------------|--|------------------------------|-------------------------|-------------------|----------------------|-------------|--|--|--|
| 1. | Who is the current creditor? | Name of the current credit | Department of Treasury - Internal Revenue Service Creditor Number : 41606171 Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor | | | | | | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | ☑ No □ Yes. From whom? | | | | | | | | |
| | Where should notices and payments to the | Where should notices | s to the credito | r be sent? | Where should different) | ld payments to th | e creditor b | e sent? (if | | | |
| | creditor be sent? | Internal Revenue Serv | rice | | Internal Reve | enue Service | | | | | |
| | Federal Rule of | Name | Name | | | | | | | | |
| | Bankruptcy Procedure (FRBP) 2002(g) | P.O. Box 7346 | IRS Insolvency Group 7 24000 AVILA ROAD 3rd Floor, M/S | | | | | | | | |
| | () (0) | Number Street | | | Number Street | | | | | | |
| | | Philadelphia | PA | 19101-7346 | LAGUNA NI | GUEL C | Α ! | 92677 | | | |
| | | City | State | ZIP Code | City | Sta | ate | ZIP Code | | | |
| | | Contact phone 1-800-97 | Contact phone (909) 388-8109 | | | _ | | | | | |
| | | Contact email | | | Contact email | Florence.Perkins@ | @irs.gov | _ | | | |
| | | Uniform claim identifier for | r electronic payme | nts in chapter 13 (if you us | se one): | | | | | | |
| 4. | Does this claim amend one already filed? | ☐ No Yes. Claim numbe | er on court claim | s registry (if known) 1 | | Filed on | 07/12/202 MM / DD | 3 / ΥΥΥΥ | | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No ☐ Yes. Who made the | ne earlier filing? | | | | | | | | |



| Р | art 2: Give Informatio | n About the Claim as of the Date the Case Was Filed | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|
| 6. | Do you have any number you use to identify the debtor? | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: See Attachment | | | | | | | |
| 7. | How much is the claim? | \$ Does this amount include interest or other charges? | | | | | | | |
| | | □ No ☑ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | | | |
| 8. | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. | | | | | | | |
| | Ciaiii : | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). | | | | | | | |
| | | Limit disclosing information that is entitled to privacy, such as health care information. | | | | | | | |
| | | Taxes | | | | | | | |
| 9. | Is all or part of the claim secured? | ✓ No Yes. The claim is secured by a lien on property. Nature of property: | | | | | | | |
| | | □ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. □ Motor vehicle □ Other. Describe: | | | | | | | |
| | | Basis for perfection: | | | | | | | |
| | | Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) | | | | | | | |
| | | Value of property: \$ | | | | | | | |
| | | Amount of the claim that is secured: \$ | | | | | | | |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7.) | | | | | | | |
| | | Amount necessary to cure any default as of the date of the petition: \$ | | | | | | | |
| | | Annual Interest Rate (when case was filed)% Fixed Variable | | | | | | | |
| 10 | . Is this claim based on a | ☑ No | | | | | | | |
| | lease? | ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | | | | | |
| 11 | . Is this claim subject to a | □ No | | | | | | | |
| | right of setoff? | ✓ Yes. Identify the property: See attachment | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| 12. Is all or part of the claim entitled to priority under | ☐ No | | | | | | | |
|---|--|---|--|--|----------------------------------|--|--|--|
| 11 U.S.C. § 507(a)? | Yes. Check | Amount entitled to priority | | | | | | |
| A claim may be partly priority and partly | Domesti 11 U.S.0 | \$ | | | | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | | ,350* of deposits toward purch onal, family, or household use. | | property or services | \$ | | | |
| chance to phoney. | bankrup | salaries, or commissions (up t tcy petition is filed or the debto C. § 507(a)(4). | o \$15,150*) earned withi or's business ends, which | n 180 days before the never is earlier. | ne \$ | | | |
| | Taxes o | penalties owed to governmer | ntal units. 11 U.S.C. § 50 | 7(a)(8). | \$37,593.40 | | | |
| | ☐ Contribu | tions to an employee benefit p | olan. 11 U.S.C. § 507(a)(| 5). | \$ | | | |
| | | pecify subsection of 11 U.S.C | | , | \$ | | | |
| | | re subject to adjustment on 04/01/2 | | | as often the plate of adjustment | | | |
| | Amounts a | re subject to adjustment on 04/01/2 | 25 and every 3 years after t | natior cases begun on | or after the date of adjustment. | | | |
| | | | | | | | | |
| Part 3: Sign Below | | | | | | | | |
| The person completing | Check the appro | priate box: | | | | | | |
| this proof of claim must sign and date it. | ☑ I am the cre | ditor. | | | | | | |
| FRBP 9011(b). | ☐ I am the cre | ditor's attorney or authorized a | agent. | | | | | |
| If you file this claim | ☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | | | |
| electronically, FRBP 5005(a)(2) authorizes courts | ☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | | | |
| to establish local rules | | | | | | | | |
| specifying what a signature | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the | | | | | | | |
| is. | amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | | |
| A person who files a fraudulent claim could be | I have examined the information in this Proof of Claim and have a researchie helief that the information is true | | | | | | | |
| fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | | |
| imprisoned for up to 5 years, or both. | | | | | | | | |
| 18 U.S.C. §§ 152, 157, and | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | |
| 3571. | Executed on date | | | | | | | |
| | | MM / DD / YYYY | | | | | | |
| | / / 51 005 | IOE M DEDICINO | | | | | | |
| | /S/ FLOREN | ICE M PERKINS | | | | | | |
| | Signature | | | | | | | |
| | Print the name | of the person who is comple | ting and signing this c | laim: | | | | |
| | Nama | FLORENCE M | | PERKINS | | | | |
| | Name | First name | Middle name | Last nan | ne | | | |
| | Title | Bankruptcy Specialist | | | | | | |
| | | Internal Revenue Service | | | | | | |
| | Company | Identify the corporate servicer as | s the company if the authori | zed agent is a servicer. | | | | |
| | | | | | | | | |
| | Address | IRS Insolvency Group 7 24 | 000 AVILA ROAD 3rd FI | oor, M/S 5503 | | | | |
| | | Number Street | | | | | | |
| | | LAGUNA NIGUEL | | CA 92677 | 7 | | | |
| | | City | | State ZIP Cod | e | | | |
| | Contact phone | (909) 388-8109 | | Email Florence.Perk | ins@irs.gov | | | |

Proof of Claim for Internal Revenue Taxes

Form 410 Attachment

Department of the Treasury/Internal Revenue Service

In the Matter of: NEW MEXICO FOOD DISTRIBUTORS, INC.

AKA FOODS OF NEW MEXICO 3041 UNIVERSITY BLVD. SE ALBUQUERQUE,, NM 87106 Case Number 2:23-BK-14156-SK

Type of Bankruptcy Case
CHAPTER 11

Date of Petition 07/02/2023

Amendment No. 2 to Proof of Claim dated 07/12/2023

The United States has the right of setoff or counterclaim. However, this determination is based on available data and is not intended to waive any right to setoff against this claim debts owed to this debtor by this or any other federal agency. All rights of setoff are preserved and will be asserted to the extent lawful.

This amended claim supercedes all previously filed claims.

| Unsecured Priority Claims | | under section 507(a)(8) of the Bankruptcy Code | | | | | |
|---------------------------|-------------|--|-------------------|-------------|---------------------------|--|--|
| Taxpayer ID Number | Kind of Tax | Tax Period | Date Tax Assessed | Tax Due | Interest to Petition Date | | |
| XX-XXX1301 | EXCISE | 12/31/2020 | 06/26/2023 | \$37,265.58 | \$0.00 | | |
| XX-XXX1301 | CORP-INC | 05/31/2021 | 04/04/2022 | \$0.00 | \$327.82 | | |
| XX-XXX1301 | WT-FICA | 06/30/2023 | 08/12/2023 | \$0.00 | \$0.00 | | |
| XX-XXX1301 | WT-FICA | 09/30/2023 | 11/20/2023 | \$0.00 | \$0.00 | | |
| XX-XXX1301 | FUTA | 12/31/2023 | 02/19/2024 | \$0.00 | \$0.00 | | |
| | | | | \$37,265.58 | \$327.82 | | |

Total Amount of Unsecured Priority Claims:

\$37,593.40

Unsecured General Claims

Penalty to date of petition on unsecured priority claims (including interest thereon) \$4,410.00

Total Amount of Unsecured General Claims:

\$4,410.00

| Fill in this information to identify the case: | | | | | | | |
|--|--|--|--|--|--|--|--|
| Debtor 1 | ITTELLA INTERNATIONAL LLC | | | | | | |
| Debtor 2 (Spouse, if filing) | AKA ITTELLA INTERNATIONAL INC | | | | | | |
| United States | United States Bankruptcy Court for the: CENTRAL District of CALIFORNIA | | | | | | |
| Case number | 2:23-BK-14154-SK | | | | | | |

Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| P | eart 1: Identify the Cla | aim | | | | | | | |
|----|---|--|--------------------|-------------------------|---|--------------------|-----------------------|--|--|
| 1. | Who is the current creditor? | Department of Treasury - Internal Revenue Service Creditor Number : 41631697 Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor | | | | | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No □ Yes. From whom? | | | | | | | |
| | Where should notices and payments to the | Where should notices | s to the creditor | r be sent? | Where should payedifferent) | ments to the credi | tor be sent? (if | | |
| | creditor be sent? | Internal Revenue Serv | rice | | Internal Revenue S | ervice | | | |
| | Federal Rule of | Name | | | Name | | | | |
| | Bankruptcy Procedure (FRBP) 2002(g) | P.O. Box 7346 | | | Insolvency Group 7 300 North Los Angeles St, M/S 5022 | | | | |
| | (/ 2002(9) | Number Street | | | Number Street | | | | |
| | | Philadelphia | PA | 19101-7346 | Los Angeles | CA | 90012 | | |
| | | City | State | ZIP Code | City | State | ZIP Code | | |
| | | Contact phone 1-800-97 | 3-0424 | | Contact phone 213-372-4381 | | | | |
| | | Contact email | | | Contact email angela.r.smith@irs.gov | | | | |
| | | Uniform claim identifier for electronic payments in chapter 13 (if you use one): | | | | | | | |
| 4. | Does this claim amend one already filed? | ☐ No Yes. Claim numbe | er on court claim | s registry (if known) 1 | 3 | Filed on 08/02 | 2/2023 / DD / YYYY | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No ☐ Yes. Who made the | ne earlier filing? | | | | | | |



| P | Part 2: Give Information | on About the Claim as of the Date the Case Was Filed |
|----|--|--|
| 6. | Do you have any number you use to identify the debtor? | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: See Attachment |
| 7. | How much is the claim? | \$\$ 16,565.07. Does this amount include interest or other charges? |
| | | □ No |
| | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| 8. | What is the basis of the | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. |
| | claim? | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). |
| | | Limit disclosing information that is entitled to privacy, such as health care information. |
| | | Taxes |
| 9. | Is all or part of the claim | |
| | secured? | ☐ Yes. The claim is secured by a lien on property. |
| | | Nature of property: |
| | | Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim |
| | | Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle |
| | | Other. Describe: |
| | | |
| | | Basis for perfection: |
| | | Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | | Value of property: \$ |
| | | Amount of the claim that is secured: \$ |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7.) |
| | | Amount necessary to cure any default as of the date of the petition: \$ |
| | | Annual Interest Rate (when case was filed)% |
| | | ☐ Fixed |
| | | ☐ Variable |
| 10 | . Is this claim based on a | ☑ No |
| | lease? | Yes. Amount necessary to cure any default as of the date of the petition. |
| 11 | . Is this claim subject to a | □ No |
| | right of setoff? | Yes. Identify the property: See attachment |
| | | |
| | | |
| | | |

Cas <u>@ 28282b1k31141k-51.44-5514</u>-S161ai (<u>D</u> 01k314068F11ed F1) <u>F5/0021/02/18</u>1/122/esc<u>Hv1teire</u> <u>D</u> 01c(<u>01k1616/04 18:200)e239</u> of 4 Desc Exhibit A Page 20 of 54

| 12. Is all or part of the claim entitled to priority under | ☐ No | | | | | | | |
|---|---|--|-------------------------------|----------------------|--|--|--|--|
| 11 U.S.C. § 507(a)? | Yes. Check | k one: | | | Amount entitled to priority | | | |
| A claim may be partly priority and partly | Domes 11 U.S. | \$ | | | | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | Up to \$ for pers | s \$ | | | | | | |
| chalde to phoney. | ☐ Wages bankru 11 U.S. | the \$ | | | | | | |
| | Taxes of | or penalties owed to governme | ntal units. 11 U.S.C. § 50 | '(a)(8). | \$16,565.07 | | | |
| | ☐ Contrib | utions to an employee benefit p | olan. 11 U.S.C. § 507(a)(5 |). | \$ | | | |
| | | Specify subsection of 11 U.S.C | - , , , , | , | \$ | | | |
| | | | | | an au after the plate of adjustment | | | |
| | Amounts | are subject to adjustment on 04/01/: | 25 and every 3 years after th | at for cases begun | on or after the date of adjustment. | | | |
| Part 3: Sign Below | | | | | | | | |
| The person completing | Check the appro | opriate box: | | | | | | |
| this proof of claim must sign and date it. | I am the cr | editor | | | | | | |
| FRBP 9011(b). | ✓ I am the creditor.✓ I am the creditor's attorney or authorized agent. | | | | | | | |
| If you file this claim | I am the creditor's attorney or authorized agent. I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | | | |
| electronically, FRBP | I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | | | |
| 5005(a)(2) authorizes courts to establish local rules | - Tam a guarantor, surety, endorser, or other codebtor. Dankruptcy rule 5005. | | | | | | | |
| specifying what a signature | Lunderstand that an authorized signature on this Proof of Claim serves as an asknowledgment that when calculating the | | | | | | | |
| is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | | |
| imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | |
| 3571. | Executed on date 05/02/2024 MM / DD / YYYY | | | | | | | |
| | | | | | | | | |
| | /s/ ANGEL | A SMITH | | | | | | |
| | Signature | | | | | | | |
| | Print the name | of the person who is comple | eting and signing this cl | nim: | | | | |
| | Name | ANGELA | | SMITH | | | | |
| | Name | First name | Middle name | Last n | ame | | | |
| | Title | Bankruptcy Specialist | | | | | | |
| | Company | Internal Revenue Service | | | | | | |
| | | Identify the corporate servicer a | s the company if the authoriz | ed agent is a servic | er. | | | |
| | A ddraea | Insolvency Group 7 300 No | orth Los Angeles St. M/S ! | 5022 | | | | |
| | Address | Insolvency Group 7 300 North Los Angeles St, M/S 5022 Number Street | | | | | | |
| | | Los Angeles | (| CA 900 | 12 | | | |
| | | City | | tate ZIP C | | | | |
| | Contact = h = = = | 213-372-4381 | | mail angela.r.sm | | | | |
| | Contact phone | -10 012 TOUT | | man ungera.i.siii | UI | | | |

Proof of Claim for Internal Revenue Taxes

Form 410 Attachment

Department of the Treasury/Internal Revenue Service

In the Matter of: ITTELLA INTERNATIONAL LLC

AKA ITTELLA INTERNATIONAL INC AKA STONEGATE FOODS INC

6305 ALONDRA BLVD

PARAMOUNT, CA 90723

Case Number 2:23-BK-14154-SK

Type of Bankruptcy Case

CHAPTER 11

Date of Petition 07/02/2023

Amendment No. 3 to Proof of Claim dated 08/02/2023

The United States has the right of setoff or counterclaim. However, this determination is based on available data and is not intended to waive any right to setoff against this claim debts owed to this debtor by this or any other federal agency. All rights of setoff are preserved and will be asserted to the extent lawful.

| Unsecured P | riority Claims | under section 507(a)(8) of the Bankruptcy Code | | | |
|-------------|----------------|--|------------------------|-------------|---------------------------|
| Taxpayer ID | | | | | |
| Number | Kind of Tax | Tax Period | Date Tax Assessed | Tax Due | Interest to Petition Date |
| XX-XXX5710 | CORP-INC | 12/31/2020 | | \$0.00 | \$0.00 |
| XX-XXX5710 | CORP-INC | 12/31/2021 | | \$0.00 | \$0.00 |
| XX-XXX5710 | CORP-INC | 12/31/2022 | | \$0.00 | \$0.00 |
| XX-XXX5710 | FUTA | 12/31/2022 | 1 D-ESTIMATED-SEE NOTE | \$16,565.07 | \$0.00 |
| XX-XXX5710 | WT-FICA | 06/30/2023 | 08/21/2023 | \$0.00 | \$0.00 |
| XX-XXX5710 | WT-FICA | 09/30/2023 | 11/20/2023 | \$0.00 | \$0.00 |
| XX-XXX5710 | CORP-INC | 12/31/2023 | | \$0.00 | \$0.00 |
| XX-XXX5710 | FUTA | 12/31/2023 | 02/26/2024 | \$0.00 | \$0.00 |
| | | | | \$16,565.07 | \$0.00 |

Total Amount of Unsecured Priority Claims:

\$16.565.07

¹ LIABILITY IS ESTIMATED BASED ON AVAILABLE INFORMATION BECAUSE THE RETURN HAS NOT BEEN FILED. THIS CLAIM MAY BE AMENDED AS NECESSARY AFTER THE DEBTOR FILES THE RETURN OR PROVIDES OTHER REQUIRED INFORMATION.

| Fill in this information to identify the case: | | | | | |
|--|--|--|--|--|--|
| Debtor 1 Tattooed Chef, Inc. | | | | | |
| Debtor 2 (Spouse, if filing) | | | | | |
| United States | Bankruptcy Court for the: Central District of California | | | | |
| Case number | 23-14161 | | | | |



Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| b | and if identify the Ci | aim | | | | | | |
|--|---|---|-------------------|----------------|---|--------------|----------|--|
| 1. | Who is the current creditor? | Dot Foods, Inc. Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor | | | | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | | | | | | |
| Where should notices and payments to the | | Where should notices | to the credito | r be sent? | Where should payments to the creditor be sent? (if different) | | | |
| | creditor be sent? | Michael G. Busenk | ell, Esquire | | Dot Foods, Inc. c/o Jake Kohut | | | |
| | Federal Rule of Bankruptcy Procedure | Name | | | Name | | | |
| | (FRBP) 2002(g) | 1201 N. Orange St | reet, Suite 3 | 300 | 17050 Baxter Road, Suite 130 | | | |
| | | Number Street | DE | 19801 | Number Stree Chesterfield | MO | 63005 | |
| | | Wilmington City | State | ZIP Code | City | State | ZIP Code | |
| | | | | Zii Code | • | | ZIF Code | |
| | STRETTO | Contact phone (302) 42 | | And the second | Contact phone (636 | | | |
| | APR 1 7 2024 | Contact email mbusenkell@gsbblaw.com Contact email jake.koh | | | | .kohut@DOTFO | ODS.com | |
| | RECEIVED | Uniform claim identifier for electronic payments in chapter 13 (if you use one): | | | | | | |
| 4. | Does this claim amend one already filed? | No Yes. Claim number on court claims registry (if known) 161 Filed on 09/20/2023 MM / DD / YYYY | | | | | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No ☐ Yes. Who made the | e earlier filing? | | | | | |



Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 23 of 54

| P | art 2: G | ive Informatio | n About the Claim as of the Date the Case Was Filed | | | | | |
|---|--------------------------|----------------------------------|---|--|--|--|--|--|
| 6. | | ive any number o identify the | No Ses. Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | | | |
| 7. | How muc | h is the claim? | \$655,448.73 . Does this amount include interest or other charges? | | | | | |
| *************************************** | | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | |
| 8. | What is th | e basis of the | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. | | | | | |
| | | | setoff for product returns and deductions (see attached) | | | | | |
| 9. | Is all or pa secured? | art of the claim | No Yes. The claim is secured by a lien on property. Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Cother. Describe: Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: Amount of the claim that is secured: \$ 655,448.73 Amount of the claim that is unsecured: \$ (The sum of the secured and unsecured amounts should match the amount in line 7.) Amount necessary to cure any default as of the date of the petition: \$ Annual Interest Rate (when case was filed) Sixed Variable | | | | | |
| 10 | . Is this cla | m based on a | ☑ No ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | | | |
| 11 | ls this clai | m subject to a toff? | No Yes. Identify the property: Debtor's accounts receivable | | | | | |

Official Form 410

Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 24 of 54

| 12. Is all or part of the cla entitled to priority und | dar | ☑ No | | | | | | |
|--|---|---|--|---|--|-------------------------------|----------------------------|--|
| 11 U.S.C. § 507(a)? | 301 | Yes. C | heck one: | | | | Amount entitled to prioris | |
| A claim may be partly priority and partly | | Dor 11 | mestic support obligations (in U.S.C. § 507(a)(1)(A) or (a)(1 | cluding allmony and chi | lld support) u | nder | e entitled to priori | |
| nonpriority. For example in some categories, the law limits the amount | 9, | Up Up | to \$3,350* of deposits toward sonal, family, or household us | nurchase lease or re- | ntal of proper | ty or services for | Ψ | |
| entitled to priority. | | · | ional, lamily, of household us | ie. 11 U.S.C. 9 507(8)(7 | /). | | \$ | |
| | | | ges, salarles, or commissions kruptcy petition is filed or the J.S.C. § 507(a)(4). | (up to \$15,150*) earne debtor's business ends | d within 180 , whichever i | days before the s earlier. | \$ | |
| | | - | es or penalties owed to gover | nmental units. 11 U.S.(| C. § 507(a)(8) |). | \$ | |
| | | | tributions to an employee ben | | | | \$ | |
| | | Othe | er. Specify subsection of 11 U | .S.C. § 507(a)() that | applies. | | \$ | |
| - | *************************************** | | ats are subject to adjustment on 4 | | | ses begun on or after | r the date of adjustment. | |
| Part 3: Sign Below | | | | | 900-900-900 (00-00-00-00-00-00-00-00-00-00-00-00-00- | • | | |
| The person completing | Chi | eck the ap | propriate box: | | | | | |
| this proof of claim must sign and date it. | | | | | | | | |
| FRBP 9011(b). | <u>ज</u> | I am the creditor. I am the creditor's attorney or authorized agent. | | | | | | |
| If you file this claim | | I am the t | am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | |
| electronically, FRBP 5005(a)(2) authorizes courts | | I am a gu | arantor, surety, endorser, or o | other codebtor. Bank | ruptcy Rule 3 | 5004. | | |
| to establish local rules | | | or control of the con | siller codebior. Bankrup | acy Rule 300 | ъ. | | |
| specifying what a signature is. I understand that an authorized signature on this Proof of Claim serves as an advantable. | | | | | | | | |
| A person who files a | amo | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | |
| raudulent claim could be | | | | | | | | |
| fined up to \$500,000, mprisoned for up to 5 | and | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | |
| ears, or both. | Lalaa | | | | | | | |
| I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | | |
| | cuted on da | ite 04/15/2024 | | | | | | |
| | | 1 | >0+14. | W | | | | |
| | | Signature | J-1 | | *************************************** | - | | |
| | Print | the name | of the person who is comp | leting and signing this | s claim: | | | |
| | Name | | Jake Kohut | | | | | |
| | ~~ | | First name Corporate Counsel | Middle name | | Last name | | |
| | Tille | | | | | | | |
| (| Compa | пу | Dot Foods, Inc. | | | | | |
| | | | Identify the corporate servicer a | as the company if the author | orized agent is | a servicer. | | |
| Address 17050 Baxter F | | | | Suite 130 | | | | |
| | | | Number Street Chesterfield | | 140 | _ | | |
| | | | City | | МО | 63005 | | |
| _ | | | | | State | ZIP Code | | |
| C | ontact | phone | (636)489-3895 | - | Email jake | .kohut@DOTI | FOODS.com | |



GELLERT
SCALI
BUSENKELL
BROWN, LLC

April 16, 2024

Via Fed-ex Overnight

Ittella International LLC, et al. Claims Processing c/o Stretto 410 Exchange, Suite 100 Irvine, CA 92602

Re: Tattooed Chef, Inc.- Case No. 23-14161 For creditor Dot Foods, Inc.

Dear Sir or Madam,

Enclosed please see an amended proof of claim for **Dot Foods, Inc.**, against Debtor Tattooed Chef, Inc.

In this fed-ex envelope, I have enclosed an original of the amended proof of claim for filing marked 'Original'.

If you have any questions or concerns in this matter please contact me at (302) 416-3353 or email at agollmann@gsbblaw.com.

Very truly yours,

Ashley Gollmann, Paralegal

encl.

ADDENDUM TO AMENDED PROOF OF CLAIM OF CREDITOR DOT FOODS, INC. RE: TATTOOED CHEF, INC. CHAPTER 11 (23-14161-NB)

I. NOTICE RESPECTING THIS CLAIM

In addition to the name and address provided on the attached proof of claim form, all notices with respect to any claim of Dot Foods, Inc. ("Claimant") must also be served upon the following:

| Dot Foods, Inc. | Gellert Scali Busenkell & Brown, LLC |
|------------------------------|---|
| Attention: Jake Kohut | Attn: Mike Busenkell |
| 17050 Baxter Road, Suite 130 | 1201 N. Orange St., 3 rd Floor |
| Chesterfield, MO 63005 | Wilmington DE 19801 |
| Jake.kohut@DOTFOODS.com | mbusenkell@gsbblaw.com |

II. NATURE OF CLAIM

Claimant asserts this claim ("<u>Proof of Claim</u>") against Tattooed Chef, Inc. (the "<u>Debtor</u>"), in an amount not less than \$655,448.73 as a result of unpaid invoices owing to Claimant for goods sold and customer deductions.

By filing this amended Proof of Claim, Claimant reserves all rights against the Debtor. Among other things, Claimant preserves any and all rights it has to taxes, fees, expenses, costs, damages and/or other charges owed. Nothing in this Addendum or the accompanying Proof of Claim limits Claimant's rights, including, but not limited to Claimant's rights set off.

III. CLASSIFICATION OF CLAIMS

Claimant's Claim is a secured claim subject to the right of set off.

IV. SUPPORTING DOCUMENTS

The document upon which the Claim is based is a Letter of Understanding dated April 29, 2021("LOU"). A copy is attached. A statement of account and supporting documentation is voluminous and has already been produced to the Debtor and to the Official Committee of Unsecured Creditors. If you require a copy, please contact Mike Busenkell @ mbusenkell@gsbblaw.com.

V. ADMINISTRATIVE EXPENSE CLAIMS

This Proof of Claim is without prejudice to other claims, if any, that the Claimant has or may have for payment of any administrative expense allowable under Section 503(b) of the

Bankruptcy Code or otherwise with respect to any transaction, whether or not such amounts are included in this Proof of Claim, and the right to file such claim or any similar claim at an appropriate time is expressly reserved.

VI. ADDITIONAL PROOFS OF CLAIM

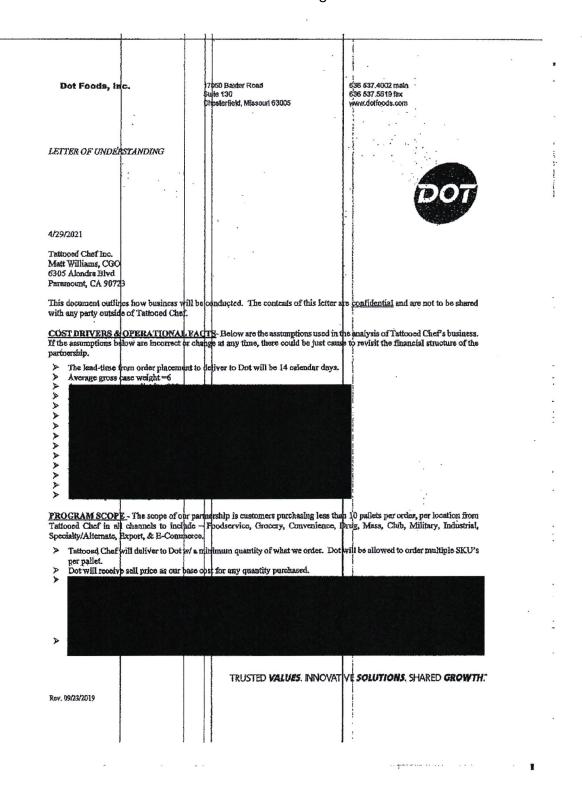
This Proof of Claim is filed without prejudice to the filing by, or on behalf of, the Claimant of additional proofs of claim with respect to any other liability or indebtedness of the Debtors. All procedural and substantive defenses and rights with respect to any claim that may be asserted against the Claimant by the Debtors or any other party in interest in these bankruptcy cases or otherwise, or by any other person or entity whatsoever, are specifically preserved.

VII. NO WAIVER

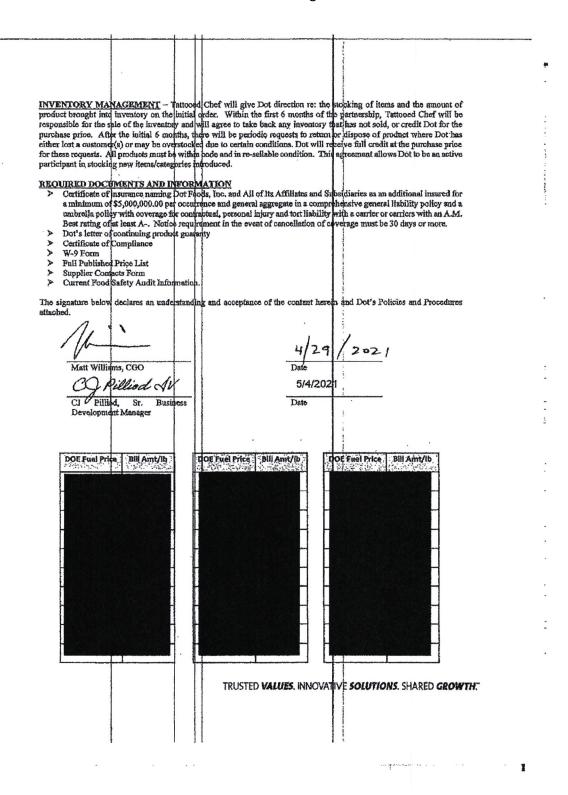
Filing of this Proof of Claim is not and should not be construed to be: (a) a waiver or release of the Claimant's rights against any other entity or person liable for all or part of any claim described herein; (b) a waiver of the right to seek to have the reference withdraw with respect to (i) the subject matter of these claims, (ii) any objection or other proceedings commenced with respect thereto, or (iii) any other proceedings commenced in these cases against or otherwise involving the Claimant; (c) a waiver of any right to the subordination, in favor of the Claimant, of indebtedness or liens held by creditors of the Debtors; or (d) an election of remedy which waives or otherwise affects any other remedy of the Claimant.

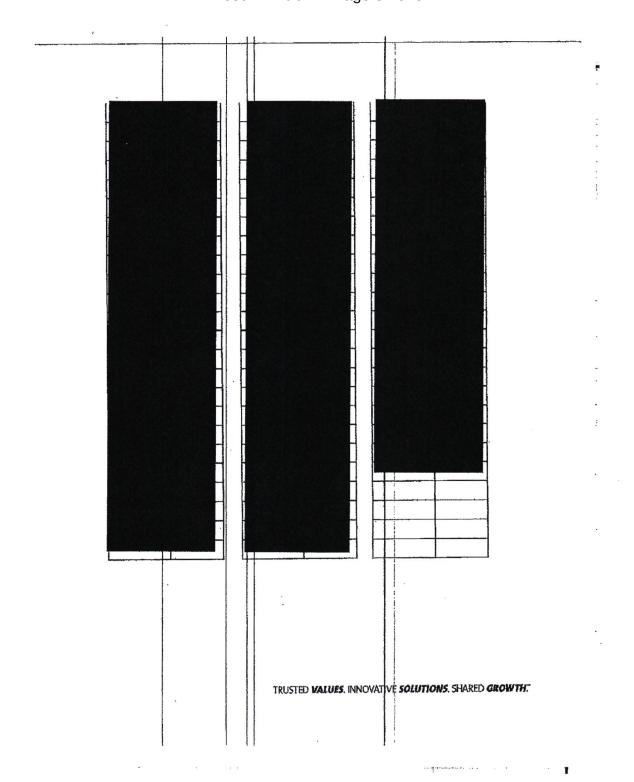
VIII. RESERVATION OF RIGHTS

This Proof of Claim is filed with full reservation of rights, including the right to assert additional, supplementary and/or amended proofs of claim and requests for administrative expense reimbursements based on events, information and/or documents obtained from the Debtors or others through discovery or otherwise. Without in any way limiting the foregoing, the Claimant's rights to assert any claim they may have against the Debtors, or against any other party or property other than the Debtors and their estates, are expressly reserved. This proof of claim is conditional only and is not intended, nor should it be construed as the Claimant's consent to jurisdiction in the District of California, or as a waiver of the Claimant's right to a trial by jury in any action or proceeding.



Terms - We will carry an inventory of your products including safety stock and improve the overall quality of your receivables through consolidation of all converted customers down to just one - Dot. As result, we will receive terms SALES & MARKETING - With a Dot program in place, your products become available with a one case minimum and a 2 to 3 days lead-time to housends of distributors, wholesalers, and self-distributors. This value should also be considered when reviewing the financial components of the program. DOT NET COSTING EXAMPLE Capil Mac and Cheese Bowl Cost Off-Set Allowance
Net Price to Dat -PRICING FROM DOT FOODS TO CUSTOMERS PRICING DEVIATIONS - All pricing exceptions and marketing programs (deviations, contract or chain account pricing, bid pricing, private labels, payment terms or case discounts, etc.) available to Tatlooof Chef's LTL customers will remain in place on product purchased through Dot. For off-invoice deviations, we will bill you back the difference between the deviated price and the Dot 10K price. CORPORATES & SUVING GROUPS — For any corporate or buying group distributers or wholesalers that you have a program with, full program credit would apply to purchases made through Dot by member divisions, op-co's, or members. You will receive sales history electronically and pay programs based on the Dot sell price to those customers. SALES CREDIT - Juli brokerage or sales credit apply for Brokers & Direct Representatives on product purchased through Dot. Brokerage will be paid based on the Dot sell price to distributors or wholesalers. You will receive sales history ELECTRONIC COMMUNICATION — All business transactions — PO's, confirmations, palletized ASN's (includes pallet license, lot codes, and expiration dates), invoices, item/price maintenance, and sales history is conducted via EDI transaction sets. We have resources internally to work with your team to implement this communication effectively. PRODUCT DATA & IMAGES — Tattoced Chef must provide Dot with item data, marketing/nutritional information, shelf-life specifies, etc. for all SKU's. We will expect you to provide samples cases of each of the SKU's that we will stock. You will instruct your contracted certified data pool to publish all your SKU data to us including updates for all SKU data as appropriate, and you will grant Dot a free and open license at no cost, and we will use that information along with your completed pricing template to set your items up in our system. This process enhances the sales opportunity by allowing us to provide this information strategically to customers downstream. SERVICE LEVEL — Tattooed Chef will provide Dot an inbound service level of at least 98%. The measurement for performance will be ease ordered vs. cases received. If Tattooed Chef fails to meet the 98% standard in a given quarter, Tattooed Chef will provide Dot with a writter plan outlining the process that will be followed to improve the inbound service level to at least 98%. This must be 4 written plan signed by a Sr. Manager 4 Tattooed Chef. If Tattooed Chef's inbound service level according to the same metric outlined above falls below 94% in a given quarter, Dot will bill Tattooed Chef's 5.90/case as a cost recovery for all shorted eases that would have gotten you to 95%. The measurement will reset each quarter. SHELF LIFE — Full shelf life is 18 months for all product. The minimum shelf life that Tattoocd Chef ships outbound on a direct basis to outstymers is 9 months. Because our intent is to mirror your outbound guarantee to our mutual outstomers, Dot will need to receive product with at least 14 months remaining. TRUSTED VALUES. INNOVATIVE SOLUTIONS, SHARED GROWTH."







After printing this label:

Use the 'Print' button on this page to print your label to your laser or inkjet printer.
 Fold the printed page along the horizontal line.

Warning: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com.FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

^{3.} Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

| Desc exhibit A | Paue 33 01 54 |
|--|---|
| Fill in this information to identify the case: | |
| Name of Debtor & Case Number: | |
| ☐ Ittella International LLC (Case No. 23-14154) ☐ Karsten Tortilla Factory, LLC (Case No. 21-14158) ☐ BCI Acquisition, Inc. (Case No. 23-14155) ☐ New Mexico Food Distributors, Inc. (Case No. 23-14156) | Myjojo, Inc. (Case No. 23-14157) Ittella's Chef, LLC (Case No. 23-14159) TTCF-NM Holdings Inc. (Case No. 23-14160) Tattooed Chef, Inc. (Case No. 23-14161) |
| United States Bankruptcy Court for the Central District of C | alifornia |

Official Form 410

Proof of Claim 04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| ŀ | art 1: Identify the Cl | aim | | | | | |
|----|---|------------------------|-----------------------------------|-------------------------|------------------|------------------------|--------------|
| 1. | Who is the current | Michelle S | teffin | | | | |
| | creditor? | Name of the curren | t creditor (the person or entity | to be paid for this cla | aim) | | |
| | | Other names the cr | reditor used with the debtor _ | | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From v | vhom? | | | | |
| 3. | Where should notices and payments to the | Where should n | notices to the creditor be | sent? | Where should pay | yments to the creditor | be sent? (if |
| | creditor be sent? | Michelle S | teffin | | , | | |
| | Federal Rule of | Name | | | Name | | |
| | Bankruptcy Procedure (FRBP) 2002(g) | 26207 SE 1 | 52nd St | | | | |
| | , (0) | Number Stre | eet | | Number Stree | t | |
| | | Issaquah | WA | 98027 | | | |
| | | City | State | ZIP Code | City | State | ZIP Code |
| | | Contact phone(| (206) 390-6431 | | Contact phone | | |
| | | Contact email | niks@steffin.us | _ | Contact email | | |
| | | Uniform claim iden | tifier for electronic payments in | chapter 13 (if you u | se one): | | |
| 4. | Does this claim amend one already filed? | ☑ No ☐ Yes. Claim i | number on court claims reg | istry (if known) | | Filed on |) / YYYY |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No ☐ Yes. Who m | nade the earlier filing? | | | | |



page 1

Official Form 410 123259929243600000007

| — 7. | | | | | | |
|---------|--------------------------------------|--|--|---|--|--|
| ٠. | How much is the claim? | 5,548.60 | Dogs this amount inc | lude interest or other charges? | | |
| | now mach is the claim: | Ψ | No | nuce interest of other charges: | | |
| | | | Yes. Attach statement charges required | ent itemizing interest, fees, expenses, or other red by Bankruptcy Rule 3001(c)(2)(A). | | |
| 3. | What is the basis of the | Examples: Goods sold, money load | ned, lease, services performed | I, personal injury or wrongful death, or credit card. | | |
| | claim? | Attach redacted copies of any docu | uments supporting the claim re | quired by Bankruptcy Rule 3001(c). | | |
| | | Limit disclosing information that is Reimbursable travel and incurred while employed | d other administrati | | | |
| 9. | Is all or part of the claim secured? | ☑ No☑ Yes. The claim is secured by a | a lien on property. | | | |
| | | Nature of property: | | | | |
| | | | aim is secured by the debtor's i | principal residence, file a Mortgage Proof of Claim | | |
| | | | nent (Official Form 410-A) with | | | |
| | | | | evidence of perfection of a security interest (for statement, or other document that shows the lien has | | |
| | | Value of property: | \$ | | | |
| | | Amount of the claim the | at is secured: \$ | | | |
| | | Amount of the claim th | at is unsecured: \$ | (The sum of the secured and unsecured amounts should match the amount in line 7. | | |
| | | Amount necessary to c | cure any default as of the dat | e of the petition: \$ | | |
| | | Annual Interest Rate (w ☐ Fixed ☐ Variable | when case was filed)% | ī. | | |
| 10 | . Is this claim based on a | ☑ No | | | | |
| | lease? | ☐ Yes. Amount necessary to cu | ure any default as of the date | of the petition. \$ | | |
| 11. | . Is this claim subject to a | ☑ No | | | | |
| | right of setoff? | ☐ Yes. Identify the property: | | | | |

| 12. Is all or part of the claim | □ No | | | | | | |
|---|---|-----------------------------------|------------------------|--|--------------------|---------------------|-----------------------------|
| entitled to priority under 11 U.S.C. § 507(a)? | Yes. Check | one: | | | | | Amount entitled to priority |
| A claim may be partly priority and partly | | ic support obli C. § 507(a)(1) | | ding alimony and chi). | d support) unde | r | \$ |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | | | | ırchase, lease, or rer 11 U.S.C. § 507(a)(7 | | or services for | \$ |
| challed to phonly. | bankrup | | filed or the de | p to \$15,150*) earne btor's business ends | | | \$_5,548.60 |
| | _ | • ()() | | nental units. 11 U.S. | C. § 507(a)(8). | | \$ |
| | ☐ Contribu | utions to an en | nployee benef | fit plan. 11 U.S.C. § { | 507(a)(5). | | \$ |
| | _ | | | 5.C. § 507(a)() that | | | \$ |
| | | | | | | s begun on or aft | er the date of adjustment. |
| | | | | | | | |
| Part 3: Sign Below | | | | | | | |
| The person completing | Check the appro | priate box: | | | | | |
| this proof of claim must sign and date it. | ☑ I am the cre | editor. | | | | | |
| FRBP 9011(b). | ☐ I am the cre | editor's attorne | y or authorize | d agent. | | | |
| If you file this claim electronically, FRBP | stee, or the de | ebtor, or their a | authorized agent. Ba | nkruptcy Rule 30 | 004. | | |
| 5005(a)(2) authorizes courts to establish local rules | ☐ I am a guar | antor, surety, o | endorser, or o | ther codebtor. Bankı | ruptcy Rule 3005 | 5. | |
| is. | cifying what a signature I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have examined and correct. | the information | on in this <i>Proo</i> | f of Claim and have | a reasonable be | lief that the info | ormation is true |
| years, or both. 18 U.S.C. §§ 152, 157, and | I declare under p | penalty of perju | ury that the fo | regoing is true and c | orrect. | | |
| 3571. | I declare under penalty of perjury that the foregoing is true and correct. $1/19/2024$ Executed on date | | | | | | |
| | | MM / DD | / YYYY | | | | |
| | Docusigned HARAGE | by: | | | | | |
| | Signature | 49430 | | | | _ | |
| | Print the name | of the person | who is com | pleting and signing | this claim: | | |
| | Name | Michelle | e Steffin | | | | |
| | | First name | | Middle name | | Last name | |
| | Title | | | | | | |
| | Company | Identify the co | orporate service | er as the company if the | authorized agent i | is a servicer. | |
| | | | | | | | |
| | Address | Number | Street | | | | |
| | | | | | | 715.0 | |
| | Contact phone | City | | | State | ZIP Code miks@st | effin.us |

Email

I will upload electronic copies of my supporting documentation.

Contact phone



Expense Reimbursement Summary - Michelle Steffin

| Month | Amount |
|--------|----------|
| Aug-22 | 2,069.46 |
| Oct-22 | 1,280.74 |
| Nov-22 | 1,117.03 |
| Dec-22 | 628.79 |
| Jan-23 | 452.58 |
| _ | 5.548.60 |

| Desc exhibit A | Paue 37 01 54 |
|--|---|
| Fill in this information to identify the case: | |
| Name of Debtor & Case Number: | |
| ☐ Ittella International LLC (Case No. 23-14154) ☐ Karsten Tortilla Factory, LLC (Case No. 21-14158) ☐ BCI Acquisition, Inc. (Case No. 23-14155) ☐ New Mexico Food Distributors, Inc. (Case No. 23-14156) | □ Myjojo, Inc. (Case No. 23-14157) □ Ittella's Chef, LLC (Case No. 23-14159) □ TTCF-NM Holdings Inc. (Case No. 23-14160) □ Tattooed Chef, Inc. (Case No. 23-14161) |
| United States Bankruptcy Court for the Central District of C | alifornia |

Official Form 410

Proof of Claim 04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| Pai | 11 1: Identify the Cl | aim | | |
|-----|---|--|-------------------------|---|
| | Who is the current | Picoso Foods, LLC | | |
| C | creditor? | Name of the current creditor (the person or entity to be paid for this cla | aim) | |
| | | Other names the creditor used with the debtor | | |
| а | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | | |
| | Where should notices and payments to the | Where should notices to the creditor be sent? | Where should different) | I payments to the creditor be sent? (if |
| C | creditor be sent? | Robb Haltom | Robb Halt | om |
| | ederal Rule of | Name | Name | |
| | Bankruptcy Procedure FRBP) 2002(g) | 8618 Menaul Blvd. NE Ste H | 8618 Mena | ul Blvd. NE Ste H |
| ` | , | Number Street | Number S | Street |
| | | Albuquerque, NM 87112 | Albuquerq | ue, NM 87112 |
| | | City State ZIP Code | City | State ZIP Code |
| | | Contact phone 505-539-4949 | Contact phone | 505-539-4949 |
| | | Contact email rhaltom@picosofoods.com | Contact email | rhaltom@picosofoods.com |
| | | Uniform claim identifier for electronic payments in chapter 13 (if you us | se one): | |
| | Ooes this claim amend one already filed? | ☐ No ☐ Yes. Claim number on court claims registry (if known) 22 | 29 | Filed on 09/28/2023 MM / DD / YYYY |
| е | Oo you know if anyone alse has filed a proof of claim for this claim? | ☑ No☐ Yes. Who made the earlier filing? | | |



Official Form 410 123249915243600000001 page 1

| 3. Wha clai | w much is the claim? at is the basis of the m? | Soots this amount include interest or other charges? No Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Goods Sold No Yes. The claim is secured by a lien on property. Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim |
|-------------------|---|---|
| clai | m? Il or part of the claim | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Goods Sold No Yes. The claim is secured by a lien on property. Nature of property: |
| clai | m? Il or part of the claim | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Goods Sold No Yes. The claim is secured by a lien on property. Nature of property: |
| | | ☐ Yes. The claim is secured by a lien on property. Nature of property: |
| | | Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: |
| | | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | | Value of property: \$ |
| | | Amount of the claim that is secured: \$ |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line |
| | | Amount necessary to cure any default as of the date of the petition: \$ |
| | | Annual Interest Rate (when case was filed)% □ Fixed □ Variable |
| 10. Is t h | his claim based on a | |
| leas | se? | ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ |
| | | ☑ No |
| righ | his claim subject to a | |

| 12. Is all or part of the claim | □ No | | | | |
|--|---|---|--|---|--|
| entitled to priority under 11 U.S.C. § 507(a)? | | k one: | | Amount entitled to prio | |
| A claim may be partly priority and partly | Dome: 11 U.S | stic support obligations (including alim s.C. § 507(a)(1)(A) or (a)(1)(B). | ony and child support) under | \$ | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | Up to person | \$3,350* of deposits toward purchase, al, family, or household use. 11 U.S.C | ease, or rental of property or s. § 507(a)(7). | services for \$ | |
| chaded to phoney. | bankrı | s, salaries, or commissions (up to \$15, uptcy petition is filed or the debtor's bulk.C. § 507(a)(4). | | | |
| | ☐ Taxes | or penalties owed to governmental ur | its. 11 U.S.C. § 507(a)(8). | \$ | |
| | ☐ Contri | outions to an employee benefit plan. 1 | 1 U.S.C. § 507(a)(5). | \$ | |
| | | Specify subsection of 11 U.S.C. § 500 | | \$_20993.94 | |
| | | are subject to adjustment on 4/01/25 and 6 | | begun on or after the date of adjustment. | |
| at a put | | | | | |
| Part 3: Sign Below | | | | | |
| The person completing this proof of claim must | Check the app | ropriate box: | | | |
| sign and date it. | I am the c | reditor. | | | |
| FRBP 9011(b). | _ | reditor's attorney or authorized agent. | | | |
| If you file this claim electronically, FRBP | | ustee, or the debtor, or their authorize | | | |
| 5005(a)(2) authorizes courts | ☐ I am a gua | rantor, surety, endorser, or other code | ebtor. Bankruptcy Rule 3005. | | |
| to establish local rules specifying what a signature is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | |
| A person who files a | amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | |
| fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have examine and correct. | d the information in this <i>Proof of Clair</i> . | and have a reasonable beli | ief that the information is true | |
| years, or both. 18 U.S.C. §§ 152, 157, and | I declare under | penalty of perjury that the foregoing is | s true and correct. | | |
| 3571. | Evacuted and | 1/18/2024 | | | |
| | Executed on da | MM / DD / YYYY | | | |
| | DocuSigne | d by: | | | |
| | Robb Ho | ltom | | | |
| | Signature | 016452 | | - | |
| | Print the name | e of the person who is completing a | nd signing this claim: | | |
| | Name | Robb Haltom | | | |
| | Name | First name Mi | ddle name | Last name | |
| | Title | Controller | | | |
| | Company | Picoso Foods, LLC | | | |
| | 30pany | Identify the corporate servicer as the co | ompany if the authorized agent is | s a servicer. | |
| | Address | 8618 Menaul Blvd. NE S | Ste H | | |
| | | Number Street | | | |
| | | Albuquerque, NM 87112 | | | |
| | | City | State | ZIP Code | |

I will upload electronic copies of my supporting documentation.

505-539-4949

Contact phone



rhaltom@picosofoods.com

Email

169,519.19

Page 1

A/R Aging QuickZoom As of June 30, 2023 Picoso Foods, LLC

4:44 PM 01/18/24

| Type | pe Date | Num | # O | Name | Terms | Due Date | Class | Aging | Open Balance |
|--------------|--|-----|----------|--------------------|--------|------------|----------|-------|--------------|
| New Mexico F | New Mexico Food Distributors, Inc. | | | | | | - (| 1 | |
| Invoice | 04/06/2023 | 829 | | New Mexico Food Di | Net 30 | 05/06/2023 | 05-Sales | ဂို | 1,144.45 |
| anioval | 04/10/2023 | 830 | 23000841 | New Mexico Food Di | Net 30 | 05/10/2023 | 05-Sales | 51 | 63,417.90 |
| PVOICE | 04/19/2023 | 840 | | New Mexico Food Di | Net 30 | 05/19/2023 | 05-Sales | 42 | 10,000.00 |
| Invoice | 04/20/2023 | 841 | | New Mexico Food Di | Net 30 | 05/20/2023 | 05-Sales | 41 | 3,763.15 |
| acioval | 04/20/2023 | 842 | 23000984 | New Mexico Food Di | Net 30 | 05/20/2023 | 05-Sales | 41 | 912.54 |
| Invoice | 04/21/2023 | 843 | | New Mexico Food Di | Net 30 | 05/21/2023 | 05-Sales | 40 | 1,046.70 |
| Invoice | 04/26/2023 | 845 | | New Mexico Food Di | Net 30 | 05/26/2023 | 05-Sales | 35 | 1,144.47 |
| Invoice | 05/01/2023 | 848 | | New Mexico Food Di | Net 30 | 05/31/2023 | 05-Sales | 30 | 1,443.45 |
| Invoice | 05/01/2023 | 849 | | New Mexico Food Di | Net 30 | 05/31/2023 | 05-Sales | 30 | 8,456.09 |
| l voice | 05/11/2023 | 852 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 20 | 967.28 |
| Invoice | 05/11/2023 | 853 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 20 | 2,976.75 |
| Invoice | 05/11/2023 | 854 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 50 | 1,145.21 |
| Invoice | 05/11/2023 | 855 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 50 | 1,063.38 |
| Invoice | 05/11/2023 | 856 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 50 | 2,976.25 |
| Invoice | 05/11/2023 | 857 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 20 | 6,579.00 |
| Invoice | 05/12/2023 | 874 | | New Mexico Food Di | Net 30 | 06/11/2023 | 05-Sales | 19 | 13,825.22 |
| Invoice | 05/15/2023 | 876 | | New Mexico Food Di | Net 30 | 06/14/2023 | 05-Sales | 16 | 3,365.10 |
| Invoice | 05/22/2023 | 968 | 23002251 | New Mexico Food Di | Net 30 | 06/21/2023 | 05-Sales | თ | 3,886.00 |
| nvoice | 05/22/2023 | 897 | 23002214 | New Mexico Food Di | Net 30 | 06/21/2023 | | თ | 4,725.00 |
| a viole | 05/30/2023 | 905 | 23002291 | New Mexico Food Di | Net 30 | 06/29/2023 | 05-Sales | • | 7,234.50 |
| Invoice | 06/07/2023 | 913 | 23002378 | New Mexico Food Di | Net 30 | 07/07/2023 | 05-Sales | | 7,234.50 |
| azioval | 06/07/2023 | 914 | 23002394 | New Mexico Food Di | Net 30 | 07/07/2023 | 05-Sales | | 1,218.31 |
| a violari | 06/20/90 | 923 | 23002481 | New Mexico Food Di | Net 30 | 07/20/2023 | 05-Sales | | 4,823.00 |
| Invoice | 06/22/2023 | 940 | | New Mexico Food Di | Net 30 | 07/22/2023 | 05-Sales | | 1,268.47 |
| Invoice | 06/28/2023 | 947 | | New Mexico Food Di | Net 30 | 07/28/2023 | 05-Sales | | 1,522.94 |
| Invoice | 06/28/2023 | 948 | | New Mexico Food Di | Net 30 | 07/28/2023 | 05-Sales | | 13,379.53 |
| Total New Me | Total New Mexico Food Distributors, Inc. | | | | | | | | 169,519.19 |

Total New Mexico Food Distributors, Inc.

TOTAL

| DocuSign Envelope la FE 72. F236-184B 142FB 445K7 F538C6E | | | ntered 10/31/24 1 | .3:00:29 |
|---|-------------------------|----------------|---|------------------------|
| Des | sc Exhibit A Pag | e 41 of 54 | | Date Filed: 11/15/2023 |
| Fill in this information to identify the case: | | | | |
| Name of Debtor & Case Number: Ittella International LLC (Case No. 23-14154) | | | ase No. 23-14157) | |
| ☐ Karsten Tortilla Factory, LLC (Case No. 21-141☐ BCI Acquisition, Inc. (Case No. 23-14155) | | | LC (Case No. 23-1415 dings Inc. (Case No. 23 | |
| New Mexico Food Distributors, Inc. (Case No. 2 | 23-14156) | Tattooed Chef, | Inc. (Case No. 23-1416 | 51) |
| | | | | |
| United States Bankruptcy Court for the Centi | ral District of Califor | rnia | | |

Official Form 410

Proof of Claim 04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| F | Part 1: Identify the Cl | aim | |
|----|---|--|---|
| 1. | Who is the current | Tuscany Cheese LLC | |
| | creditor? | Name of the current creditor (the person or entity to be paid for this cla | aim) |
| | | Other names the creditor used with the debtor | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | |
| 3. | Where should notices and payments to the | Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (if different) |
| | creditor be sent? Tuscany Cheese LLC | | |
| | Federal Rule of | Name | Name |
| | Bankruptcy Procedure (FRBP) 2002(g) | 6850 Artesia Blvd | |
| | Number Street | | Number Street |
| | | Buena Park CA 90620 | |
| | | City State ZIP Code | City State ZIP Code |
| | | Contact phone 9497486400 | Contact phone |
| | | Contact email jjgaglio@tuscanycheese.com | Contact email |
| | | Uniform claim identifier for electronic payments in chapter 13 (if you u | se one): |
| 4. | Does this claim amend one already filed? | ☐ No ☐ Yes. Claim number on court claims registry (if known) _ | Filed on 10/06/2023 MM / DD / YYYY |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | No Yes. Who made the earlier filing? | |



DocuSign Envelope Case 2:23-0K-14154-5K F539C6BCF068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 42 of 54

| б. | Do you have any number you use to identify the debtor? | ☑ No ☐ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | | | | |
|----|--|---|--|--|--|--|--|--|
| 7. | How much is the claim? | 448,327.00 \$ Does this amount include interest or other charges? □ No □ Yes. Attach statement itemizing interest, fees, expenses, or other | | | | | | |
| | | charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | | |
| 3. | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. | | | | | | |
| | | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Goods Sold | | | | | | |
| 9. | Is all or part of the claim secured? | ☑ No☐ Yes. The claim is secured by a lien on property. | | | | | | |
| | | Nature of property: | | | | | | |
| | | □ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. □ Motor vehicle □ Other. Describe: | | | | | | |
| | | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) | | | | | | |
| | | Value of property: \$ | | | | | | |
| | | Amount of the claim that is secured: \$ | | | | | | |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7. | | | | | | |
| | | Amount necessary to cure any default as of the date of the petition: \$ | | | | | | |
| | | Annual Interest Rate (when case was filed)% Fixed Variable | | | | | | |
| 10 | . Is this claim based on a | ☑ No | | | | | | |
| | lease? | Yes. Amount necessary to cure any default as of the date of the petition. | | | | | | |
| 11 | . Is this claim subject to a | ☑ No | | | | | | |
| 11 | right of setoff? | ☐ Yes. Identify the property: | | | | | | |
| | | Yes, Identify the property: | | | | | | |

Official Form 410 Proof of Claim page 2

| 12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)? A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority. | No Yes. Check one: □ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). □ Up to \$3,350* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). □ Wages, salaries, or commissions (up to \$15,150*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). □ Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | Amount entitled to priority \$ \$ \$ \$ |
|---|--|--|
| | Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). Other. Specify subsection of 11 U.S.C. § 500 (a)(a) (that applies 3 (b) (9) * Amounts are subject to adjustment on 4/01/25 and every 3 years after that for cases begun on or after | \$ \$ 176,413.30 |
| Part 3: Sign Below | | |
| The person completing this proof of claim must sign and date it. FRBP 9011(b). If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is. A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571. | Check the appropriate box: □ I am the creditor. □ I am the creditor's attorney or authorized agent. □ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. □ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment to amount of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received toward the description of the claim, the creditor gave the debtor credit for any payments received to the claim, the creditor gave the debtor credit for any payments received toward the description of the claim. | ebt. |
| | Name Joseph Gaglio Lectroma | |
| | First name Middle name Last name Title General Manager | |
| | Company Tuscany Cheese LLC Identify the corporate servicer as the company if the authorized agent is a servicer. | |
| | Address Number Street City State ZIP Code | |

Email

I will upload electronic copies of my supporting documentation.

Contact phone



DocuSign Envel Case 2:23-bk-14154-SK - 7F 296-1968-1 Filed 10/31/24 Entered 10/31/24 13:00:29
Desc Exhibit A Page 44 of 54

JJ Gaglio

From:

Dulce Garcia <dulce@tattooedchef.com>

Sent:

Wednesday, July 12, 2023 2:23 PM

To:

Andrina Gaglio

Cc:

Stephanie Dieckmann; Jennifer Mendoza; Elitsa Ilieva; JJ Gaglio

Subject:

RE: Tuscany Cheese Payments

My apologies I had a typo in my calculator. Yes that is correct.

Dulce Garcia

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Wednesday, July 12, 2023 2:21 PM

To: Dulce Garcia <dulce@tattooedchef.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

\$468,487.00 minus \$20,160.00 equals \$448,327.00. Is this correct or am I missing something?

See attached.

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205 Fax. +1 866-567-2294



From: Dulce Garcia < dulce@tattooedchef.com >

Sent: Wednesday, July 12, 2023 2:04 PM

To: Andrina Gaglio <andrina@tuscanycheese.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

So is this not the aging that we are going by? This is where I got my total of \$478,311.60, I deducted the credit of

Dulce Garcia

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard Paramount, CA 90723







From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Wednesday, July 12, 2023 1:49 PM To: Dulce Garcia < dulce@tattooedchef.com >

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

Thank you for the email.

I'm attached 2 aging's, the first one we sent you. I went ahead and spoke to JJ about that unapproved credit. JJ said just to give it to you and approved the credit so I applied that and as you say below the new amount on that aging is \$478,311.60.

With that said the aging that you asked for yesterday about the invoice that you already paid you can see I had removed it. Bringing your balance to \$468,487.00. So, I'm sending you that aging as well as adding the credit JJ approved so your new Balance is \$448,327.00. Can you please let me know that we are all in agreement now for the \$448,327.00? And then let us know how you only listed us at the \$149k?

DocuSign Envel Case 12:23-bk-14154-SK0-7F Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29

Desc Exhibit A Page 46 of 54
I need to know what we are going to do about this as we mentioned in our Friday e-mail that these June loads you received one-two days before your filing and another the week before should not be considered in the BK and returned to us. We shipped you a total of 3 loads in June based on the payment schedule you provided us you would make, that did not happen.

Please let us know.

Thank you.

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205 Fax. +1 866-567-2294



From: Dulce Garcia < dulce@tattooedchef.com > Sent: Wednesday, July 12, 2023 11:57 AM

To: Andrina Gaglio <andrina@tuscanycheese.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi @Andrina Gaglio

Cany you please also add Credit memo #C3022 in the amount of (\$20,160.00) and send a revised statement? That would leave a total of \$478,311.60 that we owe.

Dulce Garcia

AP Lead

Tattooed Chef Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







DocuSign Envelope 15: 7273-bk-14154-SK0-7-Doc-1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 47 of 54

From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Monday, July 10, 2023 12:37 PM

To: Dulce Garcia < dulce@tattooedchef.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <iigaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

Please see attached for the updated aging, Invoice 26187 has been removed.

The 113,570.00 was applied to Invoices 24592 and 24670

The 100,000.00 was applied to Invoices 24670 and 24813

The 70,560.00 was applied to Invoice 25114

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205 Fax. +1 866-567-2294



From: Dulce Garcia < dulce@tattooedchef.com>

Sent: Monday, July 10, 2023 8:42 AM

To: Andrina Gaglio <andrina@jjsdairygroup.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >

Subject: Tuscany Cheese Payments

Good morning @andrina@jjsdairygroup.com

Your invoice #26187 is on this aging you recently provided last week to Stephanie, but it has already been paid on our end. Please see the remittances for that invoice. Please remove it from your aging and provide us with a new one.

Also, can you please provide me with a remittance or advise how you applied the below payments? What invoices did you apply to the below payment dates:

1/18/2023 113,570.00

1/18/2023 100,000.00

2/10/2023 70,560.00

Dulce Garcia

DocuSign Envel Case 2:23-bk-14154-SK_{0-7F}D0c-1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 48 of 54

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







DocuSign Envel Case 2:23-bk-14154-Sk0-7-Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 49 of 54

DocuSign Envel Case 2:23-bk-14154-5K_{0-7F}D9c-1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 50 of 54



Tuscany Cheese LLC

6850 Artesia Blvd Buena Park CA 90620



Invoice

| Date | Invoice # |
|----------|-----------|
| 6/8/2023 | 27269 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106 Tel: 505-888-0104

Fax: 505-889-3144

Ship To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | | Rep | Ship Date | Ship Via | F.O. | В. | | Ship Temp |
|-------------|----------------|--------|------|--|-------------|---------|---------|------|-----------------------|
| 23002355 | Net 30 | | JJ | 6/8/2023 | Truck | 8710 |)6 | | CHILLED |
| Quantity | Lot Num | Item | Code | | Description | | Price E | ach | Amount |
| | 49217 48451 | 991036 | | 4-5 lb. Feather Shred Cheese 209 cases 6/5 lb. Shredded Col | | Cheddar | | 2.41 | 10,073.80 7,822.50 |
| | 49218 | 991101 | | 6/5 lb. Shredded Col 300 cases | | | | 1.75 | 7,927.50 |
| 27,000 | 49390 | 991009 | | 6/5 lb.Shredded Mor 900 cases | nterey Jack | | | 1.75 | 47,250.00 |
| | | | | | | | | | 7 |
| | | | | | | | | | |
| | | | | | | | | | |

Thank you for your business.

Total

\$73,073.80

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

NO REFUNDS OR ADJUSTMENTS AFTER 5 DAYS.

DocuSign Envel Case 2:23-bk-14154-SK0-7-D06-1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 51 of 54



Tuscany Cheese LLC

6850 Artesia Blvd Buena Park CA 90620



Invoice

| Date | Invoice # |
|-----------|-----------|
| 6/16/2023 | 27376 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106 Tel: 505-888-0104

Fax: 505-889-3144

Ship To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE

Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | 3 | Rep | Ship Date | Ship Via | F.O.E | 3. | Ship Temp |
|-------------|---------|--------|--------|--|-------------|---|------------|------------------------|
| 23002379 | Net 30 | | JJ | 6/16/2023 | Truck | Albuque | rque | CHILLED |
| Quantity | Lot Num | Ite | m Code | ſ | Description | *************************************** | Price Each | Amount |
| | 49437 | 99016: | 2 | 6-5 lb. Feather Shred Cheese 162 cases 6-5 lb. Feather Shred Cheese 168 cases | | | 4.05 | 19,683.00 21,672.00 |
| | | | | | | | | |
| | | | | | | | | |

ruant you for your outsiness.

Total

\$41,355.00

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

NO REFUNDS OR ADJUSTMENTS AFTER 5 DAYS.

Docusign Envel Case 2:23-bk-14154-SK0-7-D06-1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 52 of 54



Tuscany Cheese LLC

6850 Artesia Blvd Buena Park CA 90620



Invoice

| Date | Invoice # |
|-----------|-----------|
| 6/22/2023 | 27452 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Tel: 505-888-0104 Fax: 505-889-3144 Ship To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE

Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | 5 | Rep | Ship Date | Ship Via | F.O. | 3, | S | nip Temp | |
|-------------|------------------------------|----------------------------|---|--|-------------|---------|-------------|----------------------|------------------------------------|--|
| 23002471 | Net 30 JJ Lot Num Item Code | | JJ 6/22/2023 | | Truck | Albuque | Albuquerque | | Chilled | |
| Quantity | | | ode | Description | | | Price Each | | Amount | |
| 12,990 | 48450 | 991101 | | /5 lb. Shredded Col 33 cases | or Cheddar | | | 1.55 | 20,134.50 | |
| 17,760 | 49080 49498 49508 | 991009 991009 991009 | 6 | /5 lb.Shredded Mor /5 lb.Shredded Mor /5 lb.Shredded Mor 00 cases | nterey Jack | | | 1.55 1.55 1.55 | 10,090.50 27,528.00 4,231.50 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | *************************************** | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

\$61,984.50

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

NO REFUNDS OR ADJUSTMENTS AFTER 5 DAYS.

Case 2:23-bk-14154-SK Doc 1068-1 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A Page 53 of 54

Tuscany Cheese LLC 6850 Artesia Blvd Buena Park, California USA



STRETTO

NOV 17 2023

Received

November 16, 2023

To Whom This May Concern,

Enclosed here is a copy of a Proof of Claim form. This Proof of claim was originally submitted electronically on October 6, 2023. After review, It now appears it did not go through properly. It was re submitted electronically on November 15^{th} 2023.

You will find here the Proof of Claim, along with all backup requested. If you have any questions please feel free to reach out to me directly.

JJ Gaglio

General Manager Tuscany Cheese LLC Phone: +19497486400

Email: jjgaglio@tuscanycheese.com

View/Print Label

- 1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
- 2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

• Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup

- Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™

UPS Access Point™

UPS Access Point™

CVS STORE # 5837

MICHAELS STORE # 4706

BUENA PARK MAIL & PARCEL

SRVC

7065 LA PALMA AVE BUENA PARK CA 90620-2424 8341 LA PALMA AVE BUENA PARK CA 90620-3207 7439 LA PALMA AVE BUENA PARK CA 90620-2655

FOLD HERE



Case 2:23-bk-14154-SK Doc 1068-2 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit B Page 1 of 3

EXHIBIT B

CaSasSe: 23216kb1k4145458k5K Dobot98068-j2ed 9840812331/24terEmh0840812331523014600120sc Mais Describer Page 210682 1 DAVID L. NEALE (SBN 141225) TODD M. ARNOLD (SBN 221868) 2 ROBERT M. CARRASCO (SBN 334642) LEVENE, NEALE, BENDER, YOO & GOLUBCHIK L.L.P.FILED & ENTERED 3 2818 La Cienega Avenue Los Angeles, California 90034 4 AUG 03 2023 Telephone: (310) 229-1234 5 Facsimile: (310) 229-1244 Email: DLN@LNBYG.COM; TMA@LNBYG.COM; RMC@LNBYG.COMERK U.S. BANKRUPTCY COURT Central District of California BY may DEPUTY CLERK 6 Proposed Attorneys for Debtors and Debtors in Possession 8 UNITED STATES BANKRUPTCY COURT 9 CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION 10 11 Lead Case No.: 2:23-bk-14154-SK In re: 12 Jointly Administered with Case Nos.: ITTELLA INTERNATIONAL LLC, 2:23-bk-14159-SK; 2:23-bk-14161-SK; 13 a California limited liability company 2:23-bk-14157-SK; 2:23-bk-14158-SK; ☐ ITTELLA'S CHEF, LLC, 2:23-bk-14155-SK; 2:23-bk-14156-SK; 14 a California limited liability company and 2:23-bk-14160-SK TATTOOED CHEF, INC., 15 a Delaware corporation Chapter 11 Cases MYJOJO, INC., 16 a Delaware corporation ORDER ESTABLISHING BAR DATE NEW MEXICO FOOD DISTRIBUTORS, INC., 17 FOR FILING PROOFS OF CLAIM a New Mexico corporation ☐ KARSTEN TORTILLA FACTORY, LLC. 18 **GENERAL CLAIMS BAR DATE:** a New Mexico limited liability company **October 3, 2023** 19 BCI ACQUISITION, INC., a Delaware corporation CLAIMS BAR DATE FOR 20 TTCF-NM HOLDINGS INC., **GOVERNMENTAL UNITS: December** a New Mexico corporation 21 29, 2023 All Debtors 22 Debtors and Debtors-in-Possession. 23 24 25 26 27 28

Casasse: 23215kb1k4145145845K Doboo1:98068Filed #84603120331424ter Enhi 16866031203311523701486001209sc Maxims Deckhibiter Page 320682

The court having read and considered the *Notice of Motion and Motion for Order Setting Bar Date For Filing Proofs of Claim* (the "Motion"), [Docket 191] filed by Ittella International LLC ("Ittella"), Ittella's Chef, LLC ("ICLLC"), Tattooed Chef, Inc. ("TCI"), Myjojo, Inc. ("Myjojo"), New Mexico Food Distributors, Inc. ("NMFD"), Karsten Tortilla Factory, LLC ("Karsten"), BCI Acquisition, Inc. ("BCI"), and TTCF-NM Holdings Inc. ("TTCF, and, together with Ittella, ICLLC, TCI, Myjojo, NMFD, Karsten, and BCI, the "Debtors"), the debtors and debtors in possession in the above-captioned jointly administered Chapter 11 bankruptcy cases, and good cause appearing,

IT IS HEREBY ORDERED THAT:

- 1. The Motion is granted.
- 2. October 3, 2023 (the "Bar Date") shall be and hereby is the deadline by which parties who wish to assert pre-petition claims against the Debtors must file and serve proofs of claim or be forever barred from asserting such pre-petition claims against the Debtors.
- 3. The proposed form of notice of the Bar Date (the "Bar Date Notice") that is attached as Exhibit A to the Motion is hereby approved.
- 4. The Debtors shall serve the Bar Date Notice, along with a copy of this order, on all required parties no later than August 10, 2023.

###

Pate: August 3, 2023

Sandra R. Klein

United States Bankruptcy Judge

Case 2:23-bk-14154-SK Doc 1068-3 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit C Page 1 of 7

EXHIBIT C

Casasa: 23213kb1k4145145845K Dobot: 917068FiBed 1984004121331/124ter Enh (198400412133111239133400120) sc Maxis Dex birbiero Page 210676

| | ANKRUPTCY COURT |
|--|---|
| CENTRAL DISTRICT OF CALIFORNIA | A - LOS ANGELES DIVISION |
| In re: | CASE NO.: 2:23-bk-14154-SK (lead case) |
| ITTELLA INTERNATIONAL LLC, | CHAPTER: 11 |
| ITTELLA'S CHEF, LLC, | NOTICE OF BAR DATE FOR FILING |
| TATTOOED CHEF, INC., MYJOJO, INC., | PROOFS OF CLAIM IN A CHAPTER 11 CASE |
| NEW MEXICO FOOD DISTRIBUTORS, INC., | [LBR 3003-1] |
| KARSTEN TORTILLA FACTORY, LLC, | |
| BCI ACQUISITION, INC., and | No hearing: LBR 9013-1(q) |
| TTCF-NM HOLDINGS INC., | Hearing information |
| | DATE: |
| AFFECTS <u>ALL</u> DEBTORS | TIME: |
| | COURTROOM: ADDRESS: |
| | ABBREOG. |
| Debtor(s). | |
| Bar Date. The court has set a deadline of (date)10/03/ above-referenced case to file proofs of claim against the PROOFS OF CLAIM MUST BE FILED WITH THE COUR | Debtor's estate. ON OR BEFORE THE BAR DATE, |
| SEE ATTACHMENT 1 FOR LOCATION AND INSTRUC | TIONS FOR FILING A PROOF OF CLAIM |

- 2. <u>Form.</u> You may obtain a Proof of Claim form (Official Form 410) on the Bankruptcy Court's web site at http://www.cacb.uscourts.gov, or visit the Intake area at any division of the Court. <u>Please see Attachment 1 for instructions on how to obtain a proof of claim form from Stretto.</u>
- 3. Exceptions to the Bar Date. Exceptions to the Bar Date include, but are not limited to, the following:
 - (a) Executory contracts/unexpired leases. For claims arising from rejection of any executory contract or unexpired lease, the last day to file a Proof of Claim is the later of (a) the Bar Date or (b) 30 days after the date of entry of an order authorizing the rejection of such contract or lease or after any automatic rejection of such contract or lease. See 11 U.S.C. §§ 365(d)(4) and 502(g).

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Casase: 2326kb1k4145145845K Dobot91068FiBed 1984004121331/1214ter Enh 10840041213311123191334001209sc Maxis 10 Enchibit Page 320676

- (b) Governmental units. For claims of governmental units, the last day to file a Proof of Claim is the later of (a) the Bar Date or (b) before 180 days after the date of the Order for Relief in this case (the person signing this form has determined that the Order for Relief was entered on (date) 07/02/2023 , and therefore calculates that this deadline is (date) 12/29/2023). See 11 U.S.C. §§ 101(27) and 502(b)(9).
- (c) Avoidance. For claims arising from the avoidance of a transfer under chapter 5 of the Bankruptcy Code (11 U.S.C. § 544 and following), the last day to file a Proof of Claim is the later of (a) the Bar Date or (b) 30 days after the entry of judgment avoiding the transfer. See 11 U.S.C. § 502(h).
- (d) <u>Agreed claims</u>. If your claim is listed on the Debtor's official bankruptcy schedules of assets and liabilities (Schedules) <u>and</u> it is not listed as disputed, contingent, unliquidated or unknown, then your claim is deemed filed in the amount set forth in those Schedules. 11 U.S.C. § 1111(a). But, if your claim is not listed on the Schedules, <u>or</u> is listed as disputed, contingent, unliquidated or unknown, <u>or</u> if you disagree with the amount or description of your claim (e.g., its description as unsecured or non-priority), then you <u>must</u> timely filed a Proof of Claim as set forth in this Notice.
- 4. 11 U.S.C. § 503(b)(9) Claims. Claims arising from unpaid goods received by the Debtor in the ordinary course of business within 20 days prepetition are subject to an administrative expense priority pursuant to 11 U.S.C. §§ 507(a)(2) and 503(b)(9). Any creditor who wishes to assert such a claim must file a Proof of Claim by the Bar Date, modified as follows: Section 12 of Proof of Claim. Identify: (i) the goods for which the Debtor has not paid; (ii) the method(s) of shipment; (iii) the actual date(s) when those goods were received by the Debtor (or state that an estimated date has been used); (iv) the place of delivery e.g., "computers shipped via U.S. mail, received by the Debtor at the Debtor's warehouse on [insert estimated date]" (use a continuation sheet if necessary); and (v) the box for "Other" priority and specify that priority is under 11 U.S.C. §§ 507(a)(2) and 503(b)(9).
- 5. <u>Interest Holders</u>. If the Debtor or the chapter 11 trustee believes it necessary to set a bar date for interest holders (*e.g.*, holders of common or preferred stock), then, before this Notice is served, the chambers of the presiding judge in this case must be contacted for further instructions.

FAILURE OF A CREDITOR TO FILE A PROOF OF CLAIM ON OR BEFORE THE DEADLINE MAY RESULT IN DISALLOWANCE OF THE CLAIM OR SUBORDINATION UNDER THE TERMS OF A PLAN OF REORGANIZATION WITHOUT FURTHER NOTICE OR HEARING. 11 U.S.C. § 502(b)(9). CREDITORS MAY WISH TO CONSULT AN ATTORNEY TO PROTECT THEIR RIGHTS.

| Date: _8/4/2023 | By: /s/ David L. Neale |
|-----------------|---|
| | Signature of Debtor, chapter 11 trustee, or their attorney |
| | |
| | Name: David L. Neale |
| | Printed name of Debtor, chapter 11 trustee, or their attorney |

ATTACHMENT 1 TO NOTICE OF BAR DATE FOR FILING PROOFS OF CLAIM IN A CHAPTER 11 CASE

[LBR-3003-1]

On July 2, 2023, the following entities (collectively, the "<u>Debtors</u>") filed voluntary petitions for relief under chapter 11 of the Bankruptcy Code with the United States Bankruptcy Court for the Central District of California (the "Bankruptcy Court"):

Ittella International LLC Case No. 2:23-bk-14154-SK

BCI Acquisition Inc. Case No. 2:23-bk-14155-SK

New Mexico Food Distributors, Inc. 2:23-bk-14156-SK

Myjojo Inc. 2:23-bk-14157-SK

Karsten Tortilla Factory LLC 2:23-bk-14158-SK

Ittella's Chef, LLC 2:23-bk-14159-SK

TTCF-NM Holdings Inc. 2:23-bk-14160-SK

Tattooed Chef Inc. 2:23-bk-14161-SK

On July 3, 2023, the Bankruptcy Court entered an order [Dkt No. 24] jointly administering the above-listed cases for procedural purposes under Case No. 2:23-bk-14154-SK.

Notwithstanding such joint administration, to the extent that you have a claim against one of the Debtors, you must file such claim in accordance with the procedures set forth in the attached notice against the specific debtor. Failure to correctly identify the Debtor against which you have a claim may result in the disallowance of the claim. See below the instructions for filing a proof of claim.

To file a proof of claim electronically, please visit: https://cases.stretto.com/Ittella/file-a-claim/, then click on the orange "Electronic Claims Filing" Button. You can upload all supporting documentation to the electronically filed claim.

Casasa: 23213kb1k4145153k5 K Dobot: 917068-iBed 19184004121331./124ter Enh (191840141213311123191334001209sc Maxims od Enchibite 10. Pragge: 5406176

To file a proof of claim and submit by mail, please visit: https://cases.stretto.com/Ittella/file-a-claim/, then click the "Proof of Claim-Official Form 410.pdf" link and download the Proof of Claim Form. Fill out a physical copy of the proof of claim and upon completion of a proof of claim (together with any supporting documentation you may have), please remit to the following address:

Ittella International LLC, Claims Processing c/o Stretto 410 Exchange, Suite 100 Irvine, CA 92602

If you have any questions about the claim submission process, please visit: https://cases.stretto.com/Ittella/contact-us/

You may also view the docket in the Debtors' bankruptcy cases free of charge and obtain other information regarding important dates in the Debtors' bankruptcy cases by visiting: https://cases.stretto.com/Ittella/



| | Mizers Describite 101. Plagge 760 6 176 |
|---|--|
| 1 2 3 4 | Alan G Tippie Alan.Tippie@gmlaw.com, atippie@ecf.courtdrive.com;Karen.Files@gmlaw.com,patricia.dillamar@gmlaw.com,denise.walk er@gmlaw.com United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov Glenn S Walter gwalter@honigman.com Roye Zur rzur@elkinskalt.com, cavila@elkinskalt.com;lwageman@elkinskalt.com;1648609420@filings.docketbird.com |
| 567 | 2. <u>SERVED BY UNITED STATES MAIL</u> : On August 4, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed. |
| 8 | ☐ Additional service per Proof of Service to be filed by Stretto |
| 910111213 | 3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR</u> <u>EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on August 4, 2023 , I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed. None. |
| 14 | I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. |
| 15 | August 4, 2023 Rebecka Merritt /s/ Rebecka Merritti |
| 16 | Date Type Name Signature |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| | |

 $\textbf{CaSas2:23213kb1k41.4514534} \textbf{KSKDd201:917068-i3ed D84014123331.424} \textbf{ter} \textbf{\textit{Enhicos40041233311.2349133400120} \textbf{sc}$

Case 2:23-bk-14154-SK Doc 1068-4 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit D Page 1 of 60

EXHIBIT D

Casase: 2326kbk4145458ks K Doboo219068Filed 5840812331/24terEntimes4081233117240133700120sc Mais Describition Page-2106659

| 1 | SABRINA G. TU | |
|----|---|---|
| 2 | STRETTO | |
| | 410 Exchange, Suite 100 Irvine, California 92602 | |
| 3 | Telephone: 833.966.1926 | |
| 4 | Email: TeamIttella@stretto.com | |
| 5 | Claims and Noticing Agent for Debtors and De | ebtors in Possession |
| 6 | UNITED STATES B | ANKRUPTCY COURT |
| 7 | CENTRAL DISTRICT OF CALIF | ORNIA - LOS ANGELES DIVISION |
| 8 | In re: | Lead Case No.: 2:23-bk-14154-SK |
| 9 | ☐ ITTELLA INTERNATIONAL LLC, | Jointly administered with Case Nos. |
| 10 | a California limited liability company | 2:23-bk-14159-SK; 2:23-bk-14161-SK; |
| 11 | ☐ ITTELLA'S CHEF, LLC, a California limited liability company | 2:23-bk-14157-SK; 2:23-bk-14158-SK; 2:23-bk-14156-SK; and |
| | ☐ TATTOOED CHEF, INC., | 2:23-bk-14160-SK |
| 12 | a Delaware corporation ☐ MYJOJO, INC., | Chapter 11 |
| 13 | a Delaware corporation | • |
| 14 | ☐ NEW MEXICO FOOD DISTRIBUTORS, INC, | CERTIFICATE OF SERVICE |
| | a New Mexico corporation | |
| 15 | ☐ KARSTEN TORTILLA FACTORY, | |
| 16 | LLC, a New Mexico limited liability company | |
| 17 | ☐ BCI ACQUISITION, INC., | |
| | a Delaware corporation ☐ TTCF-NM HOLDINGS INC., | |
| 18 | a New Mexico corporation | |
| 19 | ⊠ All Debtors | |
| 20 | Debtors and Debtors-in-Possession. | |
| 21 | I Sahrina G Tu denose and say that I | am employed by Stretto, the claims and noticing |
| | agent for the Debtors in the above-captioned ca | |
| 22 | | |
| 23 | | under my supervision, employees of Stretto caused |
| 24 | the following documents to be served via firs Exhibit A , and via electronic mail on the service | et-class mail on the service list attached hereto as |
| | Exhibit A, and via electionic man on the service | ee not attached hereto as Exhibit D. |
| 25 | Order Establishing Bar Date for Filin | ng Proofs of Claim (Docket No. 193) |
| 26 | | |
| 27 | Notice of Bar Date for Filing Proofs of | of Claim in a Chapter 11 Case (Docket No. 197) |
| 28 | | |

Casase: 2326kb1k41451458KSK Doboo212068Filled 19840812331/124terEnt1084081233117290133700120sc M2xxxD6xb1b1xb1 PRage3206609

Furthermore, on August 4, 2023, at my direction and under my supervision, employees of Stretto caused the following documents to be served via first-class mail on the service list attached hereto as **Exhibit C**, and via electronic mail on the service list attached hereto as **Exhibit D**:

- Order Establishing Bar Date for Filing Proofs of Claim (Docket No. 193)
- Notice of Bar Date for Filing Proofs of Claim in a Chapter 11 Case (Docket No. 197)
- Instructional Cover Letter to Banks, Brokers, Intermediaries and Nominees (attached hereto as Exhibit E)

Furthermore, on August 4, 2023, at my direction and under my supervision, employees of Stretto caused the following documents to be served via first-class mail on the service list attached hereto as **Exhibit F**, and via electronic mail on Depository Trust & Clearing Corporation at lensnotices@dtcc.com:

- Order Establishing Bar Date for Filing Proofs of Claim (Docket No. 193)
- Notice of Bar Date for Filing Proofs of Claim in a Chapter 11 Case (Docket No. 197)

Furthermore, on August 7, 2023, at my direction and under my supervision, employees of Stretto caused the following documents to be served via first-class mail on the service list attached hereto as **Exhibit G**:

- Order Establishing Bar Date for Filing Proofs of Claim (Docket No. 193)
- Notice of Bar Date for Filing Proofs of Claim in a Chapter 11 Case (Docket No. 197)

Dated: August 8, 2023 /s/ Sabrina G. Tu
Sabrina G. Tu

Exhibit A



| | | Served Via First-Class II | | | | 10 | | |
|--|---|---|---------------------------------|------------|-----------------------|-------------|---------------------|-------------|
| Name 1WORLDSYNC, INC. | Attention | Address 1 DEPARTMENT 781341 | Address 2 | Address 3 | DETROIT City | State MI | | Country |
| 21C FOODS LLP | | | P.O. BOX 78000 PO BOX 419380 | DEPT 301 | KANSAS CITY | MO | 48278-1341 64141 | — |
| 24 SEVEN, LLC | | 105 MAXES ROAD, SUITE N201 | PO BOX 419380 | DEPT 301 | MELVILLE | NY | 11747 | |
| 3M COMPANY | | P.O. BOX 371227 | | | PITTSBURGH | PA | 15250-7227 | |
| 3M COMPANY | | PO BOX 844127 | | | DALLAS | TX | 75284 | ſ |
| 4C2 ELECTRICAL | | 1620 W. CROSBY RD | SUITE 112 | | CARROLLTON | TX | 75006 | |
| 4C2 ELECTRICAL | | 1620 W. CROSBY RD., SUITE 112 | 55112 112 | | CARROLLTON | TX | 75006 | |
| 4C2 INDUSTRIAL, LLC | | 1621 W CROSBY ROAD, STE 112 | | | CARROLTON | TX | 75006 | |
| 5 STAR NUTRITION LLC | | 8500 SHOAL CREEK BLVD | BLDG 4 SUITE 150 | | AUSTIN | TX | 78757 | |
| 505 SOUTHWESTERN | | 6455 S YOSEMITE ST SUITE 1000 | | | ENGLEWOOD | CO | 80111 | |
| 8451 LLC | | 100 W 5TH STREET | | | CINCINNATI | OH | 45202 | |
| A TO Z DEPENDABLE SERVICE | | 419 YOUNGSTOWN WARREN RD | | | NILES | OH | 44446 | |
| A TO Z DEPENDABLE SERVICES | | 419 YOUNGSTOWN WARREN RD | | | NILES | ОН | 44446 | |
| A&A EXPRESS | | 8951 S. 126TH STREET | | | OMAHA | NE | 68138 | |
| A&B INGREDIENTS | | 24 SPIELMAN ROAD | | | FAIRFIELD | NJ | 07004 | |
| A&G INSTRUMENT SERVICE AND CALIBRAT | | 5722 E. STILLWATER AVENUE | UNIT 77 | | ORANGE | CA | 92869 | |
| A.A. SAMUELS SHEET METAL CO | | PO BOX 2407 | | | YOUNGSTOWN | ОН | 44509-2547 | |
| A.DUIE PYLE,INC. | | P.O.BOX 564 | | | WEST CHESTER | PA | 19381 | |
| A2LA WORKPLACE TRAINING, INC. | | 5202 PRESIDENTS COURT, SUITE 240 | | | FREDERICK | MD | 21703 | |
| AAA ING | | 5412 GAGE AVENUE, BUILDING #1 | | | BELL | CA | 90201 | 1 |
| AAK USA, INC. | | PO BOX 200029 | | | PITTSBURGH | PA | 15251-0029 | — |
| ABBOTT BLACKSTONE | | 411 CLEVELAND ST #198 411 CLEVELAND ST., SUITE 198 | | | CLEARWATER | FL | 33755 | |
| ABBOTT BLACKSTONE COMPANY INC. | | ALB BERNALILLO COUNTY WATER | | | CLEARWATER | FL | 33755 | |
| ARCWIIA | | UTILITY | PO BOX 27226 | | ALBUQUERQUE | NM | 87125 | I |
| ABCWUA ABELEI, INC. | | 194 ALDER DR | FU DUA 2/220 | | NORTH AURORA | IL | 60542 | |
| ABELEI, INC. ABF FREIGHT | | 770 BEECHNUT DRIVE | | | PITTSBURGH | PA | | — |
| ABITEC | | 14225 COLLECTIONS CENTER DR. | | | CHICAGO | IL | 15205-1804 60696 | |
| ABQ PIPE & PUMP SUPPLY COMPANY | | 4300 ELLISON DRIVE NE | | | ALBUQUERQUE | NM | 87109 | |
| ACCESS BUSINESS GROUP LLC | | 7575 FULTON STREET EAST | | | ADA | MI | 49355 | |
| ACCESSORIE AIR COMPRESSOR SYSTEMS | | 1858 NORTH CASE STREET | | | ORANGE | CA | 92865 | |
| ACTIONPAC SCALES & AUTOMATION | | 270 QUAIL CT. | | | SANTA PAULA | CA | 93060 | |
| ACUITY SPECIALTY PRODUCTS | | DBA: AFCO US | 13237 COLLECTIONS CENTER DR | | CHICAGO | II | 60693 | |
| 7.00111 01 2011 11 11 10 20 01 0 | | DBA: ZEP SALES/SERVICE, ZEP MFG, | TOZOT GGZZZGTTGTTG GZTTTZTT ZTT | - | 0.1107100 | | 00000 | |
| ACUITY SPECIALTY PRODUCTS | | NIAGRA | 13237 COLLECTIONS CENTER DR | | CHICAGO | IL | 60693 | 1 |
| ADAM ESTRADA | | 14136 HAWTHORNE BLVD | APT# 17 | | HAWTHORNE | CA | 90250 | |
| ADAM-EVE PLUMBING | | 1196 TIBBETTS WICK RD | | | GIRARD | | 44420-1136 | |
| ADI | | PO BOX 731340 | | | DALLAS | TX | 75373-1340 | |
| ADM | ATTN: LORI MULLINAX | PO BOX 92572 | | | CHICAGO | IL | 60675 | |
| ADVANCED INGREDIENTS INC. | ATTN: PENNY KIRDY | 2030 MAIN STREET | SUITE 430 | | IRVINE | CA | 92614 | |
| ADVANCED SECURITY INTEGRATED LLC | | PO BOX 30723 | | | ALBUQUERQUE | NM | 87190 | |
| ADVANCED SPICE AND TRADING | | 13951 SENLAC DRIVE | SUITE 150 | | DALLAS | TX | 75234 | |
| ADVANTAGE SALES & MARKETING, INC. | | P.O. BOX 744347 | | | ATLANTA | GA | 30374-4347 | |
| | | DBA: TOTAL SOURCE FOODSERVICES | | | | | | |
| ADVANTAGE WEST FOOD SVC MKTG | | SALES | 4023 E. MCDOWELL RD | | PHOENIX | ΑZ | 85008 | l |
| ADVANTAGE WORKFORCE SERVICES | | 548 MARKET ST. | PMB 63152 | | SAN FRANCISCO | CA | 94104-5401 | |
| ADVANTEX PROFESSIONAL SERVICES | | ADVANTEX GENERAL ACCT. | DEPT.# 842023 | | LOS ANGELES | CA | 90084-2023 | |
| ADVOCARE | | 10615 NEWKIRK #100 | | | DALLAS | TX | 75220 | 1 |
| AEROTEK, INC. | | 7301 PARKWAY DRIVE | | | HANOVER | MD | 21076 | + |
| AFC TRADING AND WHOLESALE | | 4738 VALLEY BOULEVARD | | | LOS ANGELES | CA | 90032 | + |
| AFCO | | PO BOX 887200 | 4000 MANABITON SOAS | | LOS ANGELES | CA | 90088 | |
| AFLAC | | ATTN:REMITTANCE PROCESSING CTR | 1932 WYNNTON ROAD | | COLUMBUS | GA | 31999-0797 | 1 |
| AHERN RENTALS | | 8350 EASTGATE RD | | | HENDERSON CARLISLE | NV | 89015-0104 | |
| AHOLD STOP & SHOP AIB INTERNATIONAL INC. | | 1149 HARRISBURG PIKE 1213 BAKERS WAY | PO BOX 3999 | | MANHATTAN | PA KS | 17013 66502-4555 | |
| AIB INTERNATIONAL INC. | | 19535 E.WALNUT DR SOUTH | LO DOV 2888 | | CITY OF INDUSTRY | CA | 91748 | |
| AIR LIQUID SYSTEMS INC. | | P.O. BOX 218 | ONE FIRE STATION ROAD | | FORBES ROAD | PA | 15633 | |
| AIR LIQUID SYSTEMS INC. | | DBA: AIRGAS USA, LLC. | PO BOX 734671 | | DALLAS | TX | 75373 | |
| AIRGAS USA | | PO BOX 736148 | 1 0 000 104011 | | DALLAS | TX | 75373 | |
| AIRGAS USA, LLC | | PNC BANK | PO BOX 802576 | | CHICAGO | IL. | 60680-2576 | |
| AIRPRO | | 838 ABBOT AVE. | 1 0 000,002010 | | SAN GABRIEL | CA | 91776 | |
| AIRTIGHT INDUSTRIES, INC | | PO BOX 939 | | | CHINO HILLS | CA | 91709 | |
| AIS COMMERCIAL PARTS AND SERVICE | | 1005 PARKWAY VIEW DR | | | PITTSBURGH | PA | 15205-1214 | |
| , as seminerconcernational oblivion | ATTN: BMW FINANCIAL SERVICES NA, LLC | 1000 I AND WALLEY DIX | | | | 1.7 | .0200-1214 | |
| AIS PORTFOLIO SERVICES, LLC | DEPARTMENT | ACCOUNT: XXXXXX9554 | 4515 N SANTA FE AVE | DEPT. APS | OKLAHOMA CITY | ок | 73118 | I |
| AIT WORLDWIDE LOGISTICS INC | SEL / WITHERT | 701 N ROHLWING RD | ON WITH EAVE | 221 1.74 0 | ITASCA | IL | 60143 | |
| AJINOMOTO | | NORTH AMERICA. INC. | DEPT. CH 10983 | | PALATINE | IL | 60055-0983 | |
| AKESO OCCUPATIONAL HEALTH | | P.O. BOX 51032 | 22. 1. 011 10000 | | LOS ANGELES | CA | 90051 | |
| AKRON BELTING & SUPPLY CO. | | 1244 HOME AVENUE | | | AKRON | OH | 44310 | |
| ALAN DESK BUSINESS INTERIORS INC. | | 164 NORTH LA BREA AVENUE | | | LOS ANGELES | CA | 90036 | |
| DEGIT DOGITEGO HTI ENIONO HTO. | i e e e e e e e e e e e e e e e e e e e | OITH DE DILLA AVENUE | | 1 | LOU/HOLLLU | 7 | 00000 | i . |

CaSaes2: 223213kb1k411-541533 kSK DaDoo2:19068Filted 17884018121331/124ter Entitle86018121331172401337001210 sc M2003:001561010 PRagge65061509 Exhibit A



Served Via First-Class Mail

| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|-------------------------|--|-------------------------|-----------|------------------------------|----------|--------------------------|--|
| ALBUQUERQUE BERNALILLO COUNTY WATER | Attention | Address | Audiess 2 | Addiess 5 | Oity | Otate | ZIP | Country |
| UTILITY | | PO BOX 27226 | | | ALBUQUERQUE | NM | 87125-7226 | 1 |
| ALCASS SPA | ATTN: MARIAGRZIA MAZZI | VIA CASELLE, 2 | 1 BEDIZZOL | | BRESCIA | | 2508 | ITALY |
| ALCHEMY SYSTEMS | | 5301 RIATA PARK COURT, | BLDG. F, STE 100 | | AUSTIN | | 78727-3438 | |
| ALCHEMY SYSTEMS, LP | | 5301 RIATA PARK COURT | BUILDING F - SUITE 100 | | AUSTIN | | 78727 | |
| ALEX LANDSCAPING | | ALEX LANDSCAPING | 16600 ORANGE AVE #63 | | PARAMOUNT | | 90723 | |
| ALEXIA RASMUSSEN | | 530 THOMSPON DRIVE | | | PASADENA | | 91104 | + |
| ALI-MICHELLE SUMMERS | | 1157 N CATALINA AVE | OLUTE COSO | | PASADENA | | 91104-3808 | |
| ALL AMERICAN DAIRY ALL AMERICAN SCALES INC | | 100 DEERFIELD LANE P.O. BOX 30125 | SUITE 2350 | | MALVERN EAST CANTON | | 19355 44730 | —— |
| ALL IN NUTRITION | | 21 FAIRWAY DRIVE | | | AMHERST | NJ | 03031 | |
| ALL PACKAGING COMPANY | | 14806 EAST 33RD PLACE | | | AURORA | CO | 80011 | |
| ALLEGIANCE RETAIL SERVICES LLC | | 485D ROUTE 1 SOUTH | SUITE 420 | | ISELIN | NJ | 08830 | |
| ALLIANCE MIDWEST, LLC | ATTN: SCOTT ANDERSON | PO BOX 2810 | | | MATTHEWS | NC | 28106 | |
| ALLIANCE SHIPPERS | | 516 SYLVAN AVENUE | | | ENGLEWOOD CLIFFS | NJ | 07632 | |
| ALLIANCE SHIPPERS INC. | | 516 SYLVAN AVENUE | | | ENGLEWOOD CLIFFS | NJ | 07632 | |
| ALLIED BLENDING LP | | 121 ROYAL ROAD | | | KEOKUK | IA | 52632 | |
| ALLIED ELECTRONICS INC | | DALLAS LOCKBOX | PO BOX 841811 | | DALLAS | TX | 75284-1811 | |
| ALLIED ELECTRONICS INC. | | P.O. BOX 2325 | | | FORT WORTH | TX | 76113 | |
| ALLIED SALES & DISTRIBUTION, INC. | | 2021 EAST 52ND STREET | | | LOS ANGELES | CA | 90058 | |
| ALLYADVISERS | | 3790 HAPPY VALLEY ROAD | OLUTE COO | | LAFAYETTE | CA | 94549 | + |
| ALONDRA CAPITAL , LLC | | 11030 SANTA MONICA BLVD | SUITE 300 | | LOS ANGELES | CA | 90025 | |
| ALT TERRAIN LLC AMAFRUITS LLC | ATTN: BRANDON HOVEY | 141 N. PLEASANT ST. 8940 WEST 192ND ST | SUITE C | | AMHERST MOKENA | MA | 01004 60448 | |
| AMAZON.COM SALES, INC | ATTN. BRANDON HOVET | PO BOX 81207 | SOITE C | | SEATTLE | WA | 98108-1207 | |
| AMERICAN EXPRESS | | PO BOX 0001 | | | LOS ANGELES | CA | 90096-8000 | |
| AMERICAN EXPRESS | | PO BOX 650448 | | | DALLAS | | 75265-0448 | ſ |
| AMERICAN HEALTH & NUTRITION, INC. | | 3990 VARSITY DRIVE | | | ANN ARBOR | | 48108 | |
| AMERICAN INTERNATIONAL FOODS | | 8066 FULTON ST E. | | | ADA | | 49301 | |
| AMERICAN NUTS | | DEPT# C329 | P.O.BOX 509015 | | SAN DIEGO | | 92150-9515 | |
| AMERICAN NUTS, LLC | | 12950 SAN FRANDANDO ROAD | | | SYLMAR | | 91342 | |
| AMERICAN PACKAGING CAPITAL, INC | | 1491 SAN CARLOS AVENUE | | | CONCORD | | 94518 | |
| AMERICAN PROPERTY | | 2411 CABEZON BLVD. SE, SUITE 101 | | | RIO RANCHO | | 87124-1514 | |
| AMERICAN TURNKEY FABRICATORS | | 9175 MILLIKEN AVENUE | | | RANCHO CUCAMONGA | | 91730 | |
| AMERICAN WASTE REMOVAL | | 502 CARMONY LANE NE | | | ALBUQUERQUE | | 87107 | |
| AMERICOLD LOGISTICS | ATTN OURIOTUROREMOVER | PO BOX 505339 | | | SAINT LOUIS | | 63150 | |
| AMERICOLD LOGISTICS LLC AMERICOLD-ALLENTOWN | ATTN: CHRISTI RODEMOYER | PO BOX 505339 PO BOX 505339 | | | SAINT LOUIS ST. LOUIS | | 63150-5339 63150-5339 | |
| AMERICOLD-ALLENTOWN AMERICOLD-ATLANTA | | 25587 NETWORK PLACE | | | CHICAGO | II | 60673-1255 | — |
| AMERICOLD-ATLANTA AMERICOLD-DALLAS | | P.O. BOX 505339 | | | ST. LOUIS | | 63150-5339 | |
| AMERICOLD-LEESPORT | | 25587 NETWORK PLACE | | | CHICAGO | IL | 60673-1255 | |
| AMERICOLD-VERNON#2 | | PO BOX 505339 | | | ST. LOUIS | | 63150-5339 | |
| AMERISAN, LLC | | 1 CHEALSEA PARKWAY | BOOTHWYN, PA 19061 | | BOOTHWYN | | 00010-1102 | |
| AMERPRIDE SERVICES | | DBA: ARAMARK | PO BOX 731676 | | DALLAS | TX | 75373 | |
| AMEX-CORPORATE CARD | | PO BOX 650448 | | | DALLES | TX | 75265-0448 | |
| | | DBA: AMERICAN FOOD EQUIPMENT | | | | | | |
| AMFEC | | COMPANY, IN | 4923 EAST LINDEN STREET | | CALDWELL | ID | 83605 | |
| AMY S. RAABE | | 414 ISLE ROAD | | | BUTLER | | 16001 | |
| ANA MARIA ROMERO | | 8201 MARQUETTE AVE NE | | | ALBUQUERQUE | | 87108 | |
| ANCHOR INGREDIENTS | | 4876 ROCKING HOARSE CIRCLE S | | | FARGO | ND | 58104 | |
| ANDERSON'S MAPLE SYRUP, INC | | 2388 40TH STREET | | | CUMBERLAND | WI | 54829 | |
| ANDREA D' AGOSTO ANDREW MEDINA | | 5126 WILLOWCREST AVENUE 4115 HIGHWAY 314 SW | | | NORTH HOLLYWOOD LOS LUNAS | CA NM | 91601 87031-9767 | |
| ANTHEM BLUE CROSS & BLUE SHIELD | | P.O.BOX 645438 | | | CINCINNATI | OH | 45264-5438 | |
| AOAC INTERNATIONAL | | 2275 RESEARCH BLVD. STE 300 | | | ROCKVILLE | MD | 20850-3250 | |
| APPLIED FOOD SCIENCES, INC | | 8708 S CONGRESS AVENUE | SUITE B290 | | AUSTIN | TX | 78745 | |
| APPLIED I OOD GCIENGEG, INC. | | 22510 NETWORK PLACE | 552 52.00 | | CHICAGO | IL | 60673-1225 | |
| APPRIVER LLC | | DEPT 0233, PO BOX 120233 | | | DALLAS | TX | 75312-0233 | |
| AQUA1, INC | | 7801 MENAUL BLVD NE | | | ALBUQUERQUE | NM | 87110 | |
| ARAMARK UNIFORM & CAREER APPEARL GR | | 115 N FIRST STREET | | | BURBANK | CA | 91502 | |
| ARBON EQUIPMENT CORP. | | 25464 NETWORK PLACE | | | CHICAGO | IL | 60673-1254 | |
| ARBON EQUIPMENT CORPORATION | | CUST# 4124723 | 25464 NETWORK PLACE | | CHICAGO | | 60673 | |
| ARCBEST | | 4800 LINCOLN RD | NE STE B | | ALBUQUERQUE | | 87109 | |
| ARCHE ADVISORS | | 50 EAST 100 SOUTH, STE. 201 | | | SAINT GEORGE | | 84770 | |
| ARIZA GLOBAL FOODS, INC. | | 7602 JACKSON ST | | | PARAMOUNT | CA | 90723 | |
| ARMADA SALES | | 5859 E. MARITA ST. | DDOMO LOOKBOY | | LONG BEACH | CA | 90815 | |
| ASSOCIATED SUPERMARKET GROUP LLC | | PO BOX 74989 | PROMO LOCKBOX | | CHICAGO | IL C1 | 60675-4989 | 1 |
| ASTRO FOOD SERVICE | | 1211 EAST WHOLESALE ST | | | LOS ANGELES | CA | 90021 | — |
| ASTRO PACKAGING | | 1300 N JEFFERSON STREET | | | ANAHEIM | CA | 92807 | |
| AT&T AT&T #287019631307 | | PO BOX 5080 P.O. BOX 6463 | | | CAROL STREAM CAROL STREAM | IL. | 60197-5080 60197-6463 | |
| MIGH #201013031301 | | F.O. DOA 0403 | | | OANUL STREAM | IL | 00187-0403 | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

CaSaes2: 223213kb1k411-541533 kSK DaDoo2:19068Filted 17884018121331/124ter Entitle86018121331172401337001210 sc M2003:001561010 PRagge76061509 Exhibit A



| Name Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|--------------------------------------|------------------------|----------------|-----------------------------------|----------|---------------------|-----------|
| AT&T #287274575142 | PO BOX 6463 | 71441000 2 | 71441000 | CAROL STREAM IL | CA | 60197-6463 | - cuita y |
| AT&T #290504176 | PO BOX 5014 | | | CAROL STREAM IL | CA | 60197-5014 | |
| AT&T #307277862 | PO BOX 5014 | | | CAROL STREAM | IL | 60197-5014 | |
| AT&T #314063060 | PO BOX 5014 | | | CAROL STREAM | IL | 60197-5014 | |
| AT&T #562-602-0822 | PO BOX 5025 | | | CAROL STREAM | IL | 60197-5025 | |
| AT&T #831-001-1468 | PO BOX 5019 | | | CAROL STREAM | IL | 60197-5019 | |
| AT&T MOBILITY 16 | P.O. BOX 6416 | | | CAROL STREAM | IL | 60197-6416 | |
| AT&T MOBILITY 63 | PO BOX 6463 | | | CAROL STREAM | IL | 60197-6463 | |
| AT&T MOBILITYROC | ACCT: 287246049890 | PO BOX 6463 | | CAROL STREAM | IL | 60197 | |
| | DBA: SYMMETRY ENERGY SOLUTIONS, | | | | | | |
| ATHENA ENERGY SVCS HOLDINGS | LLC | CHASE LOCKBOX | POB 301149 | DALLAS | TX | 75303 | |
| ATHENS SERVICES | PO BOX 54957 | | | LOS ANGELES | CA | 90054 | |
| ATHENS SERVICES | PO BOX 54957 | | | LOS ANGELES | CA | 90054-0957 | |
| ATLAPAC | 14700 MARQUARDT AVE | | | SANTA FE SPRINGS | CA | 90670 | |
| ATLAS | 265 WASHINGTON STR | | | DUXBURY | MA | 02332 | |
| AUSTINTOWN FITCH FOOTBALL PARENTS ORG | 6448 NEW RD | | | AUSTINTOWN | OH | 44515 | |
| AUTO CLUB | 777 N. US HIGHWAY 1 | | | TEQUESTA | FL | 33469 | |
| AUTO CLUB AUTOCHLOR SYSTEM OF SAN DIEGO | PO BOX 25406 3211 MATTHEW AVE NE | | | SANTA ANA ALBUQUERQUE | CA NM | 92799-5406 87107 | |
| AUTOMATION AND CONTROLS, LLC | 608 GOLDENWEST STREET | | | HUNTINGTON BEACH | CA | 92648 | |
| AUTOMATION AND CONTROLS, LLC AUTOMATION INDUSTRIES SERVICE | 12415 LOS NIETOS | SUITE 104 | | SANTA FE SPRINGS | CA | 92648 | |
| AUTOMATION INDUSTRIES SERVICE AUTOMATION INDUSTRIES SERVICE | 12415 LOS NIETOS 12415 LOS NIETOS | SUITE 104 SUITE 104 | | SANTA FE SPRINGS SANTA FE SPRINGS | CA | 90670 | |
| AUTOMATION INDUSTRIES SERVICE AUTOMATIONDIRECT.COM INC | P.O. BOX 402417 | 3011L 104 | - | ATLANTA | GA | 30384-2417 | |
| AVALARA, INC. | 255 S KING ST | STE 1800 | - | SEATTLE | WA | 98104-3320 | |
| AVALANA, INC. AVALON GOLF & COUNTY CLUB | ONE AMERICAN WAY | 0.2 1000 | | WARREN | OH | 44484 | |
| AXIOM FOODS, INC. CONTINENTAL REPUBLIC C | 900 CAMP STREET | SUITE 460 | | NEW ORLEANS | LA | 70130 | |
| BAILEY JEANN RUSKUS | 2010 CAMINITO SAN NICHOLAS | 00112 400 | | LA JOLLA | CA | 92037-7003 | |
| BAJIBOT MEDIA INC. | 95 HORATIO STREET UNIT 610 | | | NEW YORK | NY | 10014 | |
| BAKEMARK INGREDIENTS | PO BOX 845315 | | | LOS ANGELES | CA | 90084-5315 | |
| BAKEMARK INGREDIENTS | PO BOX 845315 | | | LOS ANGELES | CA | 90084-5315 | |
| BALCHEM CORPORATION | PO BOX 21815 | | | NEW YORK | NY | 10087-1815 | |
| BANK OF AMERICA | P.O. BOX 15284 | | | WILMINGTON | DE | 19850 | |
| BARCHEMY, LLC | 65 EAST FIRST STREET | | | DONORA | PA | 15033 | |
| BARCODE ENTERPRISES | 3469 LAWRENCEVILLE HWY | | | TUCKER | GA | 30084 | |
| BARCODE ENTERPRISES, LLC | 3469 LAWRENCEVILLE HIGHWAY | SUITE 100 | | TUCKER | GA | 30084 | |
| BARRY CALLEBAUT | LOCKBOX #28543 | 28543 NETWORK PLACE | | CHICAGO | IL | 60673-1285 | |
| BATORY FOODS | 10255 HIGGINS ROAD | SUITE 500 | | DES PLAINES | IL | 60018 | |
| BATORY FOODS | PO BOX 735916 | | | DALLAS | TX | 75373-5916 | |
| BAY ALARM COMPANY | P.O. BOX 7137 | | | SAN FRANCISCO CA | | 94120-7137 | |
| BAYLOR PROPERTIES | 490 SAND SAGE | | | LOS LUNAS | NM | 87031 | |
| BCI ACQUISITION INC | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | |
| BCI ACQUISITION, INC. | 1598 MOTOR INN DRIVE | | | GIRARD | OH | 44420 | |
| BCI ACQUISITION, INC. | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | |
| BCI ACQUISITION, INC. | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | |
| BDO USA, LLP | PO BOX 677973 | | | DALLAS | TX | 75267-7973 | |
| BEACON RESOURCES, LLC | 20750 VENTURA BLVD., SUITE 300 | | | WOODLAND HILLS | CA | 91364 | |
| BEARCOM BEAVER CREEK SHEET METAL LLC | PO BOX 670354 2426 STATE ROUTE 7 | | | DALLAS COLUMBIANA | TX OH | 75267-0354 44408 | |
| BEDEMCO, INC. | 3 BARKER AVENUE | SUITE 325 | | WHITE PLAINS | NY | 10601 | |
| BEDROCK ANALYTICS CORPORATION | 1999 HARRISON STREET | 18TH FLOOR PMB 1241 | - | OAKLAND | CA | 94612 | |
| BEFORE THE BUTCHER, INC. | 2550 BRITANNIA BLVD., SUITE 101 | 101111 EOOKT WIB 1241 | | SAN DIEGO | CA | 92154 | |
| BELL FLAVORS & FRAGRANCES | 9104 PAYSPHERE CIRCLE | + | | CHICAGO | IL | 60674 | |
| BELMONT CONFECTIONS | P.O. BOX 368 | + | | GRANDVIEW | WA | 98930 | |
| BEN E. KEITH FOODS | 601 BEN E KEITH WAY NW | | | ALBUQUERQUE | NM | 87121 | |
| BEN E. KEITH FOODS | 601 BEN E KEITH WAY NW | | | ALBUQUERQUE | NM | 87121 | |
| BERKSHIRE DAIRY & FOOD | 32145 COLLECTION CENTER DRIVE | | | CHICAGO | IL | 60693-0321 | |
| BERKSHIRE DIRECT BILLING | PO BOX 644782 | | | PITTSBURGH | PA | 15264-4782 | |
| BERKSHIRE LIFE | PO BOX 644782 | | | PITTSBURGH | PA | 15264 | |
| BERNSTEIN-BURKLEY | 601 GRANT ST | FL 9 | | PITTSBURGH | PA | 15219-4430 | |
| BEST WOOD WORKS PALLETS, INC. | 224 S MATTHISEN AVE | | | COMPTON | CA | 90220-2023 | |
| BESTWAY | P.O.BOX 908 | | | PLYMOUTH | FL | 32768-0908 | |
| BIG BOX VEGAN | 2303 GOLDENROD STREET | | | SARASOTA | FL | 34239 | |
| BIG JOE LIFT TRUCKS, INC. | 1112 E. DOMINGUEZ STREET | | | CARSON | CA | 90746 | |
| BILL'S LOCK & KEY, INC | 4200 WYOMING BLVD NE C1 | | | ALBUQUERQUE | NM | 87111 | |
| BIONEUTRA NORTH AMERICA, INC. | 9608-25 AVENUE | EDMONTON T6N1J4 | | AB | | | |
| BJ'S WHOLESALE CLUB | PO BOX 3755 | | | BOSTON | MA | 02241-3755 | |
| BLAKE'S LOTABURGER | 3205 RICHMOND DRIVE NE | | | ALBUQUERQUE | NM | 87107 | |
| BLENTECH CORPORATION | 2899 DOWD DRIVE | | | SANTA ROSA | CA | 95407 | |
| BLOMMER CHOCOLATE CO. ATTN: FELECIA URRUTIA | 39875 TREASURY CT | | | CHICAGO | IL | 60694-9800 | |
| BLOOM PROJECT & EVENT MANAGEMENT LL | 7 GLENFIELD ROAD | D.O. DOVIGOOD | | BARRINGTON | RI | 02806 | |
| BLUE DIAMOND GROWERS | BANK OF AMERICA - CH LOCKBOX | P.O. BOX 96269 | | CHICAGO | IL | 60693 | |

CaSaes2: 223213kb1k411-541533 kSK DaDoo2:19068Filted 17884018121331/124ter Entitle84018121331172401337001210 sc M2003:001561010 PRagge8706659 Exhibit A

STRETTO

| ALL SELVINGS DOCUMENTS | Name Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|--|-------------------------------|--------------------------|-----------------|-------------|-------|------------|--|
| SUBSTRICT 1500 CAPTALLIP 150 EAST STREET 13TH FLOOR 100 CAPTALLIP | BLUE NETWORK, INC. | | | | | | 91010 | |
| RIN COOK BEYONE, NO. PO SUND AND SET TO AND | BLUE SHIELD OF CALIFORNIA | | | | LOS ANGELES | CA | 90074-9415 | |
| SEAL CONTINUES SEAL | BLUE TORCH CAPITAL LP | | 18TH FLOOR | | | | | |
| MAIL CLOSE MAI | | | | | | | | |
| SQUESTION SQUE | | | | | | | | |
| SPEEDTHYNEE DRIVER SPEEDTH | | | | | | | | |
| ADDITION A | | | CLUTE 1991 | | | | | |
| GORPHEAN INC. OOK ORDINATE RESIDE OOK ORDINATE RESIDE RESID | | | SUITE 1231 | | | IL | | + |
| 1000000000000000000000000000000000000 | | | | | | СА | | |
| PROPERTY 110 CARGEROUSE No. 9710 | | | | | | | | + |
| BRAMMA LAKE GROUP PAC. CONDUCTOR STORE CON | | | | | | NM | | |
| READBRY GROUP TYPE GROUP TYPE RECEIPTION AND CO. CO | | | | | | | | |
| SANDI HADREROON | BRADSBY GROUP | | | | | CO | | |
| READLON MARCES 11 PRINCETION AVE. | BRADY INDUSTRIES | | | | | | | |
| BROADER FOR A SAFETY | | | # 6207 | | | | | |
| RECTAIND LIMITED | BRANDON YANCAR | | | | | | | |
| PRODUCTION 100 | | | | | | NM | 87107 | |
| SERIPIO MARCANO SEX PLAZA VIEW COURT VOLINSTROWN DM 44505 | | | 7 HARP LANE - 2ND FLOOR | LONDON EC3R 6DP | | | | |
| RENNER INUSTRIAL SUPPLY 941 SOUTH AVE BLDG 3. SUITE 1 941 SOUTH AVE RENNATA RORTHRASHLED PO BOX 417541 PO BOX 22561 PO | | | | | | | | |
| RENNIA DOWNLOWS RENNIA CONTROLL PO BOX 11391 RENNIA COUNTROLL RENNIA COUNT | | | DLDC 2 CUITE 4 | | | | | |
| SIRAH ROYALAND 1791 BRADFORD ST NW 1792 BRADFORD ST NW 1792 BRADFORD ST NW 1792 BRADFORD ST NW 1792 BRADFORD ST NW 1793 BRADFORD ST NW 1794 BRADFORD ST NW 1795 BRADFORD | | | BLUG 3, SUITE 1 | | | | | + |
| RIAN TESTO ASSOCIATES, LLC 4035 E. THOUSAND OAKS BLVD, 1028 SW 271H ROAD 1028 SW 271H | | | | | | | | + |
| SIRAN WADE LUNDOURST 1029 SW 247H ROAD 1020 SW 24 | | | #105 | | | | | + |
| RINDERFELL AGRIBUSINESS PO BOX 2299 CLACAMANS OR 7015-9894 RIBLES MALT ROUSTRIES, LLC BAY 78006 CAPPELD NJ 07026 RIMAR ROUSTRIES, LLC BAY 78006 P. O. BOX 41902 ROUSTRIES, LLC BAY 11 VIA SANTA ELENA ROOKS PRINTING 11 VIA SANTA ELENA ROOKS PRINTING 11 VIA SANTA ELENA ROOKS PRINTING ROOKS PRINTING BAST CLARA XI ROOKS PRINTING CORPORATE BILLING LLC CORPORATE BILLING LLC ROWNOCO CORPORATE BILLING LLC CORPORATE BILLING LLC CORPORATE BILLING LLC CORPORATE BILLING LLC ROOKS BAST CLARA XI REMONS BOOKS AND | | | #100 | | | | | + |
| RIRESS MALT A INCREDIENTS BOX 78006 | | | 1 | | | | | + |
| REMAR PROUSTRIES, LLC \$40 UTWATER LANE \$61 20 BLE ROS PLACE \$62 20 BLE ROS PLACE \$63 20 BLE ROS PLACE \$64 UTWATER LANE \$64 UTWATER LANE \$65 UTWATER L | | | | | | | | |
| RRITE WAY FOODS 2612 OBLESCO PLACE CARL SBAD CA 00009 | | | | | | | | + |
| RROADFDECKS INC. P. O. BOX 416423 H) AND ARTH ELEMA RROHER MACHINE SHOP CORP H) 11 VIA SANTA ELEMA RROHER SHOP CORP RROHER SHOP CORP H) SELL GARDENS RROHER SHOP CORP RR | | | | | | | | + |
| RROMES PRINTING 11 1/ US ANTA ELENA 8 ASCHERAN MACHINE SHOP CORP 8 451 CLARA ST | | | | | | | | |
| SECTION SAMPLE SHOP CORP 6451 CLARA ST | | | | | | | | <u> </u> |
| SECONNED CORP 15523 MINNESOTA AVE PARAMOUNT CA CA 50723 SECONNED CORPORATE BILLING LIC SANCELLA AVENUE CORPORATE BILLING LIC SANCELLA SECONDE SIMMINISTER STRUCK SALES SANCELLA SECONDE SIMMINISTER SANCE SANCELLA SECONDE SIMMINISTER SANCE SANCELLA SECONDE SIMMINISTER SANCE SANCELLA SECONDE SIMMINISTER SANCE SANCELLA SECONDE SIMMINISTER SANCELLA SECONDE | BROTHERS MACHINE SHOP CORP | | | | | | | |
| RUCKNER'S TRUCK SALES DBA: BRUCKNER'S TRUCK & EQUIPEM DBA: BRUCKNER'S TRUCKNER'S TRUCK & EQUIPEM | BROWN BOLT & NUT CORP | 15523 MINNESOTA AVE. | | | | | | |
| DBA: BRUCKNERS TRUCK SALES DBA: BRUCKNERS TRUCK & EQUIPENT (DEPT 100 P.O. 80X 839804 BIRMINGHAM AL 352823 | BROWNCO CONSTRUCTION COMPANY, INC. | 1000 E. KATELLA AVENUE | | | ANAHEIM | CA | 92805 | |
| RYAN ROSENBERG 2443 MYRTLE AVENUE HERMOSA BEACH CA 99254 | | | | | | | | |
| SUCHAMAN INGERSOLL ROONEY FRICK BUILDING SUIT 450 SUIT 1500 LOS ANGELES CA 90017 | BRUCKNER'S TRUCK SALES | | DEPT 100 | P.O. BOX 830604 | | | | |
| SUCHANAIN NGERSOLL ROONEY | | | | | | | | |
| DUCKEYE BUSINESS PRODUCTS | | | | | | | | |
| Debit Debi | | | 437 GRANT STREET | | | | | |
| SUCKEY WELDER SALES 721 NORTH CANAL STREET NEWTON FALLS OH 44444 SUPLIFIER INC. 13105 12TH AVENUE NORTH N. 55441-4509 SUBJILER INC. 13105 12TH AVENUE NORTH N. 55441-4509 SUBJILER INC. N. 52275 SUBJILER INC. SUBJI | | | | | | | | |
| SUMER INC 13105 ISTAN AVENUE NORTH PLYMOUTH MN 55441-4509 MURIT RITE CONSTRUCTION INC 10301 S SAN PEDRO STREET LOS ANGELES CA 90003 SUNCE LODERS CROKLANN PO BOX 575194 CHARLOTTE NC 28275 CA 28 | | | | | | | | |
| SULT RE CONSTRUCTION INC 1030 I SAM PEDRO STREET I.O.S ANGELES CA 90003 | | | | | | | | —— |
| PO BOX 751594 PO BOX 5751594 CHARLOTTE NC 28275 | | | | | | | | |
| R.S. RELIABLE REDISTRIBUTION R.S. ANGELES CA 00074 | | | | | | | | |
| RESOURCE PO BOX 59709 LOS ANGELES CA 90074 | BONGE EODENS CNOREAAN | | | | CHARLOTTE | INC | 20213 | |
| SURRIS CANDY & INGREDIENT INC. 3840 N. FRATNEY STREET | BLINZL HOLDINGS INC | | PO BOX 50700 | | LOS ANGELES | СА | 90074 | |
| SURNES DO BOX 536071 SUSINESS PO BOX 536071 SUSINESS PORMULATED PRODUCTS 19332 WOODBURY ROAD GARDEN GROVE CA 92843 | | | 1 0 BOX 337 03 | | | | | + |
| 10332 WOODBURY ROAD 10332 WOODBURY ROAD 10332 WOODBURY ROAD 24016 NETWORK PLACE 10332 WOODBURY ROAD 103322 WOODBURY ROAD 103322 WOODBURY ROAD 103322 WOODBURY ROAD 1 | | | | | | | | — |
| 20116 NETWORK PLACE CHICAGO L 60673-1240 | BUSINESS FORMULATED PRODUCTS | | | | | | | |
| DBA: BRIDGEWELL AGRIBUSINESS, LLC. PO BOX 2289 CLACKAMAS CLEVELAND DAY 4101-6492 | BUTTER BUDS FOOD INGREDIENTS | | | | | | | 1 |
| P.O. BOX 89492 CLEVELAND | BWAB HOLDINGS | | PO BOX 2289 | | CLACKAMAS | OR | | |
| C.H. BELT & ASSOCIATES DBA: SUNLEAF FOODS 26473 RANCHO PARKWAY S LAKE FOREST C.A. 2630 | BWC | P.O. BOX 89492 | | | | | 44101-6492 | |
| C.H. ROBINSON INTERNATIONAL, INC. ATTN: BRIAN RUFFINO PO BOX 9121 MINNEAPOLIS MN 55480-9121 | C&L REFRIGERATION | P.O. BOX 2319 | | | | CA | 92822 | |
| C.H.ROBINSON COMPANY | | | 26473 RANCHO PARKWAY S | | | | | |
| CA TRUCKING TRANSPORTATION LLC | | | | | | | | |
| P.O. BOX 180 P.O. BOX 180 WOODLAND, CA 95776 | C.H.ROBINSON COMPANY | | | | | | | |
| CADENCE COLD BREW, INC. 5821 FEMRITE DRIVE, SUITE E | | | | | | | | |
| CALCHAMBER | | | | | | | | |
| ATTN: AR/CHERYLROACH 4375 MEAD RD MACON GA 31206 CALIFORNIA DEPARTMENT OF PUBLIC HEA FOOD AND DRUG BRANCH-CASHIER 1500 CAPITOL AVENUE SACRAMENTO CA 95814 CALIFORNIA GARLIC COMPANY DBA: GARLIC KING 42210 ROICK DRIVE, STE 3 TEMECULA CA 92590 CALIFORNIA GROCERS ASSOCIATION 1005 12TH ST, SUITE 200 CALIFORNIA OFFICE OF THE ATTORNEY SACRAMENTO CA 95814 CALIFORNIA OFFICE OF THE ATTORNEY SACRAMENTO CA 94244-2550 CALIFORNIA PUMPING & SANITATION, IN P.O. BOX 1708 CALIFORNIA PUMPING & SANITATION, IN P.O. BOX 227 CALMET SERVICE, INC. PARAMOUNT CA 92402 CALMET SERVICE, INC. | | | | | | | | |
| CALIFORNIA DEPARTMENT OF PUBLIC HEA | | | 1075 MEAD DD | | | | | |
| DBA: GARLIC KING 42210 ROICK DRIVE, STE 3 TEMECULA CA 92590 | | | | | | | | |
| CALIFORNIA GROCERS ASSOCIATION 1005 12TH ST, SUITE 200 SACRAMENTO CA 95814 | | | | | | | | |
| CALIFORNIA OFFICE OF THE ATTORNEY SENERAL PO BOX 9444255 SACRAMENTO CA 94244-2550 | | | 42210 KUICK DRIVE, STE 3 | | | | | + |
| GENERAL PO BOX 944255 SACRAMENTO CA 94244-2550 CALIFORNIA PUMPING & SANITATION, IN P.O. BOX 1708 SAN BERNARDINO CA 92402 CALMET SERVICE, INC. PARAMOUNT CA 90723 | | 1000 121H 51, SUITE 200 | | | SACRAMENTO | CA | 90014 | + |
| CALIFORNIA PUMPING & SANITATION, IN P.O. BOX 1708 SAN BERNARDINO CA 92402 CALMET SERVICE, INC. P.O. BOX 227 PARAMOUNT CA 90723 | | PO BOY 044255 | | | SACDAMENTO | CA | 04244 2550 | 1 |
| CALMET SERVICE, INC. P.O. BOX 227 PARAMOUNT CA 90723 | | | 1 | | | CA | | + |
| | | | 1 | + | | CA | | + |
| | CALMET SERVICE, INC. CAM SERVICES, LLC | P.O. BOX 227 P.O BOX 45925 | 1 | + | RIO RANCHO | NM | 87174 | + |

STRETTO

| Name Attention CAMBRIDGE COMMODITITES CAMPBELL WRAPPER CORP. CANON FINANCIAL SERVICES, INC CANTEEN CAPITAL ONE BANK(USA), N.A. CAPITAL RESEARCH & MANAGEMENT COMPANY CAPITAL RETIREMENT PLAN SERICES CAPITOL FOOD COMPANY CAPTIVA GROUP CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CDS CDW ATTN: TED ZACK CEDE AND COMPANY CEDE INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED CAGNIC DIRECT LLC CHARITY LEAVELL | Address 1 PO BOX 75405 11415 FORTUNE AVENUE 158 GAITHER DRIVE SUITE 200 8408 SOUTH AVE P.O. BOX 6492 ATTN: FINANCE AND ACCOUNTING 4000 TOWN CENTER BLVD, PO BOX # 6629 3838 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD, 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10699 140 58TH STREET 550 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE 1230 ROSECRANS AVE | PO BOX 659530 SUITE 250 PO BOX 95045 SUITE #302 | Address 3 | City CHICAGO DE PERE MOUNT LAUREL YOUNGSTOWN CAROL STREAM SAN ANTONIO CANONSBURG PASADENA ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | State IIL NJ OH IIL TX PA CA CA CA CA CA IIL NM CO CA | Zip 60654-1529 54115 08054 44514 60197-6492 78265-9530 15317 91109-6572 87109 95020 91109-7035 00241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 92111 30374-4818 | Country |
|--|--|---|--------------|--|---|--|--|
| CANON FINANCIAL SERVICES, INC CANTEEN CAPITAL ONE BANK(USA), N.A. CAPITAL RESEARCH & MANAGEMENT COMPANY CAPITAL RETIREMENT PLAN SERICES CAPITOL FOOD COMPANY CAPITVA GROUP CARBONOMICS AMERICA LLC CARCONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CDS CDS CDS CDS CDS CDS CDS CDS CDS CD | 158 GAITHER DRIVE SUITE 200 8408 SOUTH AVE P.O. BOX 6492 ATTN: FINANCE AND ACCOUNTING 4000 TOWN CENTER BLVD, PO BOX 46629 3838 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA TAREET 55 WATER STREET 55 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | PO BOX 95045 | | MOUNT LAUREL YOUNGSTOWN CAROL STREAM SAN ANTONIO CANONSBURG PASADENA ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO ATLANTA ANAHEIM BROOKLYN | NJ OH IIL TX PA CA NM CA CA CA CA CA IIL NM CO CA CA GA | 08054 44514 60197-6492 78265-9530 15317 91109-6572 87109 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CANTEEN CAPITAL ONE BANK(USA), N.A. CAPITAL RESEARCH & MANAGEMENT COMPANY CAPITAL RETIREMENT PLAN SERICES CAPITOL FOOD COMPANY CAPTIVA GROUP CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK CASESTACK CASESTACK CBC CDS CDW ATTN: TED ZACK CDS CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES | 8408 SOUTH AVE P.O. BOX 6492 ATTN: FINANCE AND ACCOUNTING 4000 TOWN CENTER BLVD, PO BOX # 6629 3383 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE 570 BOX 744818 PO BOX 1069 140 58TH STREET 55 WATER STREET 550 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | PO BOX 95045 | | YOUNGSTOWN CAROL STREAM SAN ANTONIO CANONSBURG PASADENA ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | OH IL TX PA CA NM CA | 44514 60197-6492 78265-9530 15317 91109-6572 87109 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CAPITAL ONE BANK(USA), N.A. CAPITAL RESEARCH & MANAGEMENT COMPANY CAPITAL RETIREMENT PLAN SERICES CAPITOL FOOD COMPANY CAPITIVA GROUP CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CDS CDW ATTN: TED ZACK CBC CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | P.O. BOX 6492 ATTN: FINANCE AND ACCOUNTING 4000 TOWN CENTER BLVD, PO BOX # 6629 3838 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 550 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | PO BOX 95045 | | CAROL STREAM SAN ANTONIO CANONSBURG PASADENA ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | IL TX PA CA NM CA CA CA MA CA CA CA CA PA IL NM CO CA CA GA | 60197-6492 78265-9530 15317 91109-6572 87109 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CAPITAL RESEARCH & MANAGEMENT COMPANY CAPITAL RETIREMENT PLAN SERICES CAPITOL FOOD COMPANY CAPTIVA GROUP CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CBC CDS CDS CDS CDS CDS CDS CDS CDS CDS CD | ATTN: FINANCE AND ACCOUNTING 4000 TOWN CENTER BLVD, PO BOX # 6629 3838 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE 9 DOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | PO BOX 95045 | | SAN ANTONIO CANONSBURG PASADENA ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | TX PA CA NM CA CA MA CA CA CA IL NM CO CA GA GA | 78265-9530 15317 91109-6572 87109 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CAPITAL RETIREMENT PLAN SERICES CAPITOL FOOD COMPANY CAPTIVA GROUP CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CDS CDW ATTN: TED ZACK CBC CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED LABORATORIES CERTIFIED DRGANIC DIRECT LLC | 4000 TOWN CENTER BLVD, PO BOX # 6629 3838 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE 5750 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | PO BOX 95045 | | CANONSBURG PASADENA ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | PA CA NM CA CA MA CA | 15317 91109-6572 87109 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CAPITOL FOOD COMPANY CAPTIVA GROUP CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CBC CDS CDW ATTN: TED ZACK CBC CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | PO BOX # 6629 3838 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | PO BOX 95045 | | PASADENA ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CA NM CA | 91109-6572 87109 95020 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CAPTIVA GROUP CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CBC CDS CDS CDS CDS CDS CDS CDS CDS CDS CD | 3838 BOGAN AVE 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 654551 23261 NETWORK PLACE | | | ALBUQUERQUE GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | NM CA CA MA CA CA CA PA IIL NM CO CA CA GA | 87109 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CARBONOMICS AMERICA LLC CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CDS CDS CDW ATTN: TED ZACK CBC CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 5810 OBATA WAY UNIT 4 PO BOX 7035 PO BOX 7035 PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE 5710 BALBOA AVENUE 5710 BALBOA BALBOA BALBOA 58TH STREET 55 WATER STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | GILROY PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CA CA MA CA CA CA PA IL NM CO CA CA | 95020 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CAREONSITE, INC LB CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK (CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CBC CDS CDW ATTN: TED ZACK CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | PO BOX 7035 PO BOX 413527 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | PASADENA BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CA MA CA CA CA PA IL NM CO CA CA GA | 91109-7035 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 | |
| CARGILL, INC. CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CBC CDS CDW ATTN: TED ZACK CBC CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | PO BOX 415927 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | BOSTON FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | MA CA CA CA PA IL NM CO CA CA GA | 02241-5927 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 92111 | |
| CARO NUT CAROL IBARRA CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC ATTN: TED ZACK CBC CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 2885 S. CHERRY AVE 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 1069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | FRESNO NORWALK CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CA CA CA PA IL NM CO CA CA GA | 93706 90650 93609 18517 60694-5045 87109 80602-8515 92111 92111 | |
| CARUTHERS RAISIN PACKING CO. CASESTACK CASESTACK (CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CBC CBC CDS CDW ATTN: TED ZACK CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 15342 PIONEER BLVD. 12797 S. ELM AVE. 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | CARUTHERS TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CA PA IL NM CO CA CA GA | 90650 93609 18517 60694-5045 87109 80602-8515 92111 92111 | |
| CASESTACK CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CDS CDW ATTN: TED ZACK CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 2 STAUFFER INDUSTRIAL PARK ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | TAYLOR CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | PA IL NM CO CA CA GA | 18517 60694-5045 87109 80602-8515 92111 92111 | |
| CASESTACK / HUB GROUP, INC. CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CDS CDW ATTN: TED ZACK CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | ACCOUNTS RECEIVABLE 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | CHICAGO ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | IL NM CO CA CA GA | 60694-5045 87109 80602-8515 92111 92111 | |
| CASTERS OF ALBUQUERQUE CATHERINE VO CBC CBC CDS CDW ATTN: TED ZACK CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 4901 ELLISON NE 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | ALBUQUERQUE THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CO CA CA GA | 87109 80602-8515 92111 92111 | |
| CATHERINE VO CBC CBC CDS CDW ATTN: TED ZACK CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 15337 QUINCE CIR 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | SUITE #302 | | THORNTON SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CO CA CA GA | 80602-8515 92111 92111 | |
| CBC CBC CBC CDS CDW ATTN: TED ZACK CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 7710 BALBOA AVENUE 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | SUITE #302 | | SAN DIEGO SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CA CA GA | 92111 92111 | |
| CBC CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 7710 BALBOA AVENUE, SUITE #302 P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | SUITE #302 | | SAN DIEGO ATLANTA ANAHEIM BROOKLYN | CA GA | 92111 | |
| CDS CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | P.O. BOX 744818 PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | ATLANTA ANAHEIM BROOKLYN | GA | | |
| CDW ATTN: STEVE ELLIOTT CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | PO BOX 10069 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | ANAHEIM BROOKLYN | | 30314-4010 | i . |
| CEDE AND COMPANY CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 140 58TH STREET 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | BROOKLYN | | 92812-8069 | — |
| CEDE AND COMPANY CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 55 WATER STREET 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | | NY | 11220 | |
| CEDE AND COMPANY CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 570 WASHINGTON BOULEVARD 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | NEW YORK | NY | 10041 | |
| CEREAL INGREDIENTS CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 4720 SOUTH 13TH STREET PO BOX 854551 23261 NETWORK PLACE | | | JERSEY CITY | NJ | 07310 | |
| CERNI MOTORS SALES DBA TRIVISTA - OHIO CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | PO BOX 854551 23261 NETWORK PLACE | | | LEAVENWORTH | KS | 66048 | |
| CERTIFIED LABORATORIES CERTIFIED ORGANIC DIRECT LLC | 23261 NETWORK PLACE | | | MINNEAPOLIS | MN | 55485-4551 | |
| | 1230 ROSECRANS AVE | | | CHICAGO | IL | 60673-1232 | |
| CHARITYLEAVELL | | STE 300 | | MANHATTAN BEACH | CA | 90266 | |
| | 7350 WEST BLVD | APT 102 | | YOUNGSTOWN | OH | 44512-5210 | |
| CHARTER COMMUNICATIONS | PO BOX 6030 | | | CAROL STREAM | IL | 60197-6030 | |
| CHEMCO | 6401 ALONDRA BLVD. | | | PARAMOUNT | CA | 90723 | |
| CHEP USA | 15226 COLLECTIONS CENTER DRIVE | | | CHICAGO | IL | 60693 | |
| CHERRY CENTRAL COOPERATIVE, INC. CHOICE STEEL COMPANY | PO BOX 988 7100B 2ND STREET NW | BOX 7 | | TRAVERSE CITY ALBUQUERQUE | MI NM | 49685 87107 | |
| CHOPTANK | P.O. BOX 99 | BOX 7 | | PRESTON | MD | 21655 | — |
| CHOPTANK | PO BOX 99 | | | PRESTON | MD | 21655 | |
| CHOPTANK TRANSPORT | PO BOX 99 | + | | PRESTON | MD | 21655 | |
| CHRISTIAN LEWIS | 950 HALLOCK YOUNG RD SW | | | WARREN | OH | 44481 | |
| CHRISTINE CLINE | 2430 LOGAN AVE | | | YOUNGSTOWN | OH | 44505 | |
| CHRISTOPHER SALTZMAN | 1260 ALMA ST | | | GLENDALE | CA | 91202-2053 | |
| CHUBB | DEPT CH 14089 | | | PALATINE | IL | 60055-4089 | |
| CIBC BANK USA | 70 W. MADISON ST | 8TH FLOOR | | CHICAGO | IL | 60602 | |
| CIGNA HEALTH AND LIFE INSURANCE COMPANY | 900 COTTAGE GROVE ROAD | | | BLOOMFIELD | CT | 06002 | 1 |
| CIGNA HEALTHCARE | BANK OF AMERICA-CHLIC-CHICAGO | 5476 COLLECTION CENTER DR | | CHICAGO | IL | 60693 | |
| CINTAS CORPORATION LOC. 310 | P. O. BOX 630910 | A/R (310) | | CINCINNATI | OH | 45263-0910 | |
| CINTAS CORPORATION NO. 2 CIRANDA | PO BOX 631025 ATTN: ACCOUNTS RECEIVABLE | 708 2ND STREET | | CINCINNATI HUDSON | OH | 45263 54016 | |
| CITRANDA CITRUS AD INTERNATIONAL INC. | P.O. BOX 530398 | 100 ZND STREET | | SAINT PETERSBURG | WI FL | 33747 | — |
| CITY OF ALBUQUERQUE | FALSE ALARM REDUCTION UNIT | PO BOX 1313 | | ALBUQUERQUE | NM | 87103 | |
| CITY OF ALBOQUERQUE CITY OF GIRARD ATTN: UTILITIES BILLS | 100 W. MAIN STREET | SUITE 3 | | GIRARD | OH | 44420 | |
| CITY OF LOS ANGELES | PO BOX 102657 | 55.72 6 | | PASADENA | CA | 91189-2657 | |
| CITY OF PARAMOUNT | 16400 COLORADO BLVD. | | | PARAMUNT | CA | 90723 | |
| CITY OF PARAMOUNT WATER BILL | 16400 COLORADO AVENUE | | | PARAMOUNT | CA | 90723 | |
| CITY OF PARAMOUNT-WATER | 16400 COLORADO AVENUE | | | PARAMOUNT | CA | 90723 | |
| CITY OF VERNON | 4305 SOUTH SANTA FE AVENUE | | | VERNON | CA | 90058 | |
| CITY OF VERNON PUBLIC UTILITIES | 4305 SANTA FE AVE | | | VERNON | CA | 90723 | |
| CIUTI INTERNATIONAL INC | 10865 JERSEY BLVD | | | RCH CUCAMONGA | CA | 91730-5113 | |
| CJ DANNEMILLER CO | 5300 HAMETOWN RD | 0.1175 400 | | NORTON | OH | 44203 | |
| CLASEN QUALITY COATINGS | 5126 WEST TERRACE DRIVE | SUITE 100 | - | MADISON | WI | 53718 | |
| CL-D GRAPHICS, INC. | 1101 W 2ND ST | | | OCONOMOWOC | WI | 53066-3401 | — |
| CLE ELECTRIC, INC. CLEAR IMPORT & DISTRIBUTION | 1500 240TH STREET 9519 NW SKYVIEW DR | | | HARBOR CITY PORTLAND | CA OR | 90710 97231-2648 | |
| CLEARNETWORK INC | 45 VILLAGE COURT | | | HAZLET | NJ | 07730 | |
| CLEARNETWORK INC | 45 VILLAGE COURT | + | | HAZLET | NJ | 07730 | |
| CLEVELAND SYRUP | 2200 HIGHLAND RD | | | TWINSBURG | OH | 44087 | |
| CLIMATE PROS LLC | PO BOX 203 | | | BEDFORD PARK | IL | 60499-0203 | |
| CLINKSCALES, CARY | 659 MCBRIDE ST. | | | YOUNGSTOWN | OH | 44505 | |
| CLOUD@WORK | 575 EIGHT AVE | 9TH FLOOR | STE 901 | NEW YORK | NY | 10018 | |
| CLUB BUSINESS CONCEPTS, LLC ATTN: TED ZACK | 7710 BALBOA AVENUE | SUITE 302 | | SAN DIEGO | CA | 92111 | |

CaSaes2e: 223213kb1k411-541533 kSK DaDoo2:12068Filted 17884018123331/1214ter Entrin 168840181233117234013370012109sc NDaeissc DExchribite Dt Pagaey 4:09 of 1539 Exhibit A



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|-------------------------------------|--|---------------------|-----------|---------------------------|----------|---------------------|---------|
| CLUB DEMONSTRATION SERVICES | | PO BOX 894502 | | | LOS ANGELES | CA | 90189 | |
| CLUFF INDUSTRIES, LLC | | 32158 CAMINO CAPISTRANO #A364 | | | SAN JUAN CAPISTRANO | CA | 92675 | |
| CM PROCESS SOLUTIONS | | 101 TIERNEY WAY | | | WINCHESTER | KY | 40391 | |
| CNM LLP COCONUT COOPERATIVE LLC | | DEPT LA #25449 234 5TH AVENUE | | | PASADENA NEW YORK | CA NY | 91185-5449 | |
| COCONOT COOPERATIVE LLC COHEN & GRIGSBY, P.C. | | P.O. BOX 641014 | | | PITTSBURGH | PA | 10001 15264-1014 | |
| COLD JET | | 455 WARDS CORNER RD. | | | LOVELAND | OH | 45140 | |
| COLDBOX CONSTRUCTION SERVICES | | 2479 VISTA DR | | | UPLAND | CA | 91784 | |
| COLE-PARMER INSTRUMENT COMPANY | | 625 E. BUNKER COURT | | | VERNON HILLS | IL | 60061 | |
| COLUMBUS VEGETABLE OILS | | 4990 PAYSPHERE CIRCLE | | | CHICAGO | IL | 60674 | |
| COMCAST BUSINESS | | PO BOX 8587 | | | PHILADELPHIA | PA | 19101 | |
| COMCAST CABLE COMMUNICATIONS | | PO BOX 60533 | | | CITY OF INDUSTRY | CA | 91716 | |
| COMMERCIAL DOOR OF ANAHEIM | | 1160 N. VAN HORNE WAY | | | ANAHEIM | CA | 92806 | |
| COMMISSIONER OF REVENUE SERVICES | | P.O BOX 2974 | | | HARTFORD | CT | 06104 | |
| COMPASS PACKAGING | | 10585 MAIN STREET | | | MANTUA | OH | 44255 | |
| COMPTROLLER OF PUBLIC ACCOUNTS | | P.O. BOX 149348 | | | AUSTIN | TX | 78714 | |
| COMPUTER SOLUTIONS GROUP | | 4321 ELLISON NE | SUITE C | | ALBUQUERQUE | NM | 87109 | |
| COMPUTER SOLUTIONS GROUP CONCUR TECHNOLOGIES, INC. | | 4321 ELLISON ST NE SUITE C | | | ALBUQUERQUE | NM | 87109 | |
| CONGLOBAL INDUSTRIES, LLC | | 62157 COLLECTIONS CENTER DR. 32872 COLLECTION CENTER DR | | | CHICAGO CHICAGO | IL | 60693 60693-0328 | |
| CONNECTWISE, LLC | | 28819 NETWORK PLACE | | | CHICAGO | II | 60673-1288 | |
| CONSOLIDATED DESIGN WEST | ATTN: STEVEN ELLIOTT | 1345 S. LEWIS STREET | | | ANAHEIM | CA | 92805 | |
| CONTINENTAL EXPRESS | | 17630 VALLEY BLVD | | | BLUE JAY | CA | 92317 | |
| CONTINENTAL PROCESSORS | | 681 SOUTH CLARENCE | | | LOS ANGELES | CA | 90023 | |
| CONTINENTAL STOCK TRANSFER & TRUST | | ONE STATE STREET PLAZA | 30TH FLOOR | | NEW YORK | NY | 10004 | |
| CONVEYORS & EQUIPMENT | | 3580 SOUTH 300 WEST | | | SALT LAKE CITY | UT | 84115 | |
| COOKIT MEDIA, LLC | | 25852 MCBEAN PKWY | SUITE 1101 | | VALENCIA | CA | 91355 | |
| COPPERSMITH LOGISTICS | | P.O. BOX 51845 | | | LOS ANGELES | CA | 90051-6145 | |
| COPPERSMITH LOGISTICS | | PO BOX 51845 | | | LOS ANGELES | CA | 90051-6145 | |
| COR FREIGHT | | P.O.BOX 17957 | | | FORT MITCHELL | KY | 41017 | |
| CORPORATION SERVICE COMPANY | | 801 ALDAIN STEVENSON DRIVE | | | SPRINGFIELD | IL | 62706-0000 | |
| CORPORATION SERVICE COMPANY | ATTALLENIA MOODY | PO BOX 13397 | D O DOV 0004 | | PHILADELPHIA | PA | 19101-3397 | |
| CORPTEMPS INC | ATTN: LENA MOODY | 7 NORTH MAIN STR | P.O. BOX 2334 | | NILES | OH | 44446 90810 | |
| CORRIDOR RECYCLING, INC. CORTNEY SHRAMKO | | 22500 S. ALAMEDA ST. 640 EAST WOOD ST | | | LONG BEACH LOWELLVILLE | CA OH | 44436 | |
| CORTNEY SHRAMKO | | 640 EAST WOOD ST | | | LOWELLVILLE | OH | 44436 | |
| COSIMO BRIGUGLIO | | 829 W. 30TH STREET | | | SAN PEDRO | CA | 90731 | |
| COSTCO MEMBERSHIP | | PO BOX 34783 | | | SEATTLE | WA | 98124 | |
| COUNTY OF LOS ANGELES | | PUBLIC HEALTH - CASHIER | 5050 COMMERCE DRIVE | | BALDWIN PARK | CA | 91706 | |
| COUNTY TREASURER | | 120 MARKET STREET | | | YOUNGSTOWN | ОН | 44503 | |
| COX BUSINESS | | PO BOX 53285 | | | PHOENIX | ΑZ | 85072-3285 | |
| CPG | | 88 SOUTH 10TH STREET, SUITE 100 | | | MINNEAPOLIS | MN | 55403 | |
| CRANE SERVICE INC | | P.O. BOX 671246 | | | DALLAS | TX | 75267-1246 | |
| CRESCENT ELECTRIC SUPPLY CO | | DBA: NATIONAL ELECTRIC SUPPLY | PO BOX 500 | | EAST DUBUQUE | IL | 61025 | |
| CRESTMARK VENDOR FINANCE | SIZA ODSOTIVADIZACISTO DO SINANOS A | 5480 CORPORATE DRIVE | STE 350 | | LANSING | MI | 48908-0000 | |
| CRESTMARK VENDOR FINANCE, A DIVISION OF | FKA CRESTMARK VENDOR FINANCE, A | 5 400 00 DD0 DATE DDW /5 075 050 | | | TD01/ | l | 40000 | |
| METABANK, N.A. | DIVISION OF METABANK | 5480 CORPORATE DRIVE STE 350 | | | TROY | MI | 48098 | |
| CRITEO CORP CRONS | | 387 PARK AVENUE SOUTH, 12 FLOOR 170 CHURCH ROAD | | | NEW YORK WEXFORD | NY PA | 10016 15090 | |
| CROSSMARK, INC. | | PO BOX 669144 | | | DALLAS | TX | 75266-9144 | |
| CROSSROAD SERVICES/RIGZ | | P.O. BOX 653076 | | | DALLAS | TX | 75265-3076 | |
| CRYOVAC | | CRYOVAC, LLC. | 26081 NETWORK PLACE | | CHICAGO | IL | 60673 | |
| CRYSTAL CHEM INC | | 955 BUSSE ROAD | | | ELK GROVE VILLAGE | İL | 60007 | |
| CSC GLOBAL | | P.O. BOX 7410023 | | | CHICAGO | IL | 60674-5023 | |
| CT CORPORATION | | PO BOX 4349 | | | CAROL STREAM | IL | 60197-4349 | |
| CT MEDIA PARTNERS | | PO BOX 386 | | | OLATHE | KS | 66051 | |
| CULINEX LLC | | 360 CORPORATE DRIVE N | | | TUKWILA | WA | 98188 | |
| CUSTOM FLAVORS | | 160 CALLE IGLESIA | | | SAN CLEMENTE | CA | 92672 | |
| CUSTOM PACKING & INSPECTING INC | | 5232 TOD AVE SW | DO DOVIETO | | WARREN | OH | 44481 | |
| CVD PEST CONTROL | | DBA: THE BUG MAN PEST CONTROL | PO BOX 51524 | | ALBUQUERQUE | NM | 87123 | |
| CYNTHIA DOMAGALSKII | | 926 EAST FLORIDA AVE | | | YOUNGSTOWN | OH | 44502 | |
| CYNTHIA GOMEZ DALLAS COUNTY TAX OFFICE | | 222 SANTA FE DRIVE PO BOX 139066 | | | DENVER DALLAS | CO | 80223 75313-9066 | |
| DAN KAZMIERCZAK | | 1026 119TH STREET | | | LEMONT | IL | 60439 | |
| DANICA LO CORPORATION | | 10 W 15TH STREET | #424 | | NEW YORK | NY | 10011 | |
| DANIEL WILLIAMSON | | 1 RICKIE LANE | 11727 | | LADERA RANCH | CA | 92694 | |
| DANISCO USA INC. | | P.O. BOX 32020 | | | NEW YORK | NY | 10087-2020 | |
| DATA COUNCIL | | DATA COUNCIL LLC DBA IX-ONE | PO BOX 744482 | | ATLANTA | GA | 30374-4482 | |
| DATAGEAR INC. | | 500 WEST DYER ROAD | | | SANTA ANA | CA | 92707 | |
| | | | | | | | | |
| DAVE BEARDEN | | 1101 IVEAN PEARSON RD., #C206 | | | LAGO VISTA | TX | 78645 | |

CaSasse: 23213kb1k411-52153k5 K Doboo2129068Filled 198409812331/1244ter Entition 840812331172901337001209sc M2xis (Disk bit bit A

STRETTO

| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|------------------------------------|---|-------------------------|-----------|-----------------------------|----------|---------------------|--|
| DAVID BURROLA | 7 11101111011 | 14013 RATLIFFE ST | 7144.000 2 | 714410000 | LA MIRADA | CA | 90638 | - Country |
| DAVID HAUGE | | 1230 EAST BRIAN LANE | | | ANAHEIM | CA | 92805 | |
| | C/O LEVENE, NEALE, BENDER, YOO & | | | | | | | |
| DAVID L. NEALE | GOLUBCHIK L.L.P | 2818 LA CIENEGA AVENUE | | | LOS ANGELES | CA | 90034 | |
| DAVID LOPEZ | | 4845 NEW RD | | | AUSTINTOWN | ОН | 44515 | |
| DAVID W. MEADOWS | C/O LAW OFFICES OF DAVID W. MEADOW | | SUITE 1201 | | LOS ANGELES | CA | 90067 | ļ |
| DAVIS MEDIA PRODUCTIONS, LLC DAWN FOOD PRODUCTS INC | | 350 FIFTH AVE | 38TH FLOOR | | NEW YORK | NY | 10118 | |
| DAYMON WORLDWIDE INC. | | 5301 PEORIA ST P.O. BOX 744820 | UIT B | | DENVER ATLANTA | CO GA | 80239 30374-4820 | - |
| DAYTON FOODS | | 8400 BROOKFIELD AVE | | | BROOKFIELD | II | 60513 | |
| DE LAGE LANDEN FINANCIAL SERVICE, INC | | PO BOX 41602 | | | PHILADELPHIA | PA | 19101-1602 | - |
| DEBBIE J VALLES | | 4725 SAN PEDRO DR NE | UNIT 1 | | ALBUQUERQUE | NM | 87109 | |
| DEFINITI | | 2201 TIMBERLOCH PLACE | STE 150 | | THE WOODLANDS | TX | 77380 | |
| DELAWARE SECRETARY OF STATE | | DIVISION OF CORPORATIONS | PO BOX 5509 | | BINGHAMTON | NY | 13902-5509 | |
| DELOITTE & TOUCHE LLP | | PO BOX 844708 | | | DALLAS | TX | 75284-4708 | |
| DELTA FIRE PROTECTION | | 7356 FULTON AVE | | | NORTH HOLLYWOOD | CA | 91605 | |
| DELTA PACKAGING PRODUCTS, INC. | | 14110 SOUTH BROADWAY | | | LOS ANGELES | CA | 90061 | |
| DELTA PROTEIN | ATTN: FELICIA DEAR | 200 ITTA BENA RD | | | SUNFLOWER | MS | 38778 | |
| DELUNA INVESTMENTS, INC. | | 1622 S. GAFFEY STREET, SUITE 203 | | | SAN PEDRO | CA | 90731 | |
| DELUXE FOR BUSINESS | | P.O. BOX 4656 | | | CAROL STREAM | IL | 60197-4656 | <u> </u> |
| DEMITRI CHRISTIAN | | 8306 WILSHIRE BLVD., # 788 | | | BEVERLY HILLS | CA | 90211 | |
| DEMOULAS SUPER MARKETS, INC | | 875 EAST STREET | | | TEWKSBURY | MA | 01876 | 1 |
| DENVER COLD STORAGE, INC | DDA: EOE COLITHIA/COTODA | 555A SANDY HILL ROAD | | | DENVER | PA | 17517 | - |
| DESERT PREMIUM GROUP DESERT PREMIUM GROUP | DBA: 505 SOUTHWESTERN | 530 AIRPORT DR NW DBA: 505 SOUTHWESTERN | 530 AIRPORT DR NW | | ALBUQUERQUE ALBUQUERQUE | NM NM | 87121 87121 | |
| DESERT PREMIUM GROUP DESERT PREMIUM LOGISTICS | | DBA: SATARIA ACQUISITION LLC | 13739 LINCOLN STREET NE | | HAM LAKE | MN | 55304 | |
| DESERT VALLEY DATES | | 86-740 INDUSTRIAL WAY | 13739 EINCOEN STREET NE | | COACHELLA | CA | 92236 | |
| DESTINI GLOBAL LLC | | PO BOX 776826 | | | CHICAGO | IL | 60677-6826 | |
| DIAMOND FOODS, INC. | | 75 REMITTANCE DRIVE, DEPT 3040 | | | CHICAGO | IL | 60675-3040 | |
| DIAMOND MARKETING GROUP | | 5530 BANDINI BLVD. | | | BELL | CA | 90201 | |
| DICKSON COMPANY | | DICKSON COMPANY | 930 S. WESTWOOD AVE. | | ADDISON | IL | 60101 | |
| DIGITAL MEDIA INOVATIONS, LLC | | 11650 MIRACLE HILLS DR | | | OMAHA | NE | 68154 | |
| DIRECT CAPITAL | | 155 COMMERCE WAY | | | PORTSMOUTH | NH | 03801 | |
| DMH INGREDIENTS/BATORY | | 10255 W. HIGGINS RD | | | ROSEMONT | IL | 60018 | |
| DMV | | P.O. BOX 942894 | | | SACRAMENTO | CA | 94294-0894 | |
| DOCUMENT COMPLIANCE NETWORK INC. | | 10074 SE OSPREY POINTE DR. | | | HOBE SOUND | FL | 33455 | |
| DOLE PACKAGED FOODS LLC | | 3059 TOWNSGATE RD #400 | | | WESTLAKE VILLAGE | CA | 91361 | |
| DOLORES CANNING CO., INC. | | PO BOX 63187 | | | LOS ANGELES | CA | 90063-0187 | |
| DOMINIC MONGIARDO | | 1833 HILLOCKE ST | | | LOUISVILLE | ОН | 44641 | |
| DOMINION ENERGY OHIO | | P.O.BOX 26785 | | | RICHMOND | VA OH | 23261-6785 | ļ |
| DOM'S ICE HOUSE DONOVAN INMAN | | 403 LANSING AVE 30 MOCK SDT SE | | | YOUNGSTOWN HUBBARD | OH | 44506 44425 | |
| D'S NATURALS LLC | | 6125 E. KEMPER RD | | | CINCINNATI | oh | 45241 | - |
| DUNCAN CHANNON INC. | | 114 SANSOME STREET, 14TH FLOOR | | | SAN FRANCISCO | CA | 94104 | |
| DURO FLEX RUBBER PRODUCTS, INC. | | 13215 LAKELAND ROAD | | | SANTA FE SPRINGS | CA | 90670 | |
| DUTCH GOLD HONEY | ATTN: CATHY BISHOP | 2220 DUTCH GOLD DRIVE | | | LANCASTER | PA | 17601 | |
| E*TRADE CORPORATE SERVICES | 711 THE GETTING | ATTN: ACCOUNTS RECEIVABLE | PO BOX 3512 | | ARLINGTON | VA | 22203 | |
| EASTERN NATURAL GAS CO. | | PO BOX 94608 | | | CLEVELAND | OH | 44101 | |
| ECHO GLOBAL LOGISTICS | | ACCOUNT RECEIVABLE | 22168 NTEWORK PLACE | | CHICAGO | IL | 60673 | |
| ECLIPSE MIDCO | | DBA: ECI MACOLA/MAX LLC. | PO BOX 735519 | | DALLAS | TX | 75373 | |
| ECOLAB FOOD SAFETY SPECIALTIES | | 24198 NETWORK PLACE | | | CHICAGO | IL | 60673 | |
| ECOLAB PEST ELIMINATION | | 26252 NETWORK PLACE | | | CHICAGO | IL | 60673-1262 | |
| ECOM INGREDIENTS | | 6 PENNS TRAIL, SUITE 215 | | | NEWTOWN | PA | 18940-1889 | <u> </u> |
| EDGAR A WEBER & CO | | P.O. BOX 546 | 549 PALWAUKEE DR. | | WHEELING | IL | 60090 | |
| EDGAR AGENTS, LLC | | 105 WHITE OAK LANE, SUITE 104 | | | OLD BRIDGE | NJ | 08857 | |
| EDUARDO LOPEZ | | 1640 W 257TH ST #4 | | | HARBOR CITY | CA | 90710 | |
| EDWARD GATTA EDWARD GELFAND | | 104 SHAWNEE CIRCLE | | | LOUISVILLE | OH | 44641 91403 | |
| EGAN FOOD TECHNOLOGIES | ATTN: JAMIE CORRIN | 15303 VENTURA BLVD., SUITE 900 2040 WALKER CT NW | | | SHERMAN OAKS GRAND RAIDS | CA MI | 49544 | |
| EGAN FOOD TECHNOLOGIES EGAN FOOD TECHNOLOGIES | AT IN. JAIVILE CONNIN | 2040 WALKER CT NW | | | GRAND RAIDS | MI | 49544 | - |
| ELECTRIC MOTOR COMPANY | | 3433 STANFORD DRIVE NE | + | | ALBUQUERQUE | NM | 87107 | <u> </u> |
| ELITE SPICE, INC. | | 7151 MONTEVIDEO ROAD, 20794 | | | JESSUP | MD | 20794 | |
| ELLIE GURIEV | | 2633 SOUTH AVE | APT A | | WARREN | OH | 44483 | |
| ELOISE DELUCA | | 34 HERKIMER STREET | | | BROOKLYN | NY | 11216 | |
| ELSTON NATIONWIDE | | PO BOX 54007 | | | HURST | TX | 76054 | |
| ELSTON NATIONWIDE CARRIERS | | PO BOX 54007 | | | HURST | TX | 76054 | |
| ELYOR HUSAVNOV | | 5009 ARAVESTA AVE APT#2 | | | YOUNGSTOWN | ОН | 44512 | |
| EMPLOYEE BENEFITS CORPORATION | | 4200 ROCKSIDE ROAD STE 300 | | | CLEVELAND | ОН | 44131-2530 | |
| ENCISO EXPRESS TRANSPORTATION | | 614 AURORA DR. | | | CLAREMONT | CA | 91711 | |
| ENJOY LIFE | | 905 W FULTON MARKET | SUITE 200 | | CHICAGO CHICAGO | IL | 60607 | |
| ENSIGHT SOLUTIONS, LLC | | P.O. BOX 7410664 | | | | IL | 60674-0664 | |

CaSasse: 23213kb1k411-511533kSK Doboo212068Filled 198408121331/1214ter Entition 8408121331172901337001209sc M2ers Describe D Page 1210669 Exhibit A

Served Via First-Class Mail

| Name Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|--|-------------------------------|-----------|---------------------|----------|----------------|--|
| ENTREPACK CORPORATION | 12265 BARRINGER ST. | Address 2 | Address 3 | SOUTH EL MONTE | | 91733 | Country |
| EPHESUS OFFICE TECHNOLOGIES | 2430 MIDTOWN PLACE NE | SUITE A | | ALBUQUERQUE | NM | 87107 | |
| EPIQ EDISCOVERY SOLUTIONS INC | 777 THIRD AVE 12TH FLOOR | 5511271 | | NEW YORK | NY | 10017 | |
| EQUATOR DESIGN INC. | C/O MATTHEWS INTNL CORP | P.O. BOX 536634 | | PITTSBURGH | PA | 15253-5908 | |
| EQUIPMENT DEPOT CALIFORNIA, INC. | PO BOX 841750 | | | LOS ANGELES | CA | 90084-1750 | |
| ERC | 387 GOLF VIEW LANE | SUITE 100 | | HIGHLAND | OH | 44143 | |
| ERC HEALTH ACADEMY | 1100 SUPERIOR AVE SUITE 1500 | | | CLEVELAND | OH | 44114 | |
| ERIEZ MANUFACTURING CO. | 2200 ASBURY ROAD | | | ERIE | PA | 16506-1440 | |
| ESHA RESEARCH INC | 4747 SKYLINE ROAD S | SUITE 100 | | SALEM | OR | 97306 | |
| ESHA RESEARCH, INC. | 4747 SKYLINE ROAD, S STE 100 | | | SALEM | OR | 97306 | |
| EUGENE HIGGINS | 88 MOLINA ROAD | | | | NM | 87042 | |
| EUROFINS MICROBIOLOGY LABORATORIES INC. | PO BOX 1445 | DEPT 214 | | CAROL STREAM | IL TV | 60132-1445 | |
| EVANS ADHESIVE CORP. EVERWEIGH SCALE INDUSTRIES, LLC | P.O. BOX 4346 56 TIERRA CASA DR | DEP1 214 | | | TX CO | 77210 81005 | |
| EXCEL DEVELOPERS II | 8618 MENAUL BLVD. NE #H | | | ALBUQUERQUE | NM | 87112 | |
| EXCEL ENGINEERING | 100 CAMELOT DRIVE | | | | WI | 54935 | |
| EXPO PROPANE | P.O. BOX 1679 | | | | CA | 90001 | |
| EXPRESS SERVICES, INC. | PO BOX 535434 | | | | GA | 30353-5434 | |
| F&S ELECTRIC REPAIR, INC. | 9645 BOWMAN AVENUE | | | SOUTH GATE | CA | 90280 | |
| FAIRWARE, INC. | 248 THIRD STREET, SUITE 495 | | | OAKLAND | CA | 94607 | |
| FAIRWAY STAFFING SERVICES, INC. | PO BOX 31001-2434 | | | PASADENA | CA | 91110-2434 | |
| FALLSWAY EQUIPMENT COMPANY | PO BOX 4537 | | | AKRON | OH | 44310 | |
| FALLTECH | 1306 S. ALAMEDA ST. | _ | | COMPTON | CA | 90221 | |
| FARBEST-TALLMAN FOODS CORP. | ONE MAYNARD DRIVE | SUITE 3101 | | PARK RIDGE | NJ | 07656 | |
| FARMDALE CREAMERY INC | 1049 W BASE LINE STREET | | | SAN BERNARDINO | CA | 92411-2301 | |
| FARMERS BROTHERS CO. | PO BOX 846224 | | | LOS ANGELES | CA | 90084 | |
| FASB | PO BOX 418272 | | | BOSTON | MA | 02241-8272 | |
| | | | | PIANO 00054 | | | |
| FC CARGO TEAM S.R.L. | SPEDIZIONI INTERNATIONALI | CARGO CITY EDIFICIO SERVIZI 2 | | AEROPORTO FIUMICINO | | | |
| FEARSOME FOURSOME TRANSPORT | 6049 LIVE OAK STREET | | | BELL GARDENS | | 90201 | |
| FED EX FREIGHT | P.O BOX 840 | | | | AR | 72602 | |
| FEDERAL EXPRESS CORPORATION | P.O. BOX 94515 CUSTOMER ADMINISTRATIVE SERVICES | DO DOV 672005 | | PALATINE DALLAS | IL TV | 60094 | |
| FEDEX FEDEX | P.O. BOX | 94515 | | | TX IL | 75267 60094 | |
| FEDEX | P.O. BOX P.O. BOX 223125 | 94313 | | | PA | 15250-2125 | |
| FEDEX | PO BOX 94515 | | | PALATINE | II. | 60094 | |
| FEDEX FREIGHT | DEPT LA PO BOX 21415 | | | | CA | 91185-1415 | |
| FEDEX OFFICE | P.O. BOX 672085 | | | DALLAS | TX | 75267-2085 | |
| FELIX LOPEZ | 5841 WALL STREET | | | | CA | 90003 | |
| F-FACTOR | 65 EAST 55TH STREET | 27TH FLOOR | | | NY | 10022 | |
| FINCHAM TRAILER RENTALS | 5601 WILSHIRE NE | | | ALBUQUERQUE | NM | 87113 | |
| FINE DRIED FOODS | 2553 A MISSION STR | | | SANTA CRUZ | CA | 95060 | |
| FINLAYS | 10 BLACKSTONE VALLEY PLACE | | | LINCOLNWOOD | RI | 02865 | |
| FIORE DI PASTA, INC. | 4776 E JENSEN AVENUE | | | FRESNO | CA | 93725 | |
| FIRMENICH INCORPORATED | PO BOX 7247 | | | PHILADELPHIA | PA | 19170-8502 | |
| FIRST INSURANCE FUNDING | PO BOX 7000 | | | CAROL STREAM | IL | 60197-7000 | |
| FISHER PHILLIPS | PO BOX 88118 | | | CHICAGO | IL | 60680-1118 | |
| FISHER SCIENTIFIC COMPANY | ACCT# 768066001 | PO BOX 404705 | | ATLANTA | GA | 30384 | |
| FISHER SCIENTIFIC COMPANY, LLC | ACCT# 066156-001 | PO BOX 50129 | | LOS ANGELES | CA | 90074-0129 | |
| FJ SMITH SALES CO., INC. | 6815 E. WASHINGTING BLVD. | | | COMMERCE | CA | 90040-1905 | |
| FJR PACIFIC INDUSTRIAL DBA: TREASURE VALLEY FOOD HOLDING | 6970 HERMOSA CIRCLE | | | BUENA PARK | CA | 90620 | 1 |
| FLAGSHIP FOOD GROUP LLC | 2205 E RIVERSIDE DR | SUITE 200 | | EAGLE | ID | 83616 | |
| FLAGSHIP FOOD GROUP | 851 N. HICKORY AVE | SUITE #200 | | MERIDIAN | ID | 83642 | - |
| FLAGSHIP FOOD GROUP | 851 N. HICKORY AVE | SUITE #200 | 1 | MERIDIAN | ID ID | 83642 | |
| 1 2 3 3 3 1 1 3 3 2 3 1 3 3 1 3 3 3 3 3 | DBA: TREASURE VALLEY FOOD | 0011E #200 | | MENDIAN | טו | 55072 | |
| FLAGSHIP FOOD GROUP | HOLDINGS, LLC | 2205 E RIVERSIDE DR | SUITE 200 | EAGLE | ID | 83616 | 1 |
| FLAVOR INSIGHTS | 4795 INDUSTRIAL WAY | ELEG E TRIVEITOIDE DIT | 55.1L 200 | | CA | 94510 | |
| FLAVOR PRODUCERS | 2429 E KEMPER RD | | | | OH | 45241-1811 | |
| FLAVORCHEM | 1525 BROOK DRIVE | | | DOWNERS GROVE | IL | 60515 | |
| FLAVORSUM | P.O.BOX 2153 | | | | MI | 49003 | |
| FLEETCOR TECHNOLOGIES | DBA: FUELMAN | PO BOX 105080 | | ATLANTA | GA | 30348 | |
| FLEETCOR TECHNOLOGIES, INC. | DBA: FUELMAN | PO BOX 105080 | | ATLANTA | GA | 30348-5080 | |
| FLEETPRIDE | PO BOX 847118 | _ | | | TX | 75284 | |
| FLEXCON CORPORATION | 200 CONNELL DRIVE | | | BERKELEY HEIGHTS | NJ | 07922 | |
| FLOORSHIELD | PO BOX 91105 | | | ALBUQUERQUE | NM | 87199 | |
| FLORIDA DEPARTMENT OF REVENUE | WEST PALM BEACH SERVICE CENTER | 2468 METROCENTRE BLVD | | WEST PALM BEACH | FL | 33407-3105 | |
| FLYCAST PATNERS, INC. | 3637 4TH STREET N, STE 490 | | | SAINT PETERSBURG | FL | 33704 | |
| FONA INTERNATIONAL INC | PO BOX 71333 | | | CHICAGO | IL | 60694-1333 | |
| FOOD INDUSTRY COUNSEL, LLC | 95 EAST SHORE DRIVE | | | | WI | 53075 | 1 |
| FOOD INGREDIENT SOLUTIONS, LLC | 10 MALCOM AVENUE | #1 | | TETERBORO | NJ | 07608 | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

STRETTO

Casasa: 2326kb1k41454158k5K Doboo219068Filled 9840812831/124terEnht0e84081283117290133700120sc M2xistoDexhibital Plagge13206669 Exhibit A



| Name Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|---|----------------------|-----------------|---------------------------|----------|--------------------------|--|
| FOOD SAFETY NET SERVICES | PO BOX 116438 | Addices 2 | Addices | CARROLLTON | TX | 75011-6438 | |
| FOOD SAFETY NET SERVICES CALIF, LP | 186 SOUTH WEST AVENUE, SUITE 104 | | | | CA | 93706 | |
| FOOD SERVICE DIRECT LOGISTICS LLC | 2 EATON STE 805 | | | | VA | 23669 | |
| FOODAROM USA, INC. | 5525 WEST 1730 SOUTH | SUITE 202 | | | UT | 84104 | |
| FOODCHAIN ID TECHNICAL SERVICES, I | 504 N. 4TH STREET, SUITE 300 | | | | IA | 52556 | |
| FOODCHAIN TECHICAL SERVICES, INC | 504 N 4TH STREET SUITE 204 | | | | IA | 52556 | |
| FOODSERVICE SPECIALISTS | 1418 NO 27TH AVE | | | | AZ | 85009 | |
| FORMERS INTERNATIONAL | 3333 WATTERS ROAD | 110 1 0 10 | | | TX | 77504 | |
| FRANCHISE TAX BOARD | PO BOX 2952 | MS A-340 | | | CA | 95812 | |
| FRANCHISE TAX BOARD FRANCHISE TAX BOARD | PO BOX 2952 PO BOX 942857 | MS A-340 | | SACRAMENTO SACRAMENTO | CA CA | 95812 | |
| FRANK A. AUSTIN | DBA REFRIGERATION & MECH SVC | 7611 APRIL FLOWER PL | | | NM | 94257-0531 87121 | |
| FRANKLIN COUNTY CLERK OF COURTS | CIVIL SECTION | 345 SOUTH HIGH ST | FIRST FLOOR | | OH | 43215 | + |
| FRANK'S SUPPLY COMPANY | 3311 STANFORD DR NE | 040 00011111101101 | TINOTTEGGIN | | NM | 87120 | |
| FRESH HEMP FOODS | P.O BOX 300 100 PRARIE RD | STE AGATHE ROG1Y0 | | MB | | 020 | |
| FRIGISERVE COLD STORAGE | 12360 S. PIPELINE ROAD | | | FORT WORTH | TX | 76040 | |
| G&I ISLAS INDUSTRIESM INC. | PO BOX 1262 | | | BALDWIN | CA | 91706 | |
| G.C. FARMS | 15500 HILL RD | | | MORGAN HILL | CA | 95037 | |
| GARDNER BUILDERS | 730 2ND AVENUE SOUTH, SUITE 1233 | | | MINNEAPOLIS | MN | 55402 | |
| GARY F. LYONS & ASSOCIATES | 2510 N. GRAND AVE. STE. 112 | | | SANTA ANA | CA | 92705 | |
| GARY YOUNG | 2322 CLEARVIEW AVE NW | | | WARREN | ОН | 44483 | |
| GATE2PLATE, INC. | 1550 LARIMER STREET, SUITE 872 | | | DENVER | CO | 80202 | ↓ |
| GATEWAY RECYCLING INC | 4223 EAST 49TH STREET | | | CLEVELAND | | 44125-1001 | |
| GELEN MEDIA LLC | 1061 SOUTH 820 EAST | | | HEBER CITY | UT | 84032 | |
| GELITA USA, INC. GENUINE PARTS COMPANY | P.O. BOX 1796 NAPA AUTO PARTS | PO BOX 2047 | | SIOUX CITY NORCROSS | IA GA | 51102 30091 | |
| GEORGE CHIALA FARMS | 15500 HILL ROAD | PO BOX 2047 | | MORGAN HILL | CA | 95037 | |
| GEORGE PAPPADA | 227 OHIO AVE | | | NILES | | 44446-1124 | + |
| GEORGE S. TSUDIS | 1160 FOX DEN TRL | | | CANFIELD | OH | 44406-8310 | |
| GEORGIA DEPARTMENT OF REVENUE | P.O. BOX 740320 | | | ATLANTA | GA | 30374-0239 | |
| GHA TECHNOLOGIES | DEPT #2090 PO BOX 29661 | | | PHOENIX | AZ | 85038 | |
| GHA TECHNOLOGIES INC | DEPT. #2090 | PO BOX 29661 | | | AZ | 85038 | |
| GIANNIOS CANDY COMPANY INC. | 430 YOUNGSTOWN-POLAND ROAD | | | STRUTHERS | ОН | 44471 | |
| GIBSON, DUNN & CRUTCHER LLP | 333 SOUTH GRAND AVENUE | | | LOS ANGELES | CA | 90071-3197 | |
| GI-DIS SRL ATTN: GIANLUCA MORRONE | VIA SAN MARTINO, 72/4/2013 | | | MILANO | | 20122 | ITALY |
| GILLCO PRODUCTS | DBA: GILLCO INGREDIENTS | PO BOX 841455 | | | CA | 90084 | |
| GILLCO PRODUCTS, INC | 1701 LA COSTA MEADOWS DRIVE | | | | CA | 92078 | |
| GIORDANO BUSINESS DEVELOPMENT GROUP | 12743 BUNDLE ROAD | | | | VA | 23838 | |
| GIRARD EQUIPMENT | 1745 N. STATE ST. | | | GIRARD | OH | 44515 | |
| GIRARD F.O.P #52 | 100 N. MARKET ST. | SUITE B | | GIRARD | OH | 44420 | |
| GIUSTO'S SPECIALTY FOODS, LLC | 344 LITTLEFIELD AVE | | | | CA | 94080 | |
| GIVAUDAN FLAVORS CORP | 1199 EDISON DRIVE | OLUTE 404 | | CINCINNATI | OH | 45216 | |
| GK FOODS INC. GKG AND ASSOCIATES INC | 133 MATA WAY 400 N TUSCARWAS AVE | SUITE 101 | | SAN MARCOS DOVER | CA OH | 92069 44622 | |
| GLANBIA NUTRITIONAL'S (FOODAROM) | 227 W. MONROE STR STE 5100 | | | CHICAGO | IL | 60606 | |
| GLANBIA NUTRITIONALS INC. C/O GLANBIA BUSINESS SERVICES | | DEPT 3331 | | | İL | 60132-3331 | + |
| GLORY BEE FOODS | 120 NORTH SENECA ROAD | PO BOX 2744 | | EUGENE | | 97402 | + |
| GLORYBEE NATURAL SWEETENERS | 1680 IRVING RD | # 10 | | EUGENE | | 97402 | |
| GLUTEN INTOLERANCE GROUP | 31214 124TH AVE SE | | | AUBRUN | WA | 98092 | |
| GMS INDUSTRIES, INC | WELLS FARGO BANK, N.A. | FBO GMS INDUSTRIES | P.O. BOX 202056 | DALLAS | TX | 75320-2056 | |
| GOLD COAST INGREDIENTS, INC | 2429 YATES AVE | | | COMMERCE | CA | 90040 | |
| GOLD STANDARD SERVICE CORP | 12181 ETON DRIVE | | | RANCHO CUCAMONGA | CA | 91729 | |
| GOLDEN PEANUT LLC ATTN: LORI MULLINAX | PO BOX 92572 | | | CHICAGO | IL | 60675-2572 | |
| GOOD KARMA FOODS, INC | 2465 CENTRAL AVENUE | SUITE 100 | | BOULDER | CO | 80301 | ↓ |
| GOOD SOURCE SOLUTIONS INC. | 3115 MELROSE DRIVE SUITE 160 | | | CARLSBAD | CA | 92010 | |
| GOOGLE LLC | P.O. BOX 883654 | | | LOS ANGELES | CA | 90088-3654 | |
| GORANT CANDIES INC. | 8301 MARKET STREET | | | YOUNGSTOWN | OH | 44512 | + |
| GRAIN MILLERS CANADA CORP GRAINGER | PO BOX 912202 DEPT. 886140669 | | | DENVER PALATINE | CO | 80291-2202 60038-0001 | + |
| GRAINGER GRAINGER INC. | DEPT. 886140669 DEPT 872013933 | | | | IL IL | 60038-0001 | + |
| GRANT THORNTON LLP | 33562 TREASURY CENTER | | - | CHICAGO | IL | 60694-3500 | + |
| GRATEFULL EGG LLC | 900 WEST OLYMPIC BLVD | SUITE 33J | | | CA | 90071 | \vdash |
| GREEN NATURE MARKETING/I-SUPPLY | 1255 SPANGLER ROAD | | | | OH | 75324 | |
| GREEN RABBITT HOLDINGS, INC | 135 LUNDQUIST DRIVE | | | | MA | 02184 | T |
| GREENER CORP. | 4 HELMLY ST. | | | | NJ | 08721 | |
| | 4 HELIVILT ST. | | | | | | 1 |
| GREENGIG RECRUITING | 145 GROVE AVE. | | | CORTE MADERA | CA | 94925 | |
| GREENGIG RECRUITING GREENJEEVA | | | | CORTE MADERA HENDERSON | CA NV | 94925 89052 | |
| GREENJEEVA ATTN: ALAN G. TIPPIE AND MARK S | 145 GROVE AVE. 2610 W HORIZON PKWY SUITE 201A 3. | | | HENDERSON | NV | 89052 | |
| GREENJEEVA ATTN: ALAN G. TIPPIE AND MARK S GREENSPOON MARDER LLP HOROUPIAN | 145 GROVE AVE. 2610 W HORIZON PKWY SUITE 201A 3. 1875 CENTURY PARK EAST | SUITE 1900 | | HENDERSON LOS ANGELES | NV CA | 89052 90067 | |
| GREENJEEVA ATTN: ALAN G. TIPPIE AND MARK S | 145 GROVE AVE. 2610 W HORIZON PKWY SUITE 201A 3. | SUITE 1900 | | HENDERSON | NV | 89052 | |

CaSaes2: 223213kb1k411-541533 kSK DaDoo2:19068Filted 1784608123331.124terEnht068408123331172401:337001210 sc M2xist0Dexhibital Page e14306669 Exhibit A

STRETTO

Served Via First-Class Mail

| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|--|--|------------------------|----------------------|-------------------------|----------|---------------------|---------|
| GRIFFITH STAINLESS WELDING, LLC | | 1755 DIAMOND ST NE | | | N. CANTON | ОН | 44721 | |
| GROWERS EXPRESS LLC | | 409 WASHINGTON ST. | | | MONTEREY | CA | 93940 | |
| GS1 US | | DEPT. 781271 | PO BOX 78000 | | DETROIT | MI | 48278 | |
| GUARDIAN | | P.O. BOX 677458 | | | DALLAS | TX | 75267-7458 | |
| GUARDIAN | | PO BOX 677458 | | | DALLAS | TX | 75267-7458 | |
| H&E EQUIPMENT SERVICES | | PO BOX 849850 | | | DALLAS | TX | 75284 | |
| H&M BAY | | P.O. BOX 418578 | | | BOSTON | MA | 02241-8578 | |
| H&W INGREDIENTS | | 8400 BROOKFIELD AVE | | | BROOKFIELD | IL | 60513 | |
| H.P.D. REFRIGERATION | | 1660 PEGASUS AVE SE | | | RIO RANCHO | | 87124 | |
| HAAKER EQUIPMENT COMPANY | | 2070 N WHITE AVENUE | | | LA VERNE | | 91750 | |
| HABIG INDUSTRIAL SERVICES, INC. | | 15181 ARMSTRONG ROAD | 4DT 4 | | TERRELL | TX | 75160 | |
| HAILEY HOFF MAKEUP | | 2470 S CENTINELA AVE | APT 4 | | LOS ANGELES | CA | 90064-2895 | |
| HALEY INDUSTRIAL COATINGS & LININGS HALL ENVIRONMENTAL ANALYSIS | | 2919 TANAGER AVENUE 4901 HAWKINS NE | | | COMMERCE ALBUQUERQUE | | 90040 87109 | |
| HANDLING CONCEPTS INC. | | 647 W TURKEYFOOT LAKE RD | | | AKRON | | 44319 | |
| HARD LABOR PAVING & SEALCOATING | | 8848 STATE RT 303 | | | WINDHAM | | 44288 | |
| HARVEST MEAT | | 1022 BAY MARINADR. | | | NATIONAL CITY | CA | 91950 | |
| HARVEST MEAT COMPANY, INC | | 1000 BAY MARINA DRIVE | | | NATIONAL CITY | | 91950 | |
| HAVERSACK, TIM | | 800 PENN CENTER BLVD | APT 503 | | PITTSBURGH | PA | 15235 | |
| HAYNES AND BOONE, LLP | | P.O. BOX 841399 | 7.1. 1. 000 | | DALLAS | TX | 75284-1399 | |
| HEALTH NET | | P.O. BOX 748705 | | | LOS ANGELES CA | 1 | 70074-8705 | |
| HEALTH WARRIOR | | 1707 SUMMIT AVE. | GROUND FLOOR | | RICHMOND | VA | 23230 | |
| HEALTHIEST YOU C/O TELADOC INC. | | 14005 LIVE OAK AVENUE | | | IRWINDALE | CA | 91706-1330 | |
| HEARTHY FOODS | | JAVITZ CENTER | | | NEW YORK CITY | NY | | |
| HEAT AND CONTROL | | 21121 CABOT BLVD | | | HAYWARD | CA | 94545 | |
| HECTOR P DOMINGUEZ | | DBA: H.P.D REFRIGERATION SERVICE | 1660 PEGASUS AVE SE | | RIO RANCHO | NM | 87124 | |
| HECTOR P. DOMINGUEZ | | 1660 PEGASIS AVE. SE | | | RIO RANCHO | NM | 87124 | |
| HEMP PRODUCTION SERVICES | | 22256 100 AVE N | LANGLEY V1M3V5 | | BC | | | |
| HEMP PRODUCTION SERVICES,INC. | | 22256-100 AVENUE | LANGLEY V1M 3V5 | | BC | | | |
| HENDERSON BROTHERS, INC. | | 920 FT DUQUESNE BLVD | | | PITTSBURGH | PA | 15222 | |
| HENDERSON, COVINGTON, MESSENGER CO. LPA | | 6 FEDERAL PLAZA CENTRAL, | SUITE 1300 | | YOUNGSTOWN | OH | 44503 | |
| HENRY PRODUCTIONS | | DBA: PUMPS & SERVICE | 3440 MORNINGSTAR DRIVE | | FARMINGTON | NM | 87401 | |
| HENSTAR PLC | | 13 KALOYAN STREET | VELIKO TARNOVO | | BULGARIA | | 04400 0407 | |
| HIGH QUALITY ORGANICS | | FILE 2467 | 1801 W. OLYMPIC BLVD | | PASADENA | CA | 91199-2467 | |
| HIGH QUALITY ORGANICS, INC HILMAR INGREDIENTS | | 12101 MOYA BLVD PO BOX 809089 | | | RENO CHICAGO | NV IL | 89506 60680-9089 | |
| HOGAN LOVELLS US LLP | | LOCK BOX SERVICES - 75890 | P.O BOX 715890 | | PHILADELPHIA | PA | 19171-5890 | |
| HOLY FAMILY SCHOOL | | 2731 CENTER RD | P.O BOX 7 13690 | | POLAND | | 44514 | |
| HOME DEPOT | | DEPT. 32-2140186317 | | | P.O. BOX | CA | 00900-1030 | |
| HON. SANDRA R. KLEIN | C/O UNITED STATES BANKRUPTCY COURT | 255 E TEMPLE STREET | SUITE 1582 | COURTROOM 1575 | LOS ANGELES | CA | 90012 | |
| HORIZON LAWN CARE | 0,0 0,11122 0,11120 2,111110 1 0 0 0 1 1 | 6436 BELMONT AVE STE# B | 00.12.1002 | 0001111001111010 | GIRARD | OH | 44420 | |
| HORMEL FOODS SALES | | PO BOX 100352 | | | PASADENA | | 91189 | |
| HPS FOOD & INGREDIENTS | | 706 6TH AVENUE NORTH | SASKATOON S7K259 | | AB | | | |
| HRDIRECT | | P.O. BOX 669390 | | | POMPANO BEACH | FL | 33066-9390 | |
| HUDCORP | | DBA: ROTOROOTER SERVICES | 731 RANKIN RD NE | | ALBUQUERQUE | | 87107 | |
| HUDSON BUTCHER SUPPLY CO., INC. | | 7425 LAMPSON AVE. | | | GARDEN GROVE | | 92841 | |
| HULSWIT DESIGNS | | 100 N. HELBERTA AVE | | | REDONDO BEACH | CA | 90277 | |
| HUNDRED MACHINERY ENTERPRISES | | 136, SEC 1 MIN'AN RD | RENDE DISTRICT | | TAINAN CITY | | | |
| HUNTINGTON NATIONAL BANK | | PO BOX 182519 | | | COLUMBUS | ОН | 43218-2519 | |
| HUSTON INDUSTRIAL SALES | | 35 PENNWOOD PLACE | | | WARRENDALE | PA | 15086 | |
| HYGIENA | | ATTN: ACCOUNTS RECEIVABLES | FILE 2007 | 1801 W OLYMOPIC BLVD | PASADENA | CA | 91199 | |
| I WANT A WRITER IAN S. HAMILTON | | 806 SONOMA AVE 103 CRUMLIN AVE | 1 | | PETALUMA | CA OH | 94952 | |
| IBOTTA, INC. | | DEPT CH 19957 | | | GIRARD PALATINE | IL | 44420 60055 | |
| ICE SYSTEMS, INC. | | P.O. BOX 11126 | | | HAUPPAUGE | NY | 11788 | |
| ICON FOODS | | 39857 TREASURY CT. | | | CHICAGO | IL | 60694-9800 | |
| IDAHO MILK PRODUCTS | | 2249 SOUTH TIGER DRIVE | | | JEROME | ID | 83338 | |
| IDB S.R.L | | VIA CA MIGNOLA NUOVA 1577 | | | BADIA POLESINE (RO) | - | 45021 | |
| IDEALEASE OF CERNI MOTORS INC | | 5751 CERNI PLACE RT 46 & 80 | PO BOX 4176 | | YOUNGSTOWN | ОН | 44515-0176 | |
| IFF | | P.O. BOX 28187 | | | NEW YORK | NY | 10087 | |
| IFI | | 15631 GRAHAM STREET UNIT E | | | HUNTINGTON BEACH | CA | 92649 | |
| IFS | | 5496 LINDBERGH LANE | | | BELL | CA | 90201 | |
| IGOE | | P.O. BOX 501480 | | | SAN DIEGO | CA | 92150-1480 | |
| IGOE & COMPANY | | PO BOX 501480 | | | SAN DIEGO | CA | 92150 | |
| ILAPAK | | 105 PHEASANT RUN | | | NEWTOWN | PA | 18940 | |
| IMCD US, LLC | | P.O. BOX 5168 | | | CAROL STREAM | IL | 60197-5168 | |
| IMPERIAL DESIGN TECHNOLOGIES | | 4520 SPARTAN INDUSTRIAL DRIVE | | | GRANDVILLE | MI | 49418 | |
| IMPERIAL VALLEY FOODS INC. | | 233 PAULIN AVE | PO BOX 5311 | | CALEXICO | CA | 92232 | |
| IMPERIAL VALLEY FOODS, INC | | PO BOX 5311 | | | CALEXICO | CA | 92232 | |
| INDUSTRIAL LABORATORIES | | P.O. BOX 17141 | | | DENVER | | 80217-0141 | |
| INDUSTRIAL REPAIR SERVICE, INC. | | 2650 BUSINESS DRIVE | | | CUMMING | GA | 30028 | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

Calsase: 23213kb1k411-52153k5 K Data of 12068Filled 178408127831/124ter Entire 84081278311729101337001209sc M2xis (Disk biblief) Plagge 1.54061509 Exhibit A



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|------------------------|--|--------------------------------|------------|------------------------|----------|----------------------|---------|
| INDUSTRIAL WATER ENGINEERING | | 8701 ALAMEDA PARK DRIVE NE | | | ALBUQUERQUE | NM | 87113 | |
| INFORMA MEDIA / EXPO WEST | | 24654 NETWORK PLACE | | | CHICAGO | IL | 60673 | |
| INFORMATION RESOURCES, INC | | 4766 PAYSPHERE CIRCLE | | | CHICAGO | IL | 60674 | |
| INGREDIENTS ONLINE | | 13875 CERRITOS CORP DR | | | CERRITOS | CA | 90703 | |
| INGTECH CORPORATION | DBA: ITC | 1280 BENT TWIG LN | | | MONUMENT | CO | 80132-9506 | |
| INMAR-YOUTECH, LLC | | LOCKBOX#777843 | 7843 SOLUTION CENTER | | CHICAGO | IL | 60677-7008 | |
| INNER CIRCLE SALES LLC | | 175 E HAWTHORNE PARKWAY | SUITE 300 | | VERNON HILLS | IL | 60061 | |
| INNER-COOL REFRIGERATION INC | | 7901 SOMERSET BLVD. SUITE D | | | PARAMOUNT | CA | 90723 | |
| INNOVATIVE SYSTEMS GROUP, INC | | 223 N GUADALUPE ST STE#128 | | | SANTA FE | NM | 87501 | |
| INSTACART | | 50 BEALE ST. SUITE 600 | | | SAN FRANCISCO | CA | 94105 | |
| INSTRUMENT SERVICE LABS INC | | 8340 WASHINGTON STREET NE | SUITE A | | ALBUQUERQUE | NM | 87113 | |
| INSUA GRAPHICS INC. | | 9121 GLENOAKS BLVD. | | | SUN VALLEY | CA | 91352 | |
| INTEGRA REALTY RESOURCES CHICAGO | ATTN BREIMIN BANKE 00 | 1 N FRANKLIN ST | SUITE 3010 | | CHICAGO | IL | 60606 | |
| INTERGLOBO | ATTN: BREIANN BANUELOS | 22411 BONITA STREET | | | CARSON | CA | 90745 | |
| INTERNAL REVENUE SERVICE | | P.O. BOX 7346 | | | PHILADELPHIA | PA | 19101-7346 | |
| INTERNATIONAL FOOD SYSTEMS | | 1614 IH 35 NORTH | # 1 | | NEW BRAUNFELS | TX | 78130 | |
| INTERSTATE FIRE PROTECTION | | 7 ABJ DR | <i>n</i> · | | GARDINER | ME | 04345-6057 | |
| INTERSTATE WAREHOUSING INTERSTATE WAREHOUSING INC. | | DEPT. 78743 | PO BOX 78000 P.O. BOX 78000 | | DETROIT DETROIT | MI | 482780 48278-0743 | |
| INT'L ASSOCIATION FOR FOOD PROTECTION | | DEPT. 78743 | | | | | 50322-2864 | |
| INT'L. FLAVORS & FRAGRANCES | | 6200 AURORA AVE C/O JP MORGAN CHASE | SUITE 200W P.O. BOX 28187 | | DES MOINES NEW YORK | IA NY | 10087-8187 | |
| INTRADO DIGITAL MEDIA, LLC | | 11808 MIRACLE HILLS DRIVE | F.O. BOX 20107 | | OMAHA | NE | 68154 | + |
| INTRADO DIGITAL MEDIA, LLC | | 770 N HALSTED ST | SUITE 500 | | CHICAGO | IL | 60642 | + |
| INTIMOU DIGITAL WEDIA, LLC | C/O DIGITAL MEDIA | I I U IN FIALSTED ST | 3011E 300 | | UNICAGO | IL | 00042 | + |
| INTRADO DIGITAL MEDIA, LLC | INNOVATIONS/NOTIFIED | ATTN: LEGAL DEPARTMENT | 1350 BROADWAY | 25TH FLOOR | NEW YORK | NY | 10018 | |
| INTRADO DIGITAL MEDIA, ELC INTRALINKS, INC | ININOVATIONS/NOTIFIED | P.O. BOX 392134 | 10TH FLOOR | ZJIN FLOOR | PITTSBURGH | PA | 15251-9134 | + |
| INTRALINGS, INC | | P.O. BOX 592134 P.O. BOX 50699 | IUTH FLOOR | | NEW ORLEANS | LA | 70150 | + |
| IPFS CORPORATION OF CALIFORNIA | | PO BOX 100391 | | | PASADENA | CA | 91189-0391 | + |
| IQ BAR | | 21 DRY DOCK AVE | SUITE 610E | | BOSTON | MA | 02210 | + |
| IRON CITY WOOD PRODUCTS. | | 900 ALBERT ST | 30112 0102 | | YOUNGSTOWN | OH | 44505 | + |
| IRON MOUNTAIN INCORPORATED | | PO BOX 601002 | | | PASADENA | CA | 91189-1002 | + |
| ISS | | 5400 W T HARRIS BLVD | STE L | | CHARLOTTE | NC | 28269 | |
| ITALPIZZA SPA | | VIA GHERBELLA N 454/A | 41126 MODENA (MO) | | CHARLOTTE | INC | 20209 | |
| IT'S LENNIE C/O O'NEIL HAGAMAN LLC | | 3310 WEST END AVENUE SUITE 400 | 41120 WODENA (WO) | | NASHVILLE | TN | 37203 | |
| ITTELLA INTERNATIONAL INC. | | 6305 ALONDRA BLVD | _ | | PARAMOUNT | CA | 90723 | |
| ITTELLA INTERNATIONAL LLC | | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | + |
| ITTELLA INTERNATIONAL LLC | | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | + |
| ITTELLA INTERNATIONAL LLC | | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | + |
| ITTELLA INTERNATIONAL LLC | | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | + |
| ITTELLA INTERNATIONAL LLC | | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | |
| ITTELLA ITALY SRL | | STRADA DELLA CASSAINA | LATINA | | PROSSEDI | | 04010 | 1 |
| ITTELLA PROPERTIES, LLC. | | 1622 S. GAFFEY STREET, SUITE 203 | | | SAN PEDRO | CA | 90731 | 1 |
| ITTELLA'S CHEF, LLC | | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | 1 |
| IWP | | 4085 BAIN STREET | | | MIRA LOMA | CA | 91752 | 1 |
| J. A. EMILIUS SONS INC. | | 537 WOODLAND AVENUE | | | CHELTENHAM | PA | 19012 | 1 |
| J. HARPER & ASSOCIATES | | DBA: PEAK EQUIPMENT | 205 WILLOW DRIVE | | MEAD | CO | 80542 | |
| J. HORROCKS DESIGN, LLC | ATTN: JEFF HORROCKS | 1732 HOPEWELL ROAD | | | ELVERSON | PA | 19520 | |
| J.C. FORD COMPANY | | 915 W IMPERIAL HWY | STE 230 | | BREA | CA | 92821-3823 | |
| J.F. KELLY CO. | | 150 RIVER ROAD | BLDG. A-1 | | MONTVILLE | NJ | 07045 | |
| J.J KELLER & ASSOCIATES, INC | | 3003 BREEZE LANE | PO BOX 368 | | NEENAH | WI | 54957 | |
| J.W. MURDOCH & SONS, INC. | | 140 WEST INDIANOLA AVENUE | | | YOUNGSTOWN | ОН | 44507 | |
| JAADDEDD PHOTOGRAPHY | | 3250 EAST YOUNTVILLE DR. UNIT 7 | | | ONTARIO | CA | 91761 | |
| JACKSON COMPACTION | | 6420 2ND ST NW | | | ALBUQUERQUE | NM | 87107 | |
| JACQUELINE HAMILTON | | 103 CRUMLIN AVE | | | GIRARD | ОН | 44420 | |
| JAITAL CORPORATION | ATTN: KELLY HIRAMATSU | 2121 ATWOOD WAY | | | TORRANCE | CA | 90503 | |
| JAM CREATIVE INV | | 4001 HEPBURN AVE | | | LOS ANGELES | CA | 90008 | |
| JAMES HARDING | | DBA TOP NOTCH HOME REMOD | PO BOX 20547 | | ALBUQUERQUE | NM | 87154 | |
| JAMES HOLCOMB | | 2334 SILVER FOX LANE NE | | | WARREN | ОН | 44484 | |
| JAMES PHILLIS | | 7619 SOUTH RANGE ROAD | | | SALEM | ОН | 44460 | |
| JAMES S JONES DBA JIM JONES | | 149 WHITE BACK LN | | | SIMI VALLEY | CA | 93065 | |
| JARGEL DAVIS | | 407 OREGON AVE NW | | | WARREN | ОН | 44485 | |
| JAS FORWARDING (USA) INC. | | 6749 ENGLE ROAD | SUITE A & B | | MIDDLEBURG HEIGHTS | ОН | 44130-1079 | |
| JASMINE CHATMAN | | 907 LYDEN AVE | | | YOUNGSTOWN | ОН | 44505 | |
| JASMINE SCHUTT-VANMEVEREN | | 61 HART STREET | | | BROOKLYN | NY | 11206 | 1 |
| JASPER WYMAN & SON (WYMANS) | | PO BOX 100 | | | MILBRIDGE | ME | 04658-0100 | 1 |
| JC FORD COMPANY | ATTN: GUY STEEL | 915 IMPERIAL HIGHWAY | SUITE 230 | | BREA | CA | 92821 | 1 |
| JDD PACKAGING LTD. | | 35 DENGATE CRESENT | LONDON | | ONTARIO | | N5W 1V7 | 1 |
| JEFF DIAMANTES | | 3948 ALEESA DRIVE | | | WARREN | OH | 44484 | |
| JEFF JONES | | 461 GYPSY LANE | APT #39 | | YOUNGSTOWN | OH | 44504 | 1 |
| JEFFREY BAUGH | | 4437 RIDGE ROAD | | | CORTLAND | OH | 44410 | |
| JENNIFER FELLNER | | 3790 HAPPY VALLEY ROAD | | | LAFAYETTE | CA | 94549 | 1 |

CaSasse: 23213kb1k411-5215345K Dottoo: 12068Filled 198408127331/1244ter Enh 10984081273311729101337001209sc M298431650168b1b18411-5215345K Dottoo: M29843168b1b18411-5215345K Dottoo: M29843168b1b18411-5215345K Dottoo: M29843168b1b18411-5215345K Dottoo: M29843168b1b18411-5215345K Dottoo: M29843168b1b18411-5215345K Dottoo: M29843168b1b18411-5215345K Dottoo: M29843168b18411-5215345K Dottoo: M29843168b18411-52155K Dottoo: M2984



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|--------------------------|--|---------------------|----------------------|----------------------------|----------|----------------|--|
| JENNIFER GREAVER | Attention | 315 RAYMOND DR | Address 2 | Address | HUBBARD | | 44425 | Country |
| JENNIFER TRALICK | | 1716 MEMORIAL DRIVE | | | FARRELL | PA | 16121 | |
| JENNYFER HOLSAPPLE | | 2416 INDIAN TRAIL W | | | PALM HARBOR | FL | 34683 | |
| JEP MASON ENTERPRISE LLC. | | 8728 DICE ROAD | | | SANTA FE SPRINGS | CA | 90670 | |
| JESSICA CLARK | | 285 E JUDSON AVE | | | YOUNGSTOWN | ОН | 44507 | |
| JETSTREAM ALLIANCE, L.L.C. | | 10027 N ERIN COURT | | | WADDELL | AZ | 85355 | |
| JIAN LIU | | 12302 ROSE ST | | | CERRITOS | CA | 90703 | |
| JIMBO'S JUMBOS, INC. | | PO BOX 465 | | | EDENTON | NC | 27932 | |
| JM SWANK LLC | | PO BOX 206905 | | | DALLAS ALBUQUERQUE | TX | 75320-6905 | |
| JMT, INC. JOHN CLEMENS III | | 2501 PHOENIX AVE. NE 424 CRANDALL | | | YOUNGSTOWN | NM OH | 87107 44504 | - |
| JOHN MCCARY | | 150 WEST PRINCETON | | | YOUNGSTOWN | OH | 44507 | - |
| JOHN SPRAGUE CLEANING | | P.O. BOX 8903 | | | WARREN | OH | 44484 | - |
| JOHN ZIDIAN DISTRIBUTION | | 574 MCCLURG RD | | | YOUNGSTOWN | OH | 44512 | |
| JOHNSON CONTROLS SECURITY SOLUTIONS | | P.O. BOX 371967 | | | PITTSBURGH | PA | 15250-7967 | |
| JOHNSTONE SUPPLY | | 6000 UPTOWN BLVD | SUITE 220 | | ALBUQUERQUE | NM | 87110 | |
| JORDAN GOODWIN | | 4971 HOLLICE COURT | | | PARAMOUNT | CA | 90723 | |
| JOSH FEGLEY | | 317 BONNE BRAE AVE SE | | | WARREN | ОН | 44484 | |
| JOSHUA DIBELL | | 466 WILSON SHARPSVILLE | | | WARREN | ОН | 44481 | |
| JPMORGAN CHASE BANK, N.A. | | PO BOX 182051 | | | COLUMBUS | OH | 43218 | |
| JUST FOR ME ROD, INC | | THE EMPIRE STATE BUILDING | 350 FIFTH AVE SUITE | 1801 W OLYMOPIC BLVD | NEW YORK | NY | 10118 | |
| JUST IN TIME STAFFING MENTOR | ATTN: MARCO DINOVO | 8130 TYLER BLVD | 1044 | | MENTOR | OH | 44060 | |
| KAHN DESIGN AND DEVELOPMENT | | 3130 WILSHIRE BLVD. | #311 | | LOS ANGELES | CA | 90010 | |
| KALSEC | | PO BOX 50511 | | | KALAMAZOO | MI | 49005 | 1 |
| KARLA ARELLANO | | 7400 MONET CT. | | | SUN VALLEY | NV | 89433-6681 | |
| KARSTEN TORTILLA FACTORY KARSTEN TORTILLA FACTORY LLC | | 3041 UNIVERSITY BLVD SE 2810 KARSTEN CT SE | | | ALBUQUERQUE ALBUQUERQUE | NM NM | 87106 87102 | |
| KATE PARISIAN | | 2554 NW MARSHALL ST | APT D | | PORTLAND | | 97210-2892 | - |
| KATHERINE MCILQUHAM | | 128 CHESTNUT CV | AFID | | OWENS X RDS | AL | 35763-8548 | |
| KAYLA BROOKS | | 700 NW MARKET ST. #6 | | | SEATTLE | | 98107 | |
| KAYLA BROOKS | | 700 NW MARKET ST-APT 4 | | | SEATTLE | WA | 98107 | |
| KB INGREDIENTS, LLC | | 850 CLARK DRIVE SUITE 110 | | | BUDD LAKE | NJ | 07828 | |
| KDC MECHANICAL | | 435 MONTANO RD NE | | | ALBUQUERQUE | NM | 87107 | |
| KDC MECHANICAL | | 435 MONTANO RD NE | | | ALBUQUERQUE | NM | 87107 | |
| KEITH BELLING | | 2857 FILBERT ST | | | SAN FRANCISCO | CA | 94123 | |
| KENEN ANGELES | | 4118 HOMER STREET | | | LOS ANGELES | CA | 90031 | |
| KERRY INGREDIENTS & FLAVOURS | | BOX 98489 | | | CHICAGO | IL | 60693-8489 | |
| KEYENCE CORP OF AMERICA | | DEPT LA 22198 | | | PASADENA | CA | 91185 | |
| KIMBALL MIDWEST KIMBERLY ROBINSON | | DEPT. L-2780 | | | COLUMBUS | OH | 43260-2780 | |
| KIMCO STAFFING SERVICES INC | | 852 E. PHILADELPHIA DEPT 842023 | | | YOUNGSTOWN LOS ANGELES | CA | 90084-2023 | |
| KNOWBE4, INC. | | PO BOX 734977 | | | DALLAS | TX | 75373-4977 | - |
| KO KOSHER CERTIFICATION | | 1504 VON STEUBEN DRIVE | | | WEST CHESTER | PA | 19380-5511 | - |
| KRAFT HEINZ COMPANY | | 22541 NETWORK PLACE | | | CHICAGO | 11/ | 60673 | |
| KRISTEN ORR | | 360 S CLOVERDALE AVE, UNIT 102 | | | LOS ANGELES | CA | 90036 | |
| KRISTINE DAVIS | | 1102 JESSIE HARBOR DRIVE | | | OSPREY | FL | 34229 | |
| KROY | | DBA: BUCKEYE BUSINESS PRODUCTS | PO BOX 392340 | | CLEVELAND | ОН | 44193 | |
| KRUGER AND SALECHER | ATTN: MASCHA TULKOP | NIELAND 1 | | | BAD SCHWARTAU | | 23611 | |
| KRUGER AND SALECHER | | NIELAND 1, | | | BAD SCHWARTAU, | | 23611 | |
| KUNKEN CREATIVE | | 168 PARK STREET | | | MONTCLAIR | NJ | 07042 | |
| KUSSAI NASER | | 9191 N LIMA RD | 53C | | POLAND | OH | 44514 | |
| L&B MANAGEMENT ASSOCIATES | | C/O MARK BRONSTEIN | 33940 MEADOW LANE | | CHARGIN FALLS | OH | 44022 | |
| LA FRESCA FOODS, INC. | | P.O. BOX 161582 | | | AUSTIN | TX | 78716 | |
| LA SUPERIOR COURT LABATT NEW MEXICO LLC. | | 111 NORTH HILL STREET DBA: LABATT FOOD SERVICE | PO BOX 27730 | | LOS ANGELES ALBUQUERQUE | CA NM | 90012 87125 | - |
| LABATT NEW MEXICO LLC. | DBA: LABATT FOOD SERVICE | PO BOX 27730 | 1 0 DOX 21130 | | ALBUQUERQUE | NM | 87125 | |
| LAKESIDE FOOD SALES INC. | DEAL ENDATT TOOD SERVICE | 175 E HAWTHORNE PARKWAY | SUITE 300 | _ | VERNON HILLS | IL | 60061 | |
| LAKEVIEW CHEESE CO., LLC. | | P.O. BOX 6921 | 552 500 | | CAROL STREAM | iL iL | 60197-6921 | |
| LAKO TOOL & MANUFACTURING | | PO BOX 425 | | + | PERRYSBURG | OH | 43552 | 1 |
| LAMB WESTON | | P.O. BOX 70075 | | | CHICAGO | IL | 60673-0075 | |
| LANCASTER SAFETY CONSULTING, INC. | | 100 BRADFORD ROAD | SUITE 100 | | WEXFORD | PA | 15090 | |
| LANCE, SOLL & LUNGHARD LLP | | 203 N. BREA BLVD, SUITE 203 | | | BREA | CA | 92821 | |
| LANCE, SOLL & LUNGHARD, LLP. | | 1611 E. FOURTH STREET, SUITE 200 | | | SANTA ANA | CA | 92701 | |
| LAND ROVER FINANCIAL GROUP | | PO BOX 78058 | | | PHOENIX | AZ | 85062-8058 | |
| LANDSCAPE UNLIMITED, INC. | | PO BOX 426 | | | MINERAL RIDGE | ОН | 44440 | |
| LARRY GUTIEREZ | | 8618 MENAUL BLVD NE | SUITE H | | ALBUQUERQUE | NM | 87112 | |
| LARRY GUTIERREZ | | 8618 MENAUL BLVD NE | STE H | | ALBUQUERQUE | NM | 87112 | |
| LAW OFFICES OF MICHAEL JAY BERGER | ATTN: MICHAEL JAY BERGER | 9454 WILSHIRE BLVD. 6TH FLOOR | | | BEVERLY HILLS | CA | 90212-2929 | 1 |
| LAWRENCE EQUIPMENT | | 2034 NORTH PECK ROAD | | | SO. EL MONTE | CA | 91733 | |
| LAWRENCE WHOLESALE | | P.O. BOX 58307 | | | VERNON | CA | 90058 | |
| LDH ENTERPRISES | 1 | 6645 ISLETA BLVD SW | 1 | | ALBUQUERQUE | NM | 87105 | |

CaSasse: 23213kb1k411-511533kSK Doboo212068Filled 198408121331/1214ter Entition 8408121331172901337001209sc Maers Describer Page 176669 Exhibit A

Served Via First-Class Mail

| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|-------------------------------------|---|-----------------------------|------------|-----------------------------|-------|----------------|--|
| LEAH DOUGLAS | Attention | 4677 DEEBOYAR AVE. | Address 2 | Address | LAKEWOOD | CA | 90712 | Country |
| LEE INDUSTRIAL PROPERTIES, INC. | | 1535 STANDARD AVENUE | | | MASURY | ОН | 44438 | |
| LEE KUM KEE | | 14841 DON JULIAN ROAD | | | CITY OF INDUSTRY | CA | 91746 | |
| LEFT COAST PACKAGING SOLUTIONS | | 1027 TIGER TAIL RD | | | VISTA | CA | 92084 | |
| LEHMANN GROUP LLC | | 103 PIERSON DRIVE | | | PENNINGTON | NJ | 08534 | L |
| LENTZ LOCK AND KEY, LLC | | 2670 E GAGE AVE #9 | | | HUNTINGTON PARK | CA | 90255 | |
| | ATTN: JOHN-PATRICK M. FRITZ, ROBERT | | | | | | | I |
| LEVENE, NEAL, BENDER, YOO & GOLUBCHIK L.L.F | P. M. CARRASCO, TODD M. ARNOLD | 2818 LA CIENEGA AVENUE | | | LOS ANGELES | CA | 90034 | - |
| LEWIS WESLEY LIBERTY GRIDIRON ASSOCIATION | | 2606 HUNTER AVE | | | YOUNGSTOWN | OH | 44502 44420 | + |
| LIBERTY TOWNSHIP | | P.O. BOX 395 LIBERTY TOWNSHIP TRUSTEES | 1315 CHURCHILL HUBBARD ROAD | | GIRARD YOUNGSTOWN | OH | 44420 | — |
| LIBERTY TWP EMERGENCY | | PO# 621005 | 1313 CHURCHILL HUBBARD ROAD | | CINCINNATI | ОН | 45262 | |
| LIBERTY TWP. FIRE DEPT. | | ATTN: CATHY MACCHIONE | 4001 LOGAN WAY | | LIBERTY TOWNSHIP | OH | 44505 | |
| LIFE TECHNOLOGIES CORPORATION | | 12088 COLLECTIONS CENTER DR | TOO LOOAN WAT | | CHICAGO | II | 60693 | |
| LIFT PARTS SERVICES LLC | | 5412 GAGE AVENUE BLDG#1 | | | BELL | CA | 90201 | |
| LINDE GAS & EQUIPMENT | | PO BOX 120812 | | | DALLAS | TX | 75312-0812 | |
| LINDSAY MCQUISTON | | 875 COOK AVE | | | BOARDMAN | ОН | 44512 | |
| LINDSEY BYRNES DBA THE LB PROJECT | | DBA THE LB PROJECT LLC | 3145 GARDEN AVENUE | | LOS ANGELES | CA | 90039 | |
| LINEAGE LOGISTICS, LLC | ATTN: CHRIS SKRABA | PO BOX 101389 | | | PASADENA | CA | 91189-1389 | |
| LINEAGE PFS LOGISTICS | | P.O. BOX 734937 | | | DALLAS | TX | 75373-4937 | |
| LINEAGE TRANSPORTATION LLC | | P.O. BOX 735724 | | | DALLAS | TX | 75373-5724 | |
| LITHO PREP | | 2115 KENMERE AVENUE | | | BURBANK | CA | 91504 | |
| LOCAL OVEN | | 4436 MCEWAN RD | | | FARMERS BRANCH | TX | 75244 | |
| LOEB APPRAISAL | | 8609 W.BRYN MAWR SUITE 208 | | | CHICAGO | IL | 60631 | |
| LOGIS CFO, LLC | | 22287 MULHOLLAND HIGHWAY #202 | | | CALABASAS | CA | 91302 | — |
| LORENZO EASON | | 378 STAHL AVE | | | CORTLAND | OH | 44410 | |
| LOS ANGELES COUNTY COLLECTOR | | PO BOX 54110 | | | LOS ANGELES | CA | 90054 | + |
| LOS ANGELES COUNTY COLLECTOR | | PO BOX 54110 | | | LOS ANGELES | CA | 90054 | - |
| LOS ANGELES COUNTY DEPT. OF PUBLIC | | CASHIER UNIT | PO BOX 1460 | | ALHAMBRA | CA | 91802 | - |
| LOS ANGELES COUNTY TAX COLLECTOR | | P.O. BOX 54027 | | | LOS ANGELES | CA | 90054-0027 | - |
| LOS ANGELES DEPARTMENT OF WATER & | | DO DOV 00000 | | | LOG ANGELES | 0.4 | 00700 | I |
| POWER | | PO BOX 30808 | | | LOS ANGELES | CA | 90723 | |
| LOS ANGELES DEPT OF WATER & POWER M & D TRANSPORATION | | PO BOX 30808 | | | LOS ANGELES | CA | 90030 | — |
| M&G MACHINE | | 44504 MAYBERRY 12415 LOS NIETOS RD., SUITE 104 | | | HEMET SANTA FE SPRINGS | CA | 92544 90670 | — |
| M&M REFRIGERATED TRANSPORTATION | | P.O. BOX 956 | | | DOWNEY | CA | 90241 | |
| M.A. & SONS CHILE | ATTN: MARY ALICE GRAY | PO BOX 302 | | | DERRY | NM | 87933 | |
| M.C. WOODWORKS, PALLET, INC. | ATTIV. MARTI ALIGE GRAT | P.O. BOX 54937 | | | LOS ANGELES | CA | 90054 | |
| MAHONING COUNTY CLERK OF COURTS | | 120 MARKET STREET | | | YOUNGSTOWN | OH | 44503 | |
| MAHONING VALLEY EMERGENCY | | PO BOX 74693 | | | CLEVELAND | OH | 44194 | |
| MAHONING VALLEY TENT RENTALS | | 540 PARMALEE AVE | SUITE 420 | | YOUNGSTOWN | ОН | 44510 | |
| MAKRIDIS LAW FIRM, LLC | | 155 S. PARK AVE | SUITE 160 | | WARREN | ОН | 44481 | |
| MALLET AND COMPANY, INC. | | POB 775926 | | | CHICAGO | IL | 60677-5926 | |
| MAMBO TRADING | | 6427 ALONDRA BLVD. | | | PARAMOUNT | CA | 90723 | |
| MARCO STEEL & ALUMINUM | | PO BOX 60475 | | | MIDLAND | TX | 79711 | |
| MARIA NUNEZ | | 1035 LURA PL.SW | | | ALBUQUERQUE | NM | 87105 | |
| MARIAN COOPER CALME LLC | | 3816 HOMER STREET | | | LOS ANGELES | CA | 90031 | 1 |
| MARIE QUINTERO-JOHNSON | | 3130 FERNCLIFF COMMONS, NE | | | ATLANTA | GA | 30324 | |
| MARK KRUEGER | | S96W12833 WALTER HAGEN DRIVE | | | MUSKEGO | WI | 53150 | |
| MARK PADDOCK | | 412 W. LIBERTY ST | APT A | | HUBBARD | OH | 44425 | |
| MARKEM-IMAJE CORP. | ATTN. MADICA AMENING: | P.O.BOX 3542 | TENTUELOOD | | BOSTON | MA | 02241 | |
| MARTYN AND ASSOCIATES CO. | ATTN: MARK A. AMENDOLA | 820 W. SUPERIOR AVE. | TENTH FLOOR | | CLEVELAND | OH | 44113 | |
| MATHESON TRICAS INC | | DEPT LA 23793 | DO DOV 422020 | | PASADENA | CA | 91185-3793 | |
| MATHESON TRIGAS INC. | | DEPT 3028 | PO BOX 123028 | | DALLAS | TX | 75312 | 1 |
| MAT'S ELEC. | | 3406 CREED AVE. | | | HUBBARD HUNTINGTON BEACH | OH | 44425 92648 | |
| MATT WILLIAMS MAXIM FLEXPAC | | 527 21ST STREET 9263 RESEARCH DR. | | | IRVINE | CA | 92648 | |
| MAY CHEMICAL COMPANY INC | ATTN: DEBBI PUTMAN | PO BOX 844598 | | | BOSTON | MA | 02284-4598 | |
| MAYRA GUTIERREZ | ATTIN. DEDDI FUTIMAN | 1554 PINE AVENUE UNIT 101 | | | LONG BEACH | CA | 90813 | |
| MB GLOBAL FOODS INC | | 2540 CHEMIN DE LA PETITE RIVIERE | VAUDREUIL-DORION | | QUEBEC | U/A | J7V 8P2 | |
| MBJ PACKING | | PO BOX 307 | | | ARREY | NM | 87930 | |
| MC FUELS | | P.O. BOX 2042 | | | MANHATTAN BEACH CA | CA | 90267 | |
| MCCAIN FOODS USA INC. | | OAKBROOK TERRACE TOWER | ONE TOWER LANE | 11TH FLOOR | OAKBROOK TERRACE | IL | 60181 | |
| MCMASTER CARR | | PO BOX 7690 | | | CHICAGO | IL | 60680-7690 | |
| MCMASTER-CARR SUPPLY CO. | | P.O. BOX 7690 | | | CHICAGO | IL | 60680-7690 | |
| MCMASTERCARR SUPPLY COMPANY | | DBA: MCMASTERCARR | PO BOX 7690 | | CHICAGO | IL | 60680 | í |
| MEDIANT COMMUNICATIONS INC. | | PO. BOX 29976 | | | NEW YORK | NY | 10087-9976 | i |
| MEDLEY MATERIAL HANDLING CO | | PO BOX 258881 | | | OKLAHOMA CITY | OK | 73125 | |
| MEDURI FARMS, INC. | | PO BOX 636 | | | DALLAS | OR | 97338 | i |
| MEGACORP LOGISTICS LLC | | 1011 ASHES DRIVE | | | WILMINGTON | NC | 28405 | |
| MENASHA CORPORATION | | 1645 BERGSTROM RD | | _ | NEENAH | WI | 54956 | |
| | | | | | | | _ | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

STRETTO

CaSasse: 23213kb1k411-5215345K Dottoo: 12068-i4ed 19840812331.124ter Enh 1098408123311723101337001209sc M29843810168kb1k411-5215345K Dottoo: 12068kb1k411-5215345K Dottoo: 12068kb1k411-52

STRETTO

| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|----------------------------------|---|------------------------------|-----------|-------------------------|------------|---------------------|--|
| MEP WOOD PRODUCTS | Attention | 3051 STATE HWY 173 | Address 2 | Address | COCHRANTON | PA | 16314 | Country |
| MERCER FOODS, INC. | | 1836 LAPHAM DRIVE | | | MODESTO | CA | 95354 | |
| MERCY OCCUPATIONAL HEALTH HOWLAND | | PO BOX 639173 | | | CINCINNATI | OH | 45263-9173 | |
| MERCY OCCUPATIONAL HEALTH WARREN | | ATTN: OCCUPATIONAL HEALTH | PO BOX 639173 | | CINCINNATI | ОН | 45263-9173 | |
| MERIEUX NUTRISCIENCES SILLIKER, INC | | 3155 PAYSPHERE CIRCLE | | | CHICAGO | IL | 60674 | |
| MERIT | | BOX 56 GROUP 200 | RR2 WINNIPEG R3C 2E6 | | MB | | | |
| MESA EQUIPMENT & SUPPLY CO | | PO BOX 91568 | | | ALBUQUERQUE | NM | 87199 | |
| MESSER LLC | | PO BOX 100691 | | | PASADENA | CA | 91189-0691 | |
| METAL EXPRESS | | BOX 88119 | | | WAUKESHA | WI | 53288-0119 | |
| METER GROUP, INC | | 1300 NE HENLY COURT | | | PULLMAN | WA | 99163 | |
| METROPLEX EXPO CENTER INC | | 1620 MOTOR INN DRIVE | | | GIRARD | OH | 44420 | |
| METROPLEX SELF STORAGE | | 1620 MOTOR INN DR. | | | GIRARD | OH | 44420 | |
| METROPOLITAN MARKET LLC | | 1500 114TH AVE SE | | | BELLEVUE | WA | 98004 | |
| METTLERTOLEDO INTL INC. | | PO BOX 730867 | | | DALLAS | TX | 75373 | |
| METTLER-TOLEDO LLC | | 22677 NETWORK PLACE | 01,1175,000 | | CHICAGO | IL | 60673-1226 | - |
| METZ LEWIS LLC | | 535 SMITHFIELD STREET | SUITE 800 | | PITTSBURGH | PA | 15222 | |
| MEYER, UNKOVIC, SCOTT LLP | | 535 SMITHFIELD STREET | SUITE 1300 | | PITTSBURGH | PA | 15222 | |
| MEYERS, ROMAN, FRIEDBERG & LEWIS | | 28601 CHAGRIN BOULEVARD, | SUITE 600 | | CLEVELAND BERKELEY | OH CA | 44122 94704 | |
| MEZZONI FOODS MICHAEL FOODS | | 2081 CENTER ST. #155 | CTE 200 | | | | | |
| MICHAEL FOODS MICHAEL LERARIO | | 9350 EXCELSIOR BLVD 6440 PEACH ST | STE 300 | | HOPKINS LOUISVILLE | MN | 55343-3455 44641 | |
| MICHAEL LERAKIO MICHAEL MIZE | | 6211 WESTERN RESERVE RD | + | | CANFIELD | OH | 44406 | |
| MICHAEL SIMON | | 2250 STONEWOOD CT | 1 | | SAN PEDRO | CA | 90732-1338 | |
| MICHAEL 31MON MICHAEL T. DAVIS C/O PHILIP J FULTON | | 200 PUBLIC SQUARE SUITE 4000 | | | CLEVELAND | OH | 44114 | |
| MICHEL | | DBA: R.E. MICHEL COMPANY, LLC. | PO BOX 2318 | | BALTIMORE | MD | 21203 | |
| MICHELLE PERRY CREATIVE SERVICES IN | | 100 S. ALLEN DIVE | . 1 20/12010 | | LODI | CA | 95242 | |
| MICHELLE RUSSELL | | 4 CAPITOLA COURT | | | NAPA | CA | 94559 | |
| MICHELLE STEFFIN | | 26207 SE 152ND ST | | | ISSAQUAH | WA | 98027 | |
| MICHELSON LABORATORIES INC | | 6280 CHALET DRIVE | | | LOS ANGELES | CA | 90040 | |
| MICHELSON LABORATORIES, INC. | | 6280 CHALET DRIVE | | | COMMERCE | CA | 90040 | |
| MICHIGAN DESSERT CORPORATION | | DBA MIDAS FOODS INTERNATIONAL | 10750 CAPITAL | | OAK PARK | MI | 48237 | |
| MICRO DOCTOR IT | | 1801 ST. CLAIR AVE NE | | | CLEVELAND | OH | 44114 | |
| MICRO DOCTOR IT - PAX8 | | PO BOX 75551 | | | CHICAGO | IL | 60675-5551 | |
| MICROBAC - WARRENDALE | | LOCTOR AA | P.O. BOX 3510 | | PITTSBURGH | PA | 15230 | |
| MICRODRIED | ATTN: ANA HERRERA | PO BOX 368 | | | GRANDVIEW | WA | 98930 | |
| MICRODRIED | | PO BOX 368 | | | GRANDVIEW | WA | 98930 | |
| MID-ATLANTIC PACKAGING | | 436 STUMP ROAD | | | MONTGOMERYVILLE, | PA | 18936 | |
| MIDWEST INDUSTRIAL RUBBER, INC | | P.O BOX 772866 | | | DETROIT | MI | 48277-2866 | |
| MIDWEST INDUSTRIAL RUBBER, INC. | | PO BOX 772866 | | | DETROIT | MI | 48277-2866 | |
| MIGO G.N.R. TRADING LTD | | NAKASH 8ST, | PETACH-TIKVA | | ISRAEL | | 00497-6002 | |
| MILE HI FOODS | | 4770 E 51ST AVE | | | DENVER | CO | 80216 | |
| MILK SPECIALTIES | ATTN: REBECCA KREUL, DAVE SIBURN | 4351 SOLUTIONS CENTER | PO BOX 132 | | CHICAGO | IL | 60677-4003 | |
| MILL HAVEN FOODS MILLWOOD, INC. | ATTN: REBECCA KREUL, DAVE SIBURN | 211 LEER STREET P.O. BOX 952026 | PO BOX 132 | | NEW LISBON CLEVELAND | OH | 53950 44193 | |
| MINDSIGHT, LLC | | 7676 TORREY COURT | | | ARVADA | CO | 80007 | |
| MINTEL | | DEPT CH 19696 | | | PALATINE | II II | 60055-9696 | — |
| MINUTE MEN HR | | 3740 CARNEGIE AVE. | 2ND FLOOR | | CLEVELAND | OH | 44115 | — |
| MINUTEMAN PRESS | | LIBERTY PLACE | 3200 BELMONT AVENUE | STE. 11 | YOUNGSTOWN | OH | 44505 | |
| MINUTEMAN TRANSPORT INC. | | PO. BOX 90396 | 0200 0221110111 711 21102 | 0.2 | CITY OF INDUSTRY | CA | 91715 | |
| MIRMAN BUBMAN & NAHMIAS, LLP | ATTN: ALAN I. NAHMIAS | 21860 BURBANK BOULEVARD | SUITE 360 | | WOODLAND HILLS | CA | 91367 | |
| MIZKAN | | 27772 NETWORK PLACE | | | CHICAGO | IL | 60614 | |
| MNG ENGINEERING & MAINTENANCE | | 6475 KNOTT AVE. UNIT 4 | | | BUENA PARK | CA | 90620 | |
| MODEL UNIFORMS | | 2450 EDISON BLVD | SUITE 1 | | TWINSBURG | ОН | 44087 | |
| MOLDED FIBER GLASS TRAY COMPANY | | PO BOX 74828 | | | CLEVELAND | OH | 44194-4828 | |
| MOLO SOLUTIONS, LLLC | | 3801 OLD GREENWOOD ROAD | | | FORT SMITH | AR | 72903 | |
| MOMAR | | PO BOX 19569 | | | ATLANTA | GA | 30325 | |
| MONMEL LOGISTICS | | 6500 EASTMAN RD | | | MARIETTA | OK | 73448-4803 | |
| MORRIS DRAIN SERVICE, INC. | | 4200 SIMON RD. | | | YOUNGSTOWN | OH | 44512 | ļ |
| MOSQUITO VICTORY | | PO BOX 232 | | | CLINTON | NY | 13323 | 1 |
| MOTIVE ENERGY INC | | 125 E COMMERCIAL ST, BLDG B | | | ANAHEIM | CA | 92801 | - |
| MOZAIK LLC | | 245 W CARL KARCHER WAY | LINUT | | ANAHEIM | CA | 92801 | + |
| MPAC LANGEN INC | | 6500 KITMAT ROAD 6500 KITIMAT ROAD, UNIT 1 | UNIT 1 MISSISSAUGA LSN288 | | MISSISSAUGA | - | LSN288 | + |
| MPAC LANGEN INC. MPBS INDUSTRIES | | 2820 WASHINGTON BLVD. | WIOOIOOAUGA LONZOO | | ONTARIO LOS ANGELES | CA | 90023 | |
| MPI LABEL SYSTEMS | | 1421 WEST MAIN ST | | | ALLIANCE | OH | 44601 | — |
| MRG EXAMS | | 27991 CENTER RIDGE RD. | | | WESTLAKE | OH | 44145 | — |
| MULTI-CONVEYOR, LLC | | PO BOX 10 | 25 WINDUSTRIAL ROAD | | WINNECONNE | WI | 54986 | |
| MULTIPLE ORGANICS | | 200 LINUS PAULING DRIVE | 20 WINDOOTHIAL ROAD | | HERCULES | CA | 94547 | |
| MUNICIPAL EMERGENCY SERVICE DEPOSITORY | | 75 REMITTANCE DRIVE | SUITE 3135 | | CHICAGO | II | 60675 | |
| MVD SPECIALIST LLC | | MVD NOW LLC | 1100 SAN MATEO BLVD NE | SUITE 10 | ALBUQUERQUE | NM | 87110 | |
| MY JOJO INC | | 6305 ALONDRA BLVD | OF UT WATER DEVICTOR | 55112 10 | PARAMOUNT | CA | 90723 | |
| 5555 1170 | 1 | OCCO ALCHIDIO ADEAD | | | | υ Λ | 20120 | |

Casasa: 2326kb1k4145458k5 K Doboa:12068Filed #840812331/124ter Enhiber08123317290133700120sc Maais (Describien) Plagge 1.9806669

STRETTO

Exhibit A
Served Via First-Class Mail

Attention Address 2 Address 3 State Zip MYCO INDUSTRIES 18250 E 40TH AVE AURORA CO 80011 MYERS MACHINE COMPANY 3528 FREDERICKSBURG ROAD SAN ANTONIO TX 78201 18 WILSON STR NANCY DRONEY STRUTHERS 44471 SUITE 211 NARVAR INC 3 EAST THIRD AVENUE SAN MATEO 94401 NASDAQ INC 151 W. 42ND STREET NEW YORK NY 10036 NASER, KUSSAI 6321 SAINT ANDREWS DR. APT #17 CANFIELD ОН 44406 POST OFFICE BOX 2153 NATIONAL 1206 E CROSSTOWN PARKWAY KALAMAZOO MI 49003 NATIONAL BUSINESS FURNITURE 770 SOUTH 70TH STREET MILWAUKEE WI 53214 NATIONAL CRIME SEARCH 3452 E JOYCE BLVD **FAYETTEVILLE** AR 72703 NATIONAL DAIRY TRADE P.O. BOX 364 HILLSBORO WI 54634 NATIONAL EQUIPMENT AND SERVICE CORP CORONA DEL MAR 3334 E COAST HWY PMB 317 CA 92625 LIBERTY TOWNSHIP FIRE DEPT NATIONAL FIRE SAFETY COUNCIL, INC. 4001 LOGANWAY YOUNGSTOWN ОН 44505 NATIONAL HARVEST CORPORATION 305 NORTHERN BLVD. STE. 202 NY 11021 GREAT NECK NATIONAL LABORATORY SALES INC. 2501 9TH STREET ROCKFORD 61104 NATURAL STATE PRODUCTS 2029 CENTURY PARK EAST SUITE 1500 LOS ANGELES CA 90067 NATURE'S FLAVORS.COM 833 N. ELM ST. **ORANGE** CA 92868 NATURE'S VALUE, INC. 468 MILL ROAD CORAM NY 11727 SOUTH HACKENSACK NATUREX 375 HUYLER STREET NJ 07606 NAVADA IMPORTS PO BOX 200289 PITTSBURGH PA 15251-0289 NAVARRO PECAN COMPANY PO BOX 731318 DALLAS TX 75373-1318 MOON TOWNSHIP NEIL KENNEDY RECOVERY CLINIC 311 ROUSER ROAD PA 15108 NELSONJAMESON INC PO BOX 1147 MARSHFIELD WI 54449 25153 NETWORK PLACE NEOGEN CORPORATION CHICAGO 60673 NEON ROSE INC. 5158 BRISTOL ROAD SAN DIEGO CA 92116 NESCO RESOURCE P.O. BOX 901372 CLEVELAND Oh 44190-1372 NEST FRESH P.O. BOX 34001 FULLERTON CA 92834 NET AT WORK P.O. BOX 67033 NEWARK NJ 07108-0801 NEW JERSERY CORPORATION TAX NEW JERSERY CORP TAX PO BOX 257 TRENTON NJ 08646-0257 NEW MEXICO BANK & TRUST 1301 CENTRAL AVENUE DUBUQUE IΑ 52001 NEW MEXICO FOOD DISTRIBUTORS, INC 3041 UNIVERSITY BLVD. SE ALBUQUERQUE NM 87106 NEW MEXICO FOOD DISTRIBUTORS, INC. 6305 ALONDRA BLVD PARAMOUNT CA 90723 NEW MEXICO FOOD DISTRIBUTORS, INC 6305 ALONDRA BLVD PARAMOUNT CA 90723 NEW MEXICO FOOD DISTRUBUTORS INC 3041 UNIVERSITY BLVD SE ALBURQUERQUE NM 87106 NEW MEXICO FOODS 3041 UNIVERSITY SE ALBUQUERQUE NM 87106 NEW MEXICO GAS COMPANY PO BOX 27885 ALBUQUERQUE 87125 NM NEW MEXICO GAS COMPANY ALBUQUERQUE NM 87125-7885 PO BOX 27885 DBA: STANDARD RESTAURANT SUPPLY 879 SOUTH 4400 WEST NEW MEXICO KITCHEN SUPPLY SALT LAKE CITY UT 84104 NEW MEXICO TAXATION & REVENUE DEPT. P.O. BOX 25127 SANTA FE NM 87504-5127 ONE PORK AVENUE TIPTON PA 16684-0304 NEW YORK EXPRESS A.F. CORPORATION 192 MOTT AVE INWOOD NY 11096 NEWAY PACKAGING CORP ATTN: KIM GUERRERO 1973 E VIA ARADO RANCHO DOMINGUEZ CA 90220 NEWBRITE INDUSTRIES 6465 HAMILTON AVE. SUITE 1 PITTSBURGH PA 15206 NEWPORT INGREDIENTS 5850 W. 3RD STREET: SUITE 142 LOS ANGELES CA 90036 NEXIRA 15 SOMERSET ST SOMERVILLE N.I 08876 NICHOLAS WISMAN 650 NEWPORT AVE LONG BEACH CA 90814-1622 NICK WISMAN 650 NEWPORT AVE LONG BEACH CA 90814 NICK'S TIRE & BRAKE SERVICE INC 3152 BANDINI BLVD CA 90058 VERNON 87031 4115 HIGHWAY 314 SOUTHWEST LOS LUNAS NM NICOLAS ROMERO NIELSEN CITRUS 15621 COMPUTER LANE HUNTINGTON BEACH CA 92649 NIELSEN CITRUS PRODUCTS CO INC 15641 COMPUTER LANE HUNTINGTON BEACH CA 92649 NIELSEN CONSUMER LLC PO BOX 88956 CHICAGO 60695-8956 NIELSEN MASSEY 6521 EAGLE WAY CHICAGO 60678-1065 DALLAS 75312-3251 NILFISK, INC PO BOX 123251 DEPT. 3251 TX NIPPON INDUSTRIES 2430 S. WATNEY WAY FAIRFIELD CA 94533 NITROC GROUP INC 214 BRAZILIAN AVE STE 200E PALM BEACH FL 33401 NM TAXATION & REVENUE DEPT PO BOX 25127 SANTA FE NM 87504 EH51 9DP NO LOGO MEDIA LIMITED 11 ERNGATH ROAD **BO'NESS** NOELLE DUMONT 22 ALLESSIO ST PITTSFIELD 01201-5534 NOLAN TRANSPORTATION GROUP, LLC P.O. BOX 931184 ATLANTA GA 31193-1184 NOON INTL 5506 6TH AVE. SOUTH SUITE 101 SEATTLE WA 98108 NORALES, ANGEL 2746 HAMMAKER ST. YOUNGSTOWN ОН 44510 NORDSON CORPORATION PO BOX802586 CHICAGO 60680-2586 1560-1 NEWBURY RD #337 NORTH STAR SECURITY NEWBURY PARK CA 91320 NORTHERN HASEROT 21500 ALEXANDER RD CLEVELAND ОН 44146 NORTHWEST PAPER BOX MFGS PORTLAND OR 97217 5617 N. BASIN AVE NOT FOR MOM LLC 515 W. BROADWAY APT 310 GLENDALE CA 91204 CORTE MADERA NOURISHING GROWTH 249 BALCLUTHA DRIVE CA 94925 NP NUTRA NATURES POWER NUTRA CORP 15171 S. FIGUEROA ST GARDENA 90248 CA NSF INTERNATIONAL FOOD SAFETY DEPT LOCKBOX #771380 P.O BOX #77000 DETROIT MI 48277-1380 NSF INTERNATIONAL FOOD SAFETY LLC DEPT. LOCKBOX #771380 PO BOX 77000 DETROIT MI 48277-1380 NSI LAB SOLUTIONS RALEIGH NC 7212 ACC BLVD 27617

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

Casasa: 2326kb1k41454158k5K Data of 19068-illed 5840812831/124ter Entres 608128317290133700120sc Maxis 606xb1ibit A Page 2090669

STRETTO

Served Via First-Class Mail

| | • 44 . 0 | Served Via First-Class I | | | 2" | 101.1 | | |
|---|------------------------------|---|--------------------------|-------------|--------------------|-------------|--------------------------|----------|
| Nume Numerator | Attention | Address 1 MARKET TRACK LLC | Address 2 PO BOX 28781 | Address 3 | NEW YORK | State NY | Zip 10087-8781 | Country |
| NURENBERG, PARIS, HELLER AND MCCARTHY | | 200 PUBLIC SQUARE, SUITE 4000 | PO BOX 26/61 | | CLEVELAND | | 44114 | |
| | ENNINGS HAUG KELEHER MCLEOD. | 200 FUBLIC SQUARE, SUITE 4000 | | | CLEVELAND | ОП | 44114 | |
| NUSENDA FEDERAL CREDIT UNION LLP | | ATTN: EDWARD RUBACHA | 2800 N CENTRAL AVENUE | SUITE 1800 | PHOENIX | AZ | 85004-1049 | 1 |
| NUSENDA FEDERAL CREDIT UNION | | PO BOX 8530 | 200011 02111101271121102 | 55.12.1555 | ALBUQUERQUE | | 87198-0000 | |
| NUTCO, INC. | | 30 CITIZEN COURT | MARKHAM L6G1C4 | | ON | | | |
| NUTIVA | | PO BOX 2717 | | | ANTIOCH | CA | 94531-2717 | |
| NUTRA FOOD INGREIDNETS | | 4683 50TH STREET SE | | | KENTWOOD | MI | 49512 | |
| NUTRA SCIENCE LABS | | 4800 T REX AVE | STE 225 | | BOCA RATON | | 33431-4447 | |
| NUTRIATI (TATE & LYLE AS OF 1/1/22 | | 1717 E CARY ST | | | RICHMOND | VA | 23223-7024 | |
| NUTRIN CORP | | PO BOX 65048 | | | WASHINGTON | DC | 20035 | 1 |
| NUTRITION DIET SERVICES | | PO BOX 67070 | | | PORTLAND | | 97268 | - |
| NUTRITIONAL RESOURCES | | 5003 WRIGHTSBORO ROAD | | | GROVETOWN | GA | 30813 | t |
| OC FLAVORS OFFICE TEAM | | PO BOX 1795 12400 COLLECTIONS CENTER DRIVE | | | BREA CHICAGO | CA | 92822 60693 | |
| OGLETREE DEAKINS | | PO BOX 89 | | | COLUMBIA | SC | 29202 | |
| OH WOW! | | 11 W. FEDERAL ST | | | YOUNGSTOWN | OH | 44503 | |
| O'HALLORAN & OHANIAN LLC | | PO BOX 3965 | | | YOUNGSTOWN | OH | 44513 | |
| OHIO ASSOC. OF CHIEFS OF POLICE | | 6370 YORK ROAD, STE B | | | PARMA HTS | OH | 44130-3051 | |
| OHIO ATTORNEY GENERAL | | P.O. BOX 89471 | | | CLEVELAND | | 44101-6471 | |
| OHIO BUREAU OF WORKER'S COMP | | P. O. BOX 89492 | | | CLEVELAND | | 44101-6492 | |
| | | BUREAU OF OPERATIONS & | | | | | | |
| OHIO DEPARTMENT OF COMMERCE | | MAINTENANCE BOILE | 6606 TUSSING ROAD | PO BOX 4009 | REYNOLDSBURG | ОН | 43068-9009 | |
| OHIO DEPT. OF JOB AND FAMILY SERV | | P.O. BOX 182413 | | | COLUMBUS | | 43218-2413 | |
| OHIO DEPT. OF TAXATION | - | P O BOX 1460 | | | COLUMBUS | | 43216-1460 | |
| OHIO DEPT. OF TAXATION CAT | | P.O. BOX 182857 | | | COLUMBUS | | 43218-2857 | |
| OHIO EDISON | | PO BOX 3687 | | | AKRON | | 44309-3637 | |
| OHIO MATERIAL HANDLING | | 8155 ROLL & HOLD PKWY | | | MACEDONIA | | 44056 | |
| OHIO SECRETARY OF STATE | | CLIENT SERVICE CENTER | 22 N 4TH STREET | | COLUMBUS | OH | 43215-3668 | |
| OHIO TREASURER OF STATE | | P.O. BOX 89471 | DO DOV 400007 | | CLEVELAND | | 44101-6471 | |
| OHIO TREASURER OF STATE DMV | | BUREAU OF MOTOR VEHICLES | PO BOX 183087 | | COLUMBUS | OH NY | 43218-3089 | t |
| OK KOSHER CERTIFICATION OLAM COCOA | | 391 TROY AVENUE PO BOX 733433 | | | BROOKLYN DALLAS | | 11213 75373-3433 | — |
| OLAM NUTS | | 1825 VERDUGA RD | | | HUGHSON | | 95326 | |
| OLDE THOMPSON GEL SPICE | | 3250 CAMINO DEL SOL | | | OXNARD | CA | 93030-8998 | |
| ON DEMAND DRUG TESTING & WORK SOLUTIONS | | 5760 PATRIOT BLVD | | | AUSTINTOWN | OH | 44515 | |
| ON POINT LOG. LLC | | P.O. BOX 92404 | | | CITY OF INDUSTRY | | 91715 | |
| ON TARGET PACKAGING LLC | | ON TARGET PACKAGING LLC | P.O. BOX 1472 | | SHINGLE SPRINGS | CA | 95682 | |
| ONCE AGAIN NUT BUTTER | | 12 SOUTH STATE STREET | PO BOX 429 | | NUNDA | NY | 14517-0429 | |
| ONE BRANDS, LLC | | 5400 WEST W.T. HARRIS BLVD | SUITE L | | CHARLOTTE | NC | 28269 | |
| ONIN STAFFING | | P.O. BOX 933473 | | | ATLANTA | GA | 31193-3473 | |
| ORACLE AMERICA, INC | | 15612 COLLECTIONS CENTER DRIVE | | | CHICAGO | IL | 60693 | |
| ORCHARD VALLEY HARVEST | | 736 MARIPOSA ROAD | SUITE A | | MODESTA | CA | 95354 | |
| OREGON SPICE COMPANY | | 5441 NE 148TH AVENUE SUITE 101 | | | PORTLAND | OR | 97230 | |
| OREGON TILTH INC | | P.O. BOX 368 | | | CORVALLIS | | 97339 | |
| ORGANIC MILLING, INC | | 505 WEST ALLEN AVE | | | SAN DIMAS | CA | 91773 | |
| ORGANIC TECHNOLOGIES | | PO BOX 933322 | | | CLEVELAND | OH | 44193 | t |
| ORIGINAL NUT HOUSE BRANDS ORION BUSINESS & RISK MANAGEMENT SE | | P.O. BOX 841375 1250 CORONAL POINTE COURT | SUITE 302 | | DALLAS CORONA | TX CA | 75284-1375 92879 | — |
| ORTHODOX UNION | | ACCOUNTS RECEIVABLE DEPT. | 40 RECTOR STREET | 4TH FLOOR | NEW YORK | NY | 10006 | |
| OSF FLAVORS INC. | | 40 BAKER HOLLOW RD. | TOTAL OTTAL | 71111 20010 | WINDSOR | CT | 06095 | |
| OSTS, INC | | 14650 CENTRAL AVENUE | | | CHINO | CA | 91710 | |
| OTR CAPITAL, LLC 770-882-0124 | | TRUCK HUNTERS LLC (MC-1155191) | PO BOX 1175760 | | ATLANTA | GA | 30368-7576 | |
| OTTO'S NATURALS LLC | | 1802 STATE RT. 31 N | UNIT 124 | | CLINTON | NJ | 08809 | |
| PA DEPT. OF REVENUE | | IMAGING AND DOCUMENT MANAGEMEN | | | HARRISBURG | PA | 17128-0403 | |
| PA LABOR LAW POSTER SERVICE | | 6059 ALLENTOWN BLVD. #904 | _ | | HARRISBURG | PA | 17112-2672 | |
| PA SCDU | | PO BOX 69112 | | | HARRISBURG | PA | 17106-9112 | |
| PA UC FUND | | OFFICE OF UC TAX SERVICES | PO BOX 60848 | | HARRISBURG | PA | 17106-0848 | |
| PACIFIC AUTO REPAIR | | PACIFIC AUTO REPAIR | 2567 E. 54TH ST. | | HUNTINGTON PARK | CA | 90255 | |
| PACIFIC COAST TIRES | | 3056 E BANDINI BLVD | | | VERNON | CA | 90058 | |
| PACIFIC SPICE COMPANY | | 6430 E. SLAUSON AVENUE | | | COMMERCE | CA | 90040 | + |
| PACIFIC SPICE COMPANY INC | | 6430 E SLAUSON AVE, | | | COMMERCE | CA | 90040 | |
| PACIFICA FOODS LLC | | 1851 N DELILAH | | | CORONA | CA | 92879 | |
| PACKAGING CREDIT COMPANY LLC | | P.O. BOX 532058 | STE 205 | | ATLANTA | GA | 30353-2058 | l |
| PACKAGING SOLUTIONS | | 12900 STROH RANCH PLACE | STE 205 | | PARKER CHESWICK | CO | 80134 | |
| PACKAGING SPECIALISTS | | 499 NIXON ROAD P.O. BOX 1347 | P.O. BOX 1347 | | FONTANA | PA | 15024 | |
| PALLETS R US, INC PALLETS UNLIMITED | | 5001 CASCADE PL NW | F.O. DOA 1341 | | ALBUQUERQUE | CA NM | 92334-1347 87105 | |
| PALMER WAHL INSTRUMENTS, INC | | 234 OLD WEAVERVILLE ROAD | + | | ASHEVILLE | NC | 28804 | |
| PANHANDLE MILLING | | 730 17TH STREET | SUITE 600 | | DENVER | CO | 80202 | |
| | PETER A. BISACCIA | 760 17TH STREET | STE 600 | | DENVER | CO | 80202 | |
| ATTN. | | 1 oee. | 1 | 1 | , | | | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

CaSaes2: 223213kb1k411-5145334SK Data of 2206554ed 178460812331.1244ter Eath (18840812331172401337001209sc M2xies (17840812331172401337001209sc Exhibit A



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|------------------------|---|------------------------------|------------|--------------------------------|----------|---------------------|-------------|
| PANHANDLE MILLING | C/O POLSINELLI LLP | ATTN: TANYA BEHNAM | 2049 CENTURY PARK EAST | SUITE 2900 | LOS ANGELES | CA | 90067 | Country |
| PAPER PRODUCTS CO. INC. | 0,0 1 0201112221221 | 760 COMMONWEALTH DRIVE | 2010 02:110111 1711111 27101 | 55.12.2555 | WARRENDALE | PA | 15086 | |
| PARACORP INC | | P.O. BOX 160568 | | | SACRAMENTO | CA | 95816 | |
| PARAMOUNT BUSINESS PARK | | C/O VITCO PROPERTIES PARK | P.O. BOX 57063 | | IRVINE | CA | 92619-7063 | |
| PARKER THOMAS | | 6601 WESTFORD PLACE | SUITE 101 | | CANFIELD | ОН | 44406 | |
| PARKS COFFEE CALIFORNIA, INC | | P.O. BOX 110914 | | | CARROLLTON | TX | 75011-0914 | |
| PARTS TOWN LLC | | 1200 GREENBRIAR DRIVE | | | ADDISON | IL | 60101 | |
| PARTY SYSCO NEW MEXICO, A DIVISION OF SYSCO USA 1. INC. | | COA COMANCHE DOAD NE | | | AL DUOLIEDOLIE | NM | 87107 | |
| PATAGONIA FOODS | | 601 COMANCHE ROAD NE PO BOX 4360 | | | ALBUQUERQUE SAN LUIS OBISPO | CA | 93403 | |
| PATRICK LAWRENCE ROCHE | | DBA: JETSTREAM ALLIANCE, LLC. | 10027 N. ERIN COURT | | WADDELL | AZ | 85355 | |
| PATTI SCHIRALDI | | 244 YOUNGSTOWN-LOWELLVILLE | 10027 N. EININ COOKT | | LOWELLVILLE | OH | 44436 | + |
| PAUL CAVAZOS | | 4492 BALD EAGLE LOOP NE | | | RIO RANCHO | NM | 87144 | |
| PAUL DALTON | | 6132 KISER DRIVE | | | HUNTINGTON BEACH | CA | 92647 | † |
| PAUL JACKMAN | | 1542 HARVARD ST., APT A | | | SANTA MONICA | CA | 90404 | |
| PAUL JOHNSON | | 12045 JESSE DR. | | | EDINBORO | PA | 16412 | |
| PAULA ANN CIARAMITARO | | 2408 RUE LE CHARLENE | | | RANCHO PALOS VERDES | | 90275 | |
| PAY CARGO | | 201 ALHAMBRA CIRCLE | SUITE 711 | | CORAL GABLES | FL | 33134 | |
| PB LEINER USA | | DEPT CH 19836 | | | PALATINE | IL | 60055-9836 | |
| PBC SUPPLY INC | | 3339 HIGHWAY 17 | | | GREEN COVE SPRINGS | FL | 32043 | |
| PEAK EQUIPMENT | | 519 PEBBLE BEACH AVE | - | | JOHNSTOWN | CO | 80534 | + |
| PEAKRYZEK PEANUT CORP. OF AMERICA | | 8458 SOLUTIONS CENTER P.O. BOX 10037 | | | CHICAGO LYNCHBURG | IL VA | 60677 | + |
| PEARCE'S FLEET MAINENANCE | | 915 EAST 4TH STREET | | | LOS ANGELES | CA | 24506 90013 | + |
| PEARSON FOOD COMPANY | | DBA: PEARSON SALES COMPANY | PO BOX 2984 | | POMONA | CA | 91769 | + |
| PEARSON SALES COMPANY | | 2303 MOUNT VERNON AVENUNE | . 5 50/(2007 | | POMONA | CA | 91768 | + |
| PECAN DELUXE CANDY | | 2570 LONE STAR DR. | | | DALLAS | TX | 75212 | |
| PECO PALLET, INC. | | 2990 MOMENTUM PLACE | | | CHICAGO | IL | 60689-5329 | |
| PENHURST REALTY, LLC | | PO BOX 802577 | | | CHICAGO | IL | 60680 | |
| PENINSULA SECURITY SYSTEMS, INC | | 590 WEST 9TH STREET | | | SAN PEDRO | CA | 90731 | |
| PENNINE PLUMBING | | 1139 S PLACENTIA AVE. | | | FULLERTON | CA | 92831 | |
| PENSKE TRUCK LEASING CO LP | | PO BOX 1321 | | | READING | PA | 19603 | |
| PENSKE TRUCK LEASING CO., L.P. | | PO BOX 802577 | | | CHICAGO | IL | 60680-2577 | |
| PENSKE TRUCK LEASING CO., LP | ATTNI DILANGA ACTUANA | PO BOX 7429 | | | PASADENA | CA | 91109-7429 | |
| PEOPLEREADY INC. PERFORMANCE OPERATIONS LLC | ATTN: BHAVYA ASTHANA | PO BOX 641034 228722 ORENSE | | | PITTSBURGH MISSION VIEJO | PA CA | 15264-1034 92691 | |
| PERSONNEL CONCEPTS | | P.O.BOX 5750 | | | CAROL STREAM | IL | 60197-5750 | |
| PERVINE FOODS | | 3900 VETERANS MEMORIAL HWY | SUITE 371 | | BOHEMIA | NY | 11716 | + |
| PGP INTERNATIONAL | | P.O. BOX 742146 | 00112 07 1 | | LOS ANGELES | CA | 90074-2146 | |
| PHILLIPS LYTLE LLP | ATTN: ANGELA Z. MILLER | ONE CANALSIDE | 125 MAIN STREET | | BUFFALO | NY | 14203-2887 | |
| PHOENIX DISPOSAL INC. | | 38 S. MERIDIAN ROAD | | | YOUNGSTOWN | ОН | 44509 | |
| PICOSO FOODS, LLC | ATTN: ROBB HALTOM | 8618 MENUAL BLVD NE | SUITE H | | ALBUQUERQUE | NM | 87712 | |
| PIER GRAPHICS | | 6140 W. LIBERTY ST. SE | | | HUBBARD | ОН | 44425 | |
| PILOT TRAVEL CENTERS LLC | | MSC 50474 | P.O. BOX 415000 | | NASHVILLE | TN | 37241-5000 | |
| PIONEER PLUMBING | | 5501 LORETTA DRIVE | | | YOUNGSTOWN | ОН | 44512 | |
| PITNEY BOWES GLOBAL FIN SVCS | | PO BOX 371887 | | | PITTSBURGH | PA | 15250 | |
| PITT OHIO EXPRESS LLC | | P.O. BOX 643271 | | | PITTSBURGH | PA | 15264-3271 | |
| PITTS & CO. PAINTING PLANET DEPOS | | 407 E. LIBERTY PO BOX 791571 | | | GIRARD BALTIMORE | OH MD | 44420 21279-1571 | |
| PLATINUM PACKAGING GROUP | | 7627 SOMERSET BLVD. | | | PARAMOUNT | CA | 90723 | + |
| PLT HEALTH | | 119 HEADQUARTERS PLAZA | | | MORRISTOWN | NJ | 07960 | + |
| PLT HEALTH | | 119 HEADQUARTERS PLAZA | | | MORRISTOWN | NJ | 07960 | \vdash |
| PLUM MARKET | | 30777 NORTHWESTERN HWY STE 301 | | | FARMINGTON HILLS | MI | 48334 | |
| PLUMP ENGINEERING, INC. | | 914 EAST KATELLA AVENUE | | | ANAHEIM | CA | 92805-6615 | † |
| PLUNKETT MOTOR FREIGHT, INC. | | 124 PLUNKETT DRIVE | | | ZELIENOPLE | PA | 16063 | |
| PNM | | PO BOX 27900 | | | ALBUQUERQUE | NM | 87125-7900 | |
| PNM DEVELOPMENT GROUP | | 136 MILL RUN DRIVE | | | YOUNGSTOWN | ОН | 44505 | |
| PNM DEVELOPMENT GROUP | DOMINION ENERGY | PO BOX 26785 | | | RICHMOND | VA | 23261-6785 | |
| PNM DEVELOPMENT GROUP | CITY OF HUBBARD | PO BOX 307 | | | HUBBARD | OH | 44425-0307 | |
| PNM DEVELOPMENT GROUP | | SUNBURST -PO BOX 425 | | | CORTLAND | OH | 44410 | |
| POLAND ALL-SPORTS BOOSTERS | | 432 PAMELA COURT | <u> </u> | | POLAND | OH | 44514 | + |
| POLAND BOYS BASKETBALL CLUB POLAND UNION | | 7650 LOCUST LANE 30 RIVERSIDE DRIVE | | | POLAND POLAND | OH | 44514 44514 | + |
| POLAND UNION POWER DIGITAL MARKETING INC. | | 2251 SAN DIEGO AVENUE | SUITE A250 | | SAN DIEGO | CA | 92110 | + |
| PRAAN NATURALS | | 341 CHRISTIAN ST | OUITE A230 | | OXFORD | CT | 06478 | + |
| PRAYTELL STRATEGY. INC | | 1000 DEAN STREET | SUITE 280 | | BROOKLYN | NY | 11238 | + |
| PREMIER AUTOMATION | | 150 SECO ROAD | | | MONROEVILLE | PA | 15146 | † |
| PREMIER NUTRITION | | DBA JOINT JUICE PREMIER PROTEI | 5905 CHRISTIE AVE | | EMERYVILLE | CA | 94608 | |
| PREMIER NUTRITION COMPANY,LLC | | 6221 YARROW DRIVE | SUITE A | | CARLSBAD | CA | 92011 | † |
| | | | | | | | | + |
| PREMIER PRODUCT FORMULATION | | 225 LONG AVE BLDG 15 | | | HILLSIDE | NJ | 07205 | |

CaSasse: 23213kb1k411-511533kSK Doboo212068Filled 198408121331/1214ter Entition 8408121331172901337001209sc Maces (Disk biloite in Plage 22106669 Exhibit A

Served Via First-Class Mail

| Name | Attention | Address 1 | Address 2 | Address 3 | Citv | State | Zip | Country |
|---|-----------------------------------|--|---------------------|-----------|---------------------------------|----------|---------------------|--|
| PREMIUM INDGRDIENTS | | 36780 EAGLE WAY | | | CHICAGO | | 60678-1367 | |
| PRESAGE ANALYTICS | | 2124 Y ST FLAT | | | LINCOLN | | 68503 | |
| PRIME LABEL CONSULTANTS | | 536 7TH STREET SE | | | WASHINGTON | | 20003 | |
| PRIME SALES AND MARKETING | | 3211 UNIVERSITY BLVD SE STE.A | | | ALBUQUERQUE | | 87106 | |
| PRO SEAL AMERICA INC. | | 7611 WHITEPINE ROAD | | | RICHMOND | | 23237 | |
| PROAGRI SOLUTIONS LLC | | 16018 SANTA CATHRENA | | | SAN ANTONIO | | 78232 | <u> </u> |
| PROFESSIONAL GROUNDKEEPERS, INC. | | 1576 CULLINAN AVE. | | | MASURY | | 44438 | |
| PROFESSIONAL PACKAGING SYSTEMS | | PO BOX 530491 | | | GRAND PRAIRIE | TX | 75053 | <u> </u> |
| PROFESSIONAL SECURITY CONSULTANTS I PROGRESSIVE PEST CONTROL | | 1740 GRANDE BLVD SE SUITE A 1378 WOODMERE DRIVE | | | RIO RANCHO BROADVIEW HEIGHTS | | 87124 44147 | |
| PROJET CREATIVE HAUS | | 1115 W. SUNSET BLVD., SUITE 808 | | | LOS ANGELES | CA | 90012 | <u> </u> |
| PROMOWORKS | | P.O. BOX 776901 | | | CHICAGO | II | 60677-6901 | |
| PROPACK PACKAGING SYSTEMS | | 4902 UNION ROAD | BEAMSVILLE LOR1B4 | | ON | | 00077 0007 | |
| PROPLINK | | 2301 E. 7TH ST. | SUITE A 101 | | LOS ANGELES | CA | 90023 | |
| PROQUO AL INC | | 368 9TH AVENUE | | | NEW YORK | NY | 10001 | |
| PROSEAL AMERICA | | 7611 WHITEPINE ROAD | | | RICHMOND | VA | 23237 | |
| PROSEAL AMERICA INC. | | P.O. BOX 776849 | | | CHICAGO | IL | 60677-6849 | |
| PROTECT N SHRED, INC. | | P.O. BOX 85 | | | CORTLAND | OH | 44410 | |
| PROTEIN SCIENCE LAB, LLC | | 3054 N 3422 E | | | KIMBERLY | ID | 83341 | |
| PROTEINA INC. | | 501 BRADDOCK AVENUE | | | TURTLE CREEK | | 15145 | |
| PROUT BOILER | | 2134 TEMPLE STREET | 0.075.5000 | | YOUNGSTOWN | | 44510 | |
| PROVA, INC | | 48 DUNHAM RIDGE | SUITE 5000 | | BEVERLY | | 01915 | |
| PROVIDENT LIFE AND ACCIDENT INS CO | | PO BOX 403748 | | | ATLANTA | | 30384 | |
| PROVISION INGREDIENTS | | 5195 FARMERS AVENUE SW | | | KALONA | | 52247 | |
| PRUDENTIAL OVERALL SUPPLY PRUDENTIAL OVERALL SUPPLY | _ | 8409 WASHINGTON ST NE PO BOX 11210 | 1 | | ALBUQUERQUE SANTA ANA | | 87113 92711-1210 | |
| PT TRIPPER NATURE | | PO BOX 11210 PO BOX 51440 | | | OXNARD | | | |
| PUBLIC COMPANY ACCOUNTING | | PO BOX 51440 PO BOX 418631 | | | BOSTON | | 93031 | |
| PUBLIC SERVICE COMPANY OF NM | | DBA: PNM ELECTRIC | PO BOX 27900 | | ALBUQUERQUE | | 02241-8631 87125 | <u> </u> |
| PUMPS & SERVICE | | 3440 MORNINGSTAR DR | FO BOX 21900 | | FARMINGTON | | 87401 | |
| PURATOS | | LOCKBOX 9572 | PO BOX 8500 | | PHILADELPHIA | | 19178-9572 | |
| PURCHASE POWER | | P.O. BOX 371874 | 1 C BOX 0300 | | PITTSBURGH | | 15250-7874 | |
| PURE BULK | + | 1640 AUSTIN RD | | | ROSEBURG | | 97471 | - |
| PURE SWEET HONEY | | 514 COMMERCE PARKWAY | | | VERONA | | 53593 | |
| PURIS PROTEINS LLC | | 811 GLENWOOD AVE | | | MINNEAPOLIS | | 55405 | |
| PURVIS INDUSTRIES | | PO BOX 540757 | | | DALLAS | | 75354 | |
| Q&B FOODS, INC | | 15547 FIRST STREET | | | BALDWIN PARK | | 91706 | |
| QA PRODUCTS INC. | | 135 SOUTH LASALLE STREET | DEPT. 3998 | | CHICAGO | IL | 60674 | |
| QUADRA CHEMICALS INC | ATTN: MARIE-EVE CADIEUX | PO BOX 675037 | | | DALLAS | TX | 75267-5037 | |
| QUALITECH | | 318 LAKE HAZELTINE DRIVE | | | CHASKA | | 55318 | |
| QUALITY ASSURANCE INTERNATIONAL | | DEPT. LOCKBOX# 771380 | PO BOX 77000 | | DETROIT | | 48277-1380 | |
| QUALITY ASSURANCE INTERNATIONAL INC | | DEPT LOCKBOX #771380 | PO BOX 77000 | | DETROIT | | 48277-1380 | |
| QUALITY INDUSTRY REPAIR | | 12145 SLAUSON AVE | | | SANTA FE SPRINGS | | 90670 | |
| QUALITY INGREDIENTS CORP. | | P.O.BOX 306 | | | CHESTER | | 07930 | |
| QUANTUM OLIOSEOS PAGICA CINIO, INIO | | 3110 MAIN STR | BLDG C | | SANTA MONACA | | 90405 | <u> </u> |
| QUANTUM SUCCESS PACKAGING, INC. | O/O LANK OFFICE OF DAVID O LIAOFN | 811 N. CATALINA AVENUE | SUITE 3100 | OLUTE 500 | REDONDO BEACH | | 90277 | <u> </u> |
| QUANTUM SUCCESS PACKAGING, INC. QUANTUM TECHNICAL SERVICES | C/O LAW OFFICE OF DAVID S. HAGEN | ATTN: DAVID S. HAGEN 9524 GULFSTREAM ROAD | 16830 VENTURA BLVD | SUITE 500 | ENCINO FRANKFORT | | 91436-1795 60423 | |
| QUANTUM TECHNICAL SERVICES QUANTUM TECHNICAL SERVICES | | 9524 W. GULFSTREAM ROAD | | | FANKFORD | | 60423 | - |
| QUICKSTRIKE STUDIOS | | 1230 N JUNE STREET # 201 | | | LOS ANGELES | | 90038 | |
| QUILL | | P.O. BOX 37600 | | | PHILADELPHIA | | 19101-0600 | |
| QUINTIN STAUBER | | 236 PLYMOUTH AVENUE | | | NEWPORT BEACH | | 92660 | |
| QUOTIENT TECHNOLOGY INC. | | P.O. BOX 204472 | | | DALLAS | | 75063 | |
| R D'SOUZA & E D'SOUZA REV. LIVING T | | 2222 OAK SHADE RD, | | | BRADBURY | | 91008 | |
| R J VAN DRUNEN & SONS INC | | PO BOX 7215 | | | CAROL STREAM | | 60197 | |
| R NETWORK SOLUTIONS | | DBA R NETWORK SOLUTIONS | 76 MERCANTILE WAY | APT 408 | LADERA RANCH | CA | 92694 | |
| | | DBA: STIXON LABLES & NEW MEXICO | | | | | | |
| R.W. CHAVEZ INC. | | PLASTICS | 1361 FLIGHTWAY SE | | ALBUQUERQUE | | 87106 | |
| RACHEL ULSH CONSULTING LLC | | RACHEL PERKINS | 1200 CLINTON STREET | APT 331 | HOBOKEN | | 07030 | |
| RADIOLOGY CONSULTANTS, INC | | PO BOX 3390 | | | BOARDMAN | | 44513 | |
| RALEY INDUSTRIAL SALES | | 6525 THE CORNERS PARKWAY | SUITE 111 | | PEACHTREE CORNERS | | 30092 | |
| RALPH R. BRAUN JR. | | 3772 JEANETTE DR SE | | | WARREN | | 44484 | |
| RANCHO COLD STORAGE, INC. | | 670 MESQUIT STREET | | | LOS ANGELES | | 90021 | <u> </u> |
| RANCHO JANITORIAL SUPPLY | | 416 N. NINTH ST. | | | MODESTO | | 95350 | |
| RAYMOND HANDLING SOLUTION | | 9939 NORWALK BLVD | | | SANTA FE SPRINGS | | 90670 | |
| RAY'S FLOORING SPECIALISTS | | 7401 LOS VOLCANES NW 12223 HIGHLAND AVE., SUITE C-363 | 1 | | ALBUQUERQUE | | 87121 | <u> </u> |
| RC TECHNOLOGY ELECTRIC INC. | | | i . | 1 | RANCHO CUCAMONGA | CA | 91739 | <u> </u> |
| DEADY DEEDECH | | | | | | 1/2/ | 4000E 04E0 | |
| READY REFRESH | | PO BOX 856158 | | | LOUISVILLE | | 40285-6158 | |
| RED SEVEN ELECTRIC | | PO BOX 856158 PO BOX 181 | | | LOUISVILLE JARALES | NM | 87023 | |
| | | PO BOX 856158 | | | LOUISVILLE | NM NM | | |

STRETTO

CaSasa: 2326kb1x41454158kSK Doboo219068Filled 518408127331/24ter Entire 84081273317290133700120sc Maxis (Disk biblief) Plage 22206699 Exhibit A



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|-------------------------------------|-----------------------------------|--------------------------------|-----------------------|-----------|------------------|-------|------------|----------|
| REDONDO VAN & STORAGE INC | Attention | 325 DIAMOND STREET | Address 2 | Audiess 5 | REDONDO BEACH | CA | 90277 | Country |
| REF LEASING COMPANY. | | 245 E NORTH AVE | | | CAROL STREAM | IL | 60188 | |
| REFRIGIWEAR, LLC | | 54 BREAKSTONE DRIVE | | | DAHLONEGA | GA | 30533 | |
| REGIONAL CHAMBER | | 11 CENTRAL SQUARE | SUITE 1600 | | YOUNGSTOWN | ОН | 44503 | |
| REMEL ENTERPRISE LLC | | 14418 LEFLOSS AVE | | | NORWALK | CA | 90650 | |
| REMEL INC | | BOX 96299 | | | CHICAGO | IL | 60693 | |
| RENE ESPARZA | | 6700 NEWELL STREET | | | HUNTINGTON PARK | CA | 90255 | |
| RETAIL SPORTS MARKETING, INC | | 10150 MALLARD CREEK ROAD | SUITE 500 | | CHARLOTTE | NC | 28262 | |
| REVCHEM | | P.O. BOX 333 | | | BLOOMINGTON | CA | 92316 | |
| REXEL | | PO BOX 417803 | | | BOSTON | MA | 02241-7803 | |
| RG BARBER CONSULTANTS CPA'S, INC | | 3620 WALNUT HILLS AVENUE | | | CLEVELAND | ОН | 44122 | |
| | ATTN: MATTHEW D. RESNIK, DAVID M. | | | | | | | |
| RHM LAW LLP | KRITZER | 17609 VENTURA BLVD | SUITE 314 | | ENCINO | CA | 91316 | |
| RICARDO MORENO | | 9120 SONGFEST DRIVE | | | DOWNEY | CA | 90240 | |
| RICH PRODUCTS CORPORATION | | P.O. BOX 98333 | | | CHICAGO | IL | 60693 | |
| RICHARD LAWTON | | 3846 CRESTVIEW AVE SE | | | WARREN | ОН | 44484 | |
| RICHARD LOW | | 6372 REUBENS DRIVE | | | HUNTINGTON BEACH | CA | 92647 | |
| RICHARD PACHECO II | | 5612 WARWICK DRIVE | | | PARMA | OH | 44129 | |
| RICHARDS, LAYTON & FINGER, P.A. | | 920 NORTH KING STREET | | | WILMINGTON | DE | 19801 | |
| RIF V -PARAMOUNT BUSS. PARK | | PO BOX 740028 | | | LOS ANGELES | CA | 90074-0028 | |
| RIPPLE FOODS | | 901 GILMAN STREET, SUITE A | | | BERKELEY | CA | 94710 | |
| RITEWAY PALLET MFG CO IN | | 3524 BROADWAY BLVD S.E. | | | ALBUQUERQUE | NM | 87105 | |
| RIVENROCK STAFFING | | 6106 JEFFERSON STREET NE | SUITE B | | ALBUQUERQUE | NM | 87109 | |
| RLS LOGISTICS | | 2185 MAIN RD. | | | NEWFIELD | NJ | 08344 | |
| ROAD RUNNER WASTE SERVICE, INC | | PO BOX 679859 | | | DALLAS | TX | 75267 | |
| ROADTEX TRANSPORTATION | | 13 JENSEN DRIVE | | | SOMERSET | NJ | 08873 | |
| ROADWAY EXPRESS | | P. O. BOX 93151 | | | CHICAGO | IL | 60673-3151 | |
| ROB PHILLIS | | 11595 S. RANGE ROAD | | | SALEM | OH | 44460 | |
| ROBERT BRIGLIO | | 31 SCOTT LANE | | | GIRARD | OH | 44420 | |
| ROBERT COLLING | | PO BOX 679 | | | TOLLESON | AZ | 85353 | |
| ROBERT E PHILLIS JR | | 11595 S. RANGE ROAD | | | SALEM | OH | 44460 | |
| ROBERT HALF INC | | 12400 COLLECTIONS CENTER DRIVE | | | CHICAGO | IL | 60693 | |
| ROBERT HALF INTERNATIONAL INC | | P.O. BOX 743295 | | | LOS ANGELES | CA | 90074-3295 | |
| ROBERT REISER & COMPANY | | PO BOX 735469 | | | DALLAS | TX | 75373 | |
| ROBERT REISER AND COMPANY | | 725 DEDHAM STREET | | | CANTON | MA | 02021-0000 | |
| ROCHESTER MIDLAND CORP | | ROCHESTER MIDLAND CORP | P.O. BOX 64462 | | ROCHESTER | NY | 14624 | |
| ROCK SOLID GEOTECHNICAL, INC | | 333 THIRST ST, SUITE 2 | | | LAGUNA BEACH | CA | 92651 | |
| ROCKET MACHINE WORKS INC | ATTN: MIKE VON HUSEN | 5410 S. VILLA AVENUE | | | FRESNO | CA | 93725 | |
| ROMER LABS INC | | P.O. BOX 123810 | | | DALLAS | TX | 75312-3810 | |
| ROMERO FOOD PRODUCTS, INC. | | 15155 VALLEY VIEW AVENUE | | | SANTA FE SPRINGS | CA | 90670 | |
| RON BORCHARD | | 2509 WATERFORD GLEN CIR | | | ROSEVILLE | CA | 95747 | |
| RONALD P. SLATES, P.C. | ATTN: RONALD P. SLATES | 500 S GRAND AVE | SUITE 2010 | | LOS ANGELES | CA | 90071 | |
| ROTH BROS., INC. | | P.O. BOX 72464 | | | CLEVELAND | OH | 44192-2464 | |
| ROTO-ROOTER INC | | PO BOX 2876 | | | YOUNGSTOWN | OH | 44511 | |
| ROUSSELOTPEABODY, INC. | | PO BOX 671450 | | | DALLAS | TX | 75267 | |
| ROYAL OAKS GOLF OUTING | | PO BOX 5575 | | | POLAND | OH | 44514 | |
| ROYAL WHOLE SALE ELECTRIC | | P.O. BOX 847124 | | | LOS ANGELES | CA | 90084-7124 | |
| RPMI PACKAGING MACHINERY SALES INC. | | P.O. BOX 105 | DO DOMONION | | MASON | OH | 45040 | |
| RS AMERICAS INC | | DALLAS LOCKBOX | PO BOX 841811 | | DALLAS | TX | 75284-1811 | |
| RS AMERICAS, INC | | 7151 JACK NEWELL BLVD SOUTH | DO DOV 7050 | | FORT WORTH | TX | 76118-7037 | <u> </u> |
| RS EMPLOYMENT SERVICES | | REDCAP STAFFING | PO BOX 7850 | | GAINESVILLE | GA | 30504 | |
| RUSTYS WEIGH SCALES & SERVICE | | 408 NORTH INTERSTATE 27 | | | LUBBOCK | TX | 79403 | |
| RUTAN & TUCKER, LLP | | 18575 JAMBOREE ROAD | 9TH FLOOR | | IRVINE | CA | 92612 | |
| RYAN OLOHAN | | 27 SYLVAN DRIVE | | | PINE BROOK | NJ | 07058 | |
| RYAN WORSHAM | | 26 SAINT KITTS | | | DANA POINT | CA | 92629 | <u> </u> |
| RYDER TRANSPORTATION | | LOCKBOX FILE 056347 | + | | LOS ANGELES | CA | 90074-6347 | _ |
| RYGG TRUCKING | ATTN: MELICOA LOCANIECIO | PO BOX 281 | + | | PORTLAND | ND | 58274 | _ |
| RYTEC CORPORATION | ATTN: MELISSA LOSINIECKI | PO BOX 403 | + | | JACKSON | WI | 53037 | _ |
| S.E.A. ENTERPRISES, INC | ATTN: CANDDA DVAN | P.O. BOX 69 | + | | REDMOND | WA | 98073 | _ |
| SACMI | ATTN: SANDRA RYAN | 3434 106TH CIRCLE | + | | DES MOINES | IA | 50322 | _ |
| SACMI | | 3434 106TH CIRCLE | + | | DES MOINES | IA | 50322 | _ |
| SAFE FOOD CERTIFICATIONS | | 710 STRIKER AVENUE | + | | SACRAMENTO | CA | 95834 | ļ — |
| SAFE FOOD CERTIFICLATION, LLC | | 710 STRIKER AVE | 2207 MATTHEWAY AVE NE | | SACRAMENTO | CA | 95834 | ļ — |
| SAFETY COUNSELLING INC | | DBA: BRAZAS FIRE | 3207 MATTHEW AVE NE | | ALBUQUERQUE | NM | 87107 | ļ |
| SAFETYKLEEN SYSTEMS | | PO BOX 650509 | | | DALLAS | TX | 75265 | ļ |
| SAFETY-KLEEN SYSTEMS, INC | | P.O. BOX 975201 | + | | DALLAS | TX | 75397 | _ |
| SAFETY-KLEEN SYSTEMSDO NOT USE | | P.O. BOX 975201 | + | | DALLAS | TX | 75397-5201 | - |
| SAGE SOFTWARE INC | | 14855 COLLECTIONS CENTER DRIVE | | | CHICAGO | IL. | 60693 | <u> </u> |
| SAGE SOFTWARE INC | | 1715 NORTH BROWN ROAD | | | LAWRENCEVILLE | GA | 30043 | ļ |
| SAKARA LIFE | | 580 BROADWAY | | | NEW YORK | NY | 10012 | |
| SALTWORKS INC | | 16240 WOOD-RED RD NE | | | WOODINVILLE | WA | 98072 | ┸ |

CaSasse: 23213kb1k411-5215345K Doboo2129068Filled 19840812331/124ter Entire 840812331172901337001209sc M2xis (Disk bibit A

STRETTO

| Nama | Attention | Address 4 | | Address 3 | City | Ctoto | 7in | Country |
|--|---|---|----------------------------------|-------------|--|--|---|---------|
| Name | Attention C/O ELKINS KALT WEINTRAUB REUBEN | Address 1 ATTN: MICHAEL I. GOTTFRIED, ROYE | Address 2 | Address 3 | City | State | Zip | Country |
| SALVATORE GALLETTI | GARTSIDE LLP | ZUR | 10345 W OLYMPIC BLVD | | LOS ANGELES | CA | 90064 | |
| SAM'S CLUB - BOARDMAN | | PO BOX 659782 | | | SAN ANTONIO | TX | 78265-9785 | |
| SAM'S CLUB - MC/SYNCB | | P.O. BOX 960016 | | | ORLANDO | FL | 32896-0016 | |
| SAN SABA PECAN LP | | 2803 W. WALLACE | | | SAN SABA | TX | 76877 | |
| SANDIA OFFICE SUPPLY | | 5801 OFFICE BLVD NE | | | ALBUQUERQUE | NM | 87109 | |
| SANDS AUTO REGISTRATION SERVICE SANTON ELECTRIC | | 15731 PARAMOUNT BLVD., STE B 7870 SOUTHERN BOULEVARD | PO BOX 3431 | | PARAMOUNT YOUNGSTOWN | CA OH | 90723 44513-3431 | |
| SARA D. SAUNDERS | | 20 BAUER LANE # A | FO BOX 3431 | | NEWBURGH | NY | 12550 | |
| SARA SAUNDERS | | 20 BAUER LANE # A | | | NEWBURGH | NY | 12550 | |
| SARA TERCERO | | 4 RIDGE ST | | | WORCESTER | MA | 01604 | |
| SARAH GALLETTI | | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | |
| SATARIA ACQUISITION | | DBA: FLAGSHIP LOGISTICS GROUP | 13739 LINCOLN ST NE | | HAM LAKE | MN | 55304 | |
| SAY TECHNOLIGIES LLC | | 85 WILLOW ROAD | | | MENLO PARK | CA | 94025 | |
| SC FUELS | ATTN. DANIEIGELE | PO BOX 14014 | | | ORANGE | CA | 92863 | |
| SCENIC FRUIT COMPANY LLC | ATTN: DAN EISELE | 7510 SE ALTMAN ROAD P.O. BOX 116438 | | | GRESHAM | OR TX | 97080 | |
| SCICO SUPPY, LLC SCORPIO LINE INC. | | 11432 SOUTH STEET. | SUITE 349 | | CARROLLTON CERRITOS | CA | 75011-6438 90703 | |
| SCORPIO LINE INC. | | 11432 SOUTH STEET. | SUITE 349 | | CERRITOS | CA | 90703 | |
| SCOTT HUNTER | | 19 WOODROW AVE | 00112 040 | | BOARDMAN | OH | 44512 | |
| SEALER SALES, INC | | 8820 BAIRD AVENUE | | | NORTHRIDGE | CA | 91324 | |
| SEATTLE SEARCH GROUP | | 20414 NE 37TH WAY | | | SAMMAMISH | WA | 98074 | |
| SECRETARY OF STATE | | BUSINESS PROGRAMS DIVISION | BE-RECORDS P. BOX 944260 | | SACRAMENTO | CA | 94244-2600 | |
| SECURITIES EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL | 444 S FLOWER ST STE 900 | | | LOS ANGELES | CA | 90071 | |
| SECURITIES EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL | 444 S FLOWER ST STE 900 | | | LOS ANGELES | CA | 90071 | |
| SECURITIES EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL | 444 S FLOWER ST STE 900 444 S FLOWER ST STE 900 | | | LOS ANGELES | CA | 90071 90071 | |
| SECURITIES EXCHANGE COMMISSION SECURITIES EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL ATTN: BANKRUPTCY COUNSEL | 444 S FLOWER ST STE 900 444 S FLOWER ST STE 900 | | | LOS ANGELES LOS ANGELES | CA CA | 90071 | |
| SECURITIES EXCHANGE COMMISSION SECURITIES EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL | 444 S FLOWER ST STE 900 | | | LOS ANGELES | CA | 90071 | |
| SECURITIES EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL | 444 S FLOWER ST STE 900 | | | LOS ANGELES | CA | 90071 | |
| SECURITIES EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL | 444 S FLOWER ST STE 900 | | | LOS ANGELES | CA | 90071 | |
| SEENERGY FOODS LIMITED | | 475 N RIVERMEDE ROAD | CONCORD L4K3N1 | | ONTARIO | | | |
| SELECT OFFICE SYSTEMS | | PO BOX 11777 | | | BURBANK | CA | 91510 | |
| SELECT PERSONNEL, INC | | 10440 PIONEER BLVD | SUITE 8 | | SANTA FE SPRINGS | CA | 90670 | |
| SENSITECH INC | | P.O. BOX 742000 | | | LOS ANGELES | CA | 90074-2000 | |
| SENSUS AMERICA, INC. | | 100 LENOX DRIVE | SUITE 104 | | LAWRENCEVILLE | NJ | 08648 | |
| SEPPIC, INC. | | PO BOX 9464 PO BOX 261567 | | | NEW YOUR HARTFORD | NY | 10087-9464 06126-1567 | |
| SERVICE AMERICAN INDEMNITY COMPANY SFC HOLDINGS | | DBA: SHOES FOR CREWS, LLC. | P.O. BOX 734176 | | CHICAGO | II | 60673 | |
| SG TRANSPORT INC | | P.O. BOX 758 | 1 .O. BOX 154110 | | PARAMOUNT | CA | 90723 | |
| SGS | | CITI BANK | PO BOX 2502 | | CAROL STREAM | IL | 60132-2502 | |
| SHAMROCK FOODS COMPANY & SUBS | | PO BOX 843539 | | | LOS ANGELES | CA | 90084 | |
| SHAMROCK FOODS COMPANY & SUBS | | PO BOX 843539 | | | LOS ANGELES | CA | 90084 | |
| SHANNON WOLF | | 1035 NE SISKIYOU ST | | | PORTLAND | OR | 97212 | |
| SHAROME SMITH | | 1521 LIBERT AVE | | | GIRARD | OH | 44420 | |
| SHC YO. OHIO OUTPATIENT LLC | | DBA WORKMED | 60 MARWOOD CIRCLE B | | YOUNGSTOWN | OH | 44512 | |
| SHEARER'S FOODS, LLC SHELL PACKAGING CORPORATION | | 39947 TREASURY CENTER DBA FLEXCON CORP | 200 CONNELL DR | | CHICAGO BERKELY HEIGHTS | NJ | 60694-9900 07922 | |
| SHEPPARD, MULLIN, RICHTER & HAMPTON LLP | ATTN: KYLE J. MATHEWS | 333 S HOPE STREET | 43RD FLOOR | | LOS ANGELES | CA | 90071 | |
| SHEPPARD, MULLIN, RICHTER & HAMPTON LLP | ATTN: AARON J. MALO | 650 TOWN CENTER DRIVE | 10TH FLOOR | | COSTA MESA | CA | 92626-1993 | |
| SHERWIN WILLIAMS BOARDMAN | | 4040 SOUTH AVE | | | BOARDMAN | OH | 44512-1332 | |
| SHERWIN WILLIAMS-YOUNGSTOWN | | 110 E LIBERTY ST | | | YOUNGSTOWN | ОН | 44505-1536 | |
| SHEVITZ LAW FIRM, APC | ATTN: DAVID SHEVITZ | 2600 W OLIVE AVENUE | #5469 | FIFTH FLOOR | BURBANK | CA | 91505 | |
| SHOES FOR CREWS, LLC | | 5000 T-REX AVE SUITE 100 | | | BOCA RATON | FL | 33431 | |
| SHOMAN STAFFING SERVICES | | 5810 LOMAS BLVD NE | | | ALBUQUERQUE | NM | 87110 | |
| SHORELINE FRUIT SHUERT INDUSTRIES INC. | | 10850 E TRAVERSE HWY SUITE 4460 | + | _ | TRAVERSE CITY STERLING HEIGHTS | MI | 49684 48314 | |
| SIENNA DEGOVIA STUDIO, INC | | 6600 DORDY DOAD | | | | IVII | | |
| | | 6600 DOBRY ROAD | | | | CA | 190027 | |
| SIGMA PACKAGING | | 1525 SANBORN AVE | | | LOS ANGELES | CA | 90027 47711 | |
| SIGMA PACKAGING SIGN CRE8TIONS LLC | | | | | | CA IN CA | 90027 47711 90723 | |
| SIGMA PACKAGING SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC | | 1525 SANBORN AVE 3001 MAXX ROAD | | | LOS ANGELES EVANSVILLE | IN | 47711 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC | | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST | STE 30 | | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON | IN CA TX MA | 47711 90723 75373-0718 02458-1095 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC SIOMARA RODRIGUEZ | | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST 7330 RICHFIELD STREET | STE 30 | | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON PARAMOUNT | IN CA TX MA CA | 47711 90723 75373-0718 02458-1095 90723 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC SIOMARA RODRIGUEZ SKIDMORE SALES & DISTRIBUTING | | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST 7330 RICHFIELD STREET 3767 SOLUTIONS CENTER | STE 30 | | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON PARAMOUNT CHICAGO | IN CA TX MA CA IL | 47711 90723 75373-0718 02458-1095 90723 60677-3007 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC SIOMARA RODRIGUEZ SKIDMORE SALES & DISTRIBUTING SKILLPATH | | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST 7330 RICHFIELD STREET 3767 SOLUTIONS CENTER P.O.BOX 505558 | | DUITE 4400 | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON PARAMOUNT CHICAGO SAINT LOUIS | IN CA TX MA CA IL MO | 47711 90723 75373-0718 02458-1095 90723 60677-3007 63150 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC SIOMARA RODRIGUEZ SKIDMORE SALES & DISTRIBUTING | C/O LAW OFFICES OF K. KENNETH KOTLE | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST 7330 RICHFIELD STREET 3767 SOLUTIONS CENTER P.O.BOX 505558 | STE 30 1901 AVENUE OF THE STARS | SUITE 1100 | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON PARAMOUNT CHICAGO | IN CA TX MA CA IL | 47711 90723 75373-0718 02458-1095 90723 60677-3007 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC SIOMARA RODRIGUEZ SKIDMORE SALES & DISTRIBUTING SKILLPATH SKILLSET GROUP LLC | ATTN: TONY PEREZ, ALEXANDER | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST 7330 RICHFIELD STREET 3767 SOLUTIONS CENTER P.O.BOX 505558 R ATTN: K. KENNETH KOTLER | | SUITE 1100 | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON PARAMOUNT CHICAGO SAINT LOUIS LOS ANGELES | IN CA TX MA CA IL MO CA | 47711 90723 75373-0718 02458-1095 90723 60677-3007 63150 90067 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC SIOMARA RODRIGUEZ SKIDMORE SALES & DISTRIBUTING SKILLPATH SKILLSET GROUP LLC SKILLSET GROUP, LLC | | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST 7330 RICHFIELD STREET 3767 SOLUTIONS CENTER P.O.BOX 505558 R ATTN: K. KENNETH KOTLER 800 E DYER RD | 1901 AVENUE OF THE STARS | SUITE 1100 | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON PARAMOUNT CHICAGO SAINT LOUIS LOS ANGELES SANTA ANA | IN CA TX MA CA IL MO CA CA | 47711 90723 75373-0718 02458-1095 90723 60677-3007 63150 90067 92705-5604 | |
| SIGN CRE8TIONS LLC SIMPLY FREE FOODS, INC SINCO INC SIOMARA RODRIGUEZ SKIDMORE SALES & DISTRIBUTING SKILLPATH SKILLSET GROUP LLC | ATTN: TONY PEREZ, ALEXANDER | 1525 SANBORN AVE 3001 MAXX ROAD 16109 GARFIELD AVE. P.O. BOX 730718 55 CHAPEL ST 7330 RICHFIELD STREET 3767 SOLUTIONS CENTER P.O.BOX 505558 R ATTN: K. KENNETH KOTLER | | SUITE 1100 | LOS ANGELES EVANSVILLE PARAMOUNT DALLAS NEWTON PARAMOUNT CHICAGO SAINT LOUIS LOS ANGELES | IN CA TX MA CA IL MO CA | 47711 90723 75373-0718 02458-1095 90723 60677-3007 63150 90067 | |

CaSaes2: 223213kb1k411-5415334SK Data of 120068Filted 0784608120331/1244ter Entrope 600812033117241013370012109sc M2xiis (Describition Plagge 223406609 Exhibit A

Served Via First-Class Mail

| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|------------------------------------|--|-------------------------|------------|------------------------|----------|----------------|--|
| SO CAL EDISON | Attention | PO BOX 300 | Address 2 | Address 3 | ROSEMEAD | CA | 91772 | Country |
| SO CAL GAS | | PO BOX C | | | MONTERREY PARK | CA | 91756 | |
| SO. CA. IMMEDIATE MEDICAL CENTER | | 7300 ALONDRA BLVD SUITE # 101 | | | PARAMOUNT | CA | 90723 | |
| SO. CAL EDISON | | PO BOX 300 | | | ROSEMEAD | CA | 91772-0001 | |
| SOCAL CRYOGENIC SERVICES | | 229 E. REED STREET | | | COVINA | CA | 91723 | |
| SOCALGAS | | PO BOX C | | | MONTEREY PARK | CA | 91756-5111 | |
| SOCIAL GOOD FUND, INC | | 12651 SAN PABLO AVE #5473 | | | RICHMOND | CA | 94805 | |
| SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY | 6401 SECURITY BLVD | | | BALTIMORE | MD | 21235 | |
| SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY | 6401 SECURITY BLVD | | | BALTIMORE | MD | 21235 | |
| SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY | 6401 SECURITY BLVD | | | BALTIMORE | MD | 21235 | |
| SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY | 6401 SECURITY BLVD | | | BALTIMORE | MD | 21235 | - |
| SOCIAL SECURITY ADMINISTRATION SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY ATTN: BANKRUPTCY | 6401 SECURITY BLVD 6401 SECURITY BLVD | | | BALTIMORE BALTIMORE | MD MD | 21235 21235 | - |
| SOCIAL SECURITY ADMINISTRATION SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY | 6401 SECURITY BLVD | | | BALTIMORE | MD | 21235 | - |
| SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY | 6401 SECURITY BLVD | | | BALTIMORE | MD | 21235 | |
| SOCIUS INGREDIENTS | ATTIV. BANKKOI TOT | 1033 UNIVERSITY PLACE | SUITE 110 | | EVANSTON | II | 60201 | - |
| SOLAE LLC | ATTN: ALEXANDER HENDERSTON | 28721 NETWORK PLACE | CONTE TIO | | CHICAGO | IL. | 60673-1287 | - |
| SOLUTIONS DIRECT | ATTIVE MEETING FOR | PO BOX 844298 | | | BOSTON | MA | 02284 | |
| SONSRAY RENTAL & LEASING INC. | | P.O. BOX 51173 | | | LOS ANGELES | CA | 90051 | |
| SOPHIA BOURGOIN | | 2327 SE HAWTHORNE BLVD | | | PORTLAND | OR | 97214-3922 | |
| SOUP BASES LOADED INC. | | 2355 E. FRANCIS ST. | | | ONTARIO | CA | 91761 | |
| SOURCEPOINT | | 500 GRAND AVE., SUITE 201B | | | KANSAS CITY | MO | 64106 | |
| SOUTH BAY SAFETY INC | | P.O BOX 742890 | | | ATLANTA | GA | 30374 | |
| SOUTH BAY SAFETY INC | ATTN: TONY PEREZ | PO BOX 742890 | | | ATLANTA | GA | 30374 | |
| SOUTHWEST COPY SYSTEMS | | 4545 MCLEOD NE | | | ALBUQUERQUE | NM | 87109 | |
| SOUTHWEST SEAL & SUPPLY | | 3825 OSUNA RD NE | SUITE 6 | | ALBUQUERQUE | NM | 87109 | |
| SOUTHWEST STAFFING SERVICES | | P.O. BOX 17026 | | | LONG BEACH | CA | 90807 | |
| SOVEREIGN FLAVORS | | 4020 W. CHANDLER AVE | | | SANTA ANA | CA | 92704 | |
| SPARKS EXHIBITS & ENVIRONMENTS CORP | | 3724 SOLUTIONS CENTER | | | CHICAGO | IL | 60677-3007 | |
| SPECIALTY MINERALS | | PO BOX 951446 | | | DALLAS | TX | 75395-1446 | |
| SPECTRUM/TIME WARNER | | PO BOX 60074 | | | CITY OF INDUSTRY | CA | 91716-0074 | |
| SPERLE SCALES INC. | | 13321 ALONDRA BLVD. SUITE F | | | SANTA FE SPRINGS | CA | 90670 | |
| SPINS | | P.O. BOX 776803 | | | CHICAGO | IL | 60677-6803 | |
| SPOTIFY USA, INC. | | 28222 NETWORK PLACE | | | CHICAGO | IL | 60673 | |
| SPS, INC | | 3000 E MIRALOMA AVE P.O. BOX 1150 | | | ANAHEIM RIVERTON | CA | 92806 | - |
| SSI REFRIGERATED EXPRESS | | 429 HIGH STREET, NE | | | | OH | 84065 44481 | - |
| ST. DEMETRIOS GREEK ORTHODOX CHURCH ST. JAMES ACADEMY | | 623 SOUTH NARDO | | | WARREN SOLANA BEACH | CA | 92075 | - |
| STAMPS INVESTMENT INC | | 100 N BARRANCA ST | | | WEST COVINA | CA | 91791 | |
| STANDARD RESTAURAUNT SUPPLY | | 879 S 4400 W | | | SALT LAKE CITY | UT | 84104 | - |
| STANDARD RESTAURAUNT SUPPLY | | 879 SOUTH 4400 WEST | | | SALT LAKE CITY | UT | 84104 | |
| STANDARD SECURITY LIFE INS CO OF NY | | PO BOX 2875 | | | CLINTON | IA. | 52733-2875 | |
| STANLEY J WETCH | | DBA SOLSOURCE FOODS LLC | 1435 N HARBOR BLVD, #43 | | FULLERTON | CA | 92835 | |
| STANLEY J. WETCH | | 1435 N. HARBOR BLVD. #43 | , | | FULLERTON | CA | 92835 | |
| STANLEY STEAMER | | 674 BEV ROAD | | | BOARDMAN | ОН | 44512 | |
| STAPLES BUSINESS CREDIT | | P.O. BOX 105638 | | | ATLANTA | GA | 30348-5638 | |
| STAPLES CREDIT PLAN | | DEPT. 11-05497417 | PO BOX 9001036 | | LOUISVILLE | KY | 40290-1036 | |
| STARWEST BOTANICALS INC | | 161 MAIN AVENUE | | | SACREMENTO | CA | 95838 | |
| STAT ACQUISITION LLC | | 809 SW I STREET SUITE 5 | | | BENTONVILLE | AR | 72712 | |
| STATE BOARD OF EQUALIZATION | ACCOUNT INFO GROUP MIC 29 | PO BOX 942879 | | | SACRAMENTO | CA | 94279 | |
| STATE BOARD OF EQUALIZATION | ACCOUNT INFO GROUP MIC 29 | PO BOX 942879 | | | SACRAMENTO | CA | 94279 | ļ |
| STAUFFER GLOVE & SAFETY | | 361 E. SIXTH STREET | | | RED HILL | PA | 18076 | 1 |
| STEPHANIE DIECKMANN | | 1002 S AMBRIDGE ST | | | ANAHEIM | CA | 92806 | ! |
| STEVENS PLUMBING INC | | 415 WELLMAN AVE | | 1 | GIRARD | OH | 44420 | |
| STG EXPRESS | | 20405 BUSINESS PARKWAY 451 COMMERCIAL WAY | | | WALNUT LA HABRA | CA | 91789 90631 | |
| STILES FOOD EQUIPMENT, INC STIR FOODS, LLC | | P.O. BOX 2388 | | | FULLERTON | CA | 92833 | - |
| STOKA NUTRITION, LLC | | 10349 ALTA VISTA RD | | | FORT WORTH | TX | 76244 | |
| STORMWIND LLC | | 17550 N PERIMETER DR | STE 300 | | SCOTTSDALE | AZ | 85255-7836 | - |
| STOVER & CO. INC. | | PO BOX 188 | 5.2.000 | | CHESWICK | PA | 15024 | + |
| STRATAS FOODS LLC | | PO BOX 1407 | DEPT #2477 | | BIRMINGHAM | AL | 35246-2477 | † |
| STUMP POWER & ELECTRIC CORP. | | 3432 E. 15TH STREET | | | LOS ANGELES | CA | 90023 | |
| | C/O FRANDZEL ROBINS BLOOM & CSATO, | | | | | | | |
| SUITABLE STAFFING SOLUTIONS, INC. | L.C. | ATTN: MARSHALL J. AUGUST | 1000 WILSHIRE BOULEVARD | 19TH FLOOR | LOS ANGELES | CA | 90017-2427 | |
| SUMITOMO MITSUI FINANCE & LEASE COMPANY, | | | | | | | | |
| LIMITED | | 666 THIRD AVENUE | | | NEW YORK | NY | 10001 | |
| SUMITOMO MITSUI FINANCE AND LEASING | | 666 THIRD AVENUE | | | NEW YORK | NY | 10017-0000 | |
| SUN BUTTER | | PO BOX 3022 | | | FARGO | ND | 58108 | |
| SUN VIEW FOODS | | 8001 N. MESA AT. #124 | | | EL PASO | TX | 79932 | |
| SUNRISE PACKAGING FILMS | | 17121 SOUTH CENTRAL AVE 2A | | | CARSON | CA | 90746 | |
| SUNRISE SPRINGS WATER CO. | | PO BOX 232 | | | NEWBURY | ОН | 44065 | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

STRETTO

Casasa: 2326kb1x41454158ks K Doboo219068Filled 5860812331/24ter Entire 8608123317240133700120sc Maxis (Disk bibit in Plage 2250669 Exhibit A



| Name Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|---|--------------------------|-----------|--------------------------|----------|--------------------------|--|
| SUNSOURCE | PO BOX 74007453 | | | CHICAGO | IL | 60674-7453 | |
| SUPER SHEET METAL | 2850 BELMONT AVENUE | | | YOUNGSTOWN | OH | 44505 | |
| SUPERFLEET MASTERCARD | PO BOX 70995 | | | CHARLOTTE | NC | 28272-0995 | |
| SUPERIOR BEARING CO., INC. | P.O. BOX 911035 | | | COMMERCE | CA | 90091-1035 | |
| SUPERIOR LITHOGRAPHICS | 3055 BANDINI BLVD. | | | LOS ANGELES | CA | 90058 | |
| SUPERIOR LITHOGRAPHICS | 3055 BANDINI BLVD., | | | LOS ANGELES | CA | 90058 | |
| SUPHERB FARMS SUPPLY ONE | PO BOX 7739 PO BOX 74007651 | | | SAN FRANCISCO CHICAGO | CA | 94120-7739 60674-7561 | |
| SUPPLYONE | 8330 JEFFERSON ST. NE | | | ALBUQUERQUE | NM | 87113 | \vdash |
| SUPPLYONE TUCSON | DBA: SUPPLYONE ALBUQUERQUE, INC | 8330 IEEEERSON STINE | | ALBUQUERQUE | NM | 87113 | |
| SUPREME | 13737 N STEMMONS FWY | . 0000 JEH EROOM OT NE | | FARMERS BRANCH | TX | 75234 | |
| SURVEY AND DRAFTING SERVICES | 1759 HUMMINGBIRD LANE | | | VISTA | CA | 92084 | |
| SUSAN EASTERN GLOBAL SEARCH LLC | 1700 7TH AVE, SUITE 2100 | | | SEATTLE | WA | 98101 | |
| SUZANNE'S SPECIALTIES | 421 JERSEY AVENUE | SUITE B | | NEW BRUNSWICK | NJ | 08901 | |
| SVETLANA EFREMOV | 461 GYPSY LANE | | | YOUNGSTOWN | OH | 44504 | |
| SWEET ADDITIONS | 700 EAST 107TH STREET | | | CHICAGO | IL | 60628 | |
| SWEET SIMPLE VEGAN LLC | 4710 NE 110TH ST | | | VANCOUVER | WA | 98686 | |
| SWIFT FIRE PROTECTION | DBA SWIFT FIRE PROTECTION | PO BOX 4704 | | LAKEWOOD | CA | 90711-4704 | |
| SWISSMISS SHOP LLC | DBA TATTLY | 325 GOLD STREET UNIT 503 | | BROOKLYN | NY | 11201 | |
| SWRCB | P.O. BOX 1888 | 1 | | SACRAMENTO | CA | 95812-1888 | - |
| SYMMETRY ENERGY SOLUTIONS SYNDIGO LLC | PO BOX 301149 2200 WESTERN COURT | SUITE 110 | | DALLAS LISLE | I X | 75303-1149 60532 | |
| SYNERGY FLAVORS, INC. | DEPARTMENT 4543 | SUITE I IU | | CAROL STREAM | IL IL | 60122 | |
| SYNERGY LOGISTICS LLC | 5240 W 47TH ST #11 | | | CHICAGO | IL | 60638 | |
| SYNERGY VENTURES INC. | 201 THIRD ST NW | SUITE 300 | | ALBUQUERQUE | NM | 87102 | |
| SYNTEGON TECHNOLOGY SERVICES INC | 36809 TREASURY CENTER | | | CHICAGO | II- | 60694-6800 | |
| SYSCO FOODS | 20701 EAST CURRIER ROAD | | | WALNUT | CA | 91789 | |
| SYSCO NEW MEXICO | 601 COMANCHE ROAD NE | | | ALBUQUERQUE | | 87107-0000 | |
| SYSCO USA I | 601 COMANCHE RD NE | | | ALBUQUERQUE | NM | 87107 | |
| TABITHA A KERR | 2717 YOUNGSTOWN HUBBARD RD | | | YOUNGSTOWN | ОН | 44505 | |
| TACTICAL PROTECTION & SURVEILLANCE, LLC | 820 SOUTHWESTERN RUN #53 | | | POLAND | OH | 44512 | |
| TALAMO FOODS | PO BOX 695 | | | MORGAN HILL | CA | 95038 | |
| TAMPICO SPICE COMPANY | PO BOX 01229 | | | LOS ANGELES | CA | 90001 | |
| TANUHREE SMITH | TANUSHREE SMITH | | | | | | |
| TARGET CORPORATION | LOCK BOX 860363 | PO BOX 860363 | | MINNEAPOLIS | MN | 55486-0363 | |
| TARTAN ART SERVICES TARTAN BENEFIT SERVICES | 12305 CULVER DRIVE P.O BOX 3970 | | | CULVER CITY BOARDMAN | CA OH | 90230 | \vdash |
| TARTAN BENEFIT SERVICES TARTAN RISK SOLUTIONS, LLC | 7260 WEST BLVD | BLDG. 1 | | BOARDMAN | OH | 44513 44512 | \vdash |
| TASK MANAGEMENT, INC. | WELLS FARGO BUSINESS CREDIT | PO BOX 713424 | | PHILADELPHIA | PA | 19171-3424 | |
| TASTEPOINT BY IFF | 7800 HOLSTEIN AVENUE | 1 O BOX 1 13424 | | PHILADELPHIA | PA | 19153 | |
| TATE & LYLE | PO BOX 7410564 | | | CHICAGO | IL | 60674-0564 | |
| TATTOOED CHEF INC | 6305 ALONDRA BLVD | | | PARAMOUNT | CA | 90723 | |
| TAYLOR PENTON | 144 PAULOA PL | | | KIHEI | HI | 96753-8989 | |
| TAYLOR'S LOCK & KEY SERVICE | DBA TAYLOR'S LOCK & KEY SERVICE | 16227 BELLFLOWER BLVD | | BELLFLOWER | CA | 90706 | |
| TEAM DIRECT MANAGEMENT LLC | 5509 W PINNACLE POINT DRIVE | SUITE 100 | | ROGERS | AR | 72758 | |
| TEAM OFFICE SUPPLY & FURNITURE INC | 118 N. CANFIELD NILES RD. | | | YOUNGSTOWN | ОН | 44515 | |
| TEMA ROOFING SERVICES | 1596 MOTOR INN DRIVE | | | GIRARD | OH | 44420 | |
| TEMPTRIP, LLC | 4604 S. ATLANTIC BLVD | | | PONCE INLET | FL | 32127 | |
| TENNANT SALES & SERVICE | P.O. BOX 71414 | | | CHICAGO | IL | 60694-1414 | |
| TENNANT SALES AND SERVICE COMPANY | P.O. BOX 71414 | FOO DEADEDION CTREET | | CHICAGO | IL | 60694-1414 | |
| TENNESSEE DEPARTMENT OF REVENUE | ANDREW JACKSON ST. OFFICE BLDG | 500 DEADERICK STREET | | NASHVILLE | TN | 37242 | |
| TEPACHI TRUCKING LLC | 5001 E CORONA RD | 1 | | TUCSON | AZ | 85756 | - |
| TERRANOVA NM TFORCE FREIGHT | 6508 PETIRROJO RD NW 28013 NETWORK PLACE | | | ALBUQUERQUE CHICAGO | NM IL | 87120-7024 60673-1280 | |
| THE AIR COMPRESSOR | 310 E. LIBERTY ST. | | | LOWELLVILLE | OH | 44436 | |
| THE AVALON GROUP, INC. ATTN: KIM GARCIA | 27758 SANTA MARGARITA PKWY | #203 | | MISSION VIEJO | CA | 92692 | |
| THE BUSINESS JOURNAL | PO BOX 714 | | | YOUNGSTOWN | OH | 44501-0714 | |
| THE EQUITY GROUP INC. | 800 THIRD AVENUE 36TH FLOOR | | | NEW YORK | NY | 10022 | |
| THE HARTFORD | PO BOX 660916 | | | DALLAS | TX | 75266-0916 | |
| THE HARTFORD INS | PO BOX 783690 | | | PHILADELPHIA | PA | 19178-3690 | |
| THE HATTENBACH COMPANY | 5309 HAMILTON AVENUE | | | CLEVELAND | ОН | 44114 | |
| THE LANGLOIS COMPANY | 10810 SAN SEVAINE WAY | | | MIRA LOMA | CA | 91752 | |
| THE LINDE GROUP | PO BOX 120812 | | | DALLAS | TX | 75312 | |
| THE LOOMA PROJECT, INC | 201W. MAIN STREET | SUITE 100 PMB 102 | | DURHAM | NC | 27701 | |
| THE NEFF COMPANY | 55 LISBON STREET | | | CANFIELD | OH | 44406 | |
| | DBA: NORTHWEST PACKING, SAN | | | | | | |
| THE NEIL JONES FOOD COMPANY | BENITO FOODS | PO BOX 842476 | | DALLAS | TX | 75284 | |
| THE R.G. SMITH CO, INC. | PO BOX 9067 | | | CANTON | OH | 44711 | |
| THE ROOT SCIENCE | 2647 COUNTY ROAD 99W | | | WILLOWS | CA | 95988 | |
| THE TIERRA GROUP | 5350 PIONEER CREEK DRIVE | 1 | | MAPLE PLAIN | MN | 55359 | |
| THE TOFURKY COMPANY | PO BOX 176 | | | HOOD RIVER | OR | 97031 | |

CaSasse: 23213kb1k411-52153k5 K Data of 12068-illed 17840812831/124ter Entire 84081283117290133700120 esc M2xis a Disk bibit in 12068-2260669 exhibit A



| THE CONTENT ADMINISTRATED SEARCH MANCE STREET SOUTH FOR THE PROPERTY ADMINISTRATED SOUTH | Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|---|--------------------------|----------------------------|--------------------------|-------------|---------------|-------|------------|----------|
| THE FORTILLA BULD SINGLE SALE AND ADDRESS OF THE STATE OF | | Attornion | | Addition 2 | Address | | | | Country |
| The Formal And Indicated | | | | | | | | | |
| FILE AMERICAN PART | | | | | | | | | |
| PRIVE MARKET NO. 1200 METERORY 1200 METE | THOM RINDT | | | APT #7101 | | ALBURQUERQUE | NM | | |
| COMPAND CONTROL CONT | THREE RIVERS PALLET | | P.O.BOX 7711 | SHARPSBURG | | PITTSBURGH | PA | 15215 | |
| FIFTAM CODERTS SSP POWER ALST THORN DIT 165 SEC 20 A M SEC 20 A | THRIVE MARKET, INC. | | 12130 MILLENNIUM DRIVE | SUITE 300 | | LOS ANGELES | CA | 90094 | |
| SANT PERSONNEL DOZ 790 AVE S | TIC GUMS | | 4609 RICHLYNN DRIVE | | | BELCAMP | MD | 21017 | |
| CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 805020081 CARCIL STREAM 1. 80502081 CARCIL STREAM 1. | TIFFANY DOERFER | | | | | | ОН | | |
| TRIAN FROSE/FIRE CO-OPERATIVE TO E LEGISLATION OF THE SECRETARY OF THE SE | TIFFINI ALLISON THEISEN | | | | | | FL | 33707 | |
| MAGNILLAND | TIME WARNER CABLE-NORTHEAST | | | | | | | | |
| THE PETERBANATING COMPANY 100 SET FLOOR SPRINGE INC. 100 A TACONIC ST. 100 A TACONIC S | | | | | | | | | |
| NAMASH ST | | | | | | | | | |
| COUNTS C | | | | | | | OH | | |
| CONDIGNO | | | | | | | | | |
| TOP FEAT HINGSEDENTS DOS CALGARY TR. WY. SUITE 1000 EDMONTON TOPPPD DATE | | | | | | | | | |
| 1900 PMINOCOD ROAD | | | | | | | NY | 12138 | |
| PORTICE ABUNDING LLC | | | | EDMONTON T6H5P9 | | | | | |
| CONTILA BUILDING LLC | | | | | | | | | |
| COMMISSION COHONIGMANULE ATTN. JOEL M. RRUGEL 3840 WOCOWARD AVENUE SUFF '01 RLOAMFIED HILLS MI 4932-45151 CONT. (QUALITY LOSSITION CONT. (QUALITY LOSSITI | | | | | | | | | |
| TOTAL QUALITY LOUISTICS | | | | | | | | | |
| PO BOX 75897 CHICAGO L. B075-4597 CHICAGO L. B075-4597 CAS VERGES | | C/O HONIGMAN LLP | | 39400 WOODWARD AVENUE | SUITE 101 | | | | |
| PR. COMMANUCATIONS | | | | | | | _ | | |
| TOL POPERS INC. P. O BOX 185458 P. O BOX 185451 P. O BOX 185458 P. O BOX 185458 P. O BOX 185458 P. O BOX 185451 P. O BOX 185451 P. O BOX 185458 P. O BOX 185451 P. O BOX 185511 P. O BOX 1855 | | | | | 1 | | | | 1 |
| P. O. 80X 11521 P. O. 80X | | | | | 1 | | | | 1 |
| 1903 ROUTE 30 1904 | | | | | 1 | | | | 1 |
| TRADIN GRANIC USA LLC | | | | | 1 | | | | 1 |
| TRADIN GRANCS PO BX 740923 LOS ANGELES CA 9007-0923 | | | | | | | | | |
| RANSETION MANAGEMENT ACCOUNTING 208 BENNETT AVENU 208 SEACH 2A 80803 170 ST SW 381 2ND ST SW ABLOLDEROUE MA 87105 170 ST SW ABLOLDEROUE | | | DBA TRADIN ORGANIC USA LLC | 154A PARADE STREET | | | | | |
| TRANSPORTATION RENTAL & SALES INC | | | | | | | | | |
| P. D. BOX 660317 P. D. BOX 660317 P. D. BOX 660317 P. D. BOX 182101 D. D. LLAS T.X 752566 TREAS. OF STATE OF OHIO DEPT TAXATION P. D. BOX 182101 D. D. LLAS T.X T. 752566-0317 P. D. BOX 182101 D. D. LLAS T.X T. 752566-0317 P. D. BOX 182101 D. D. LLAS T.X T. 752566-0317 P. D. BOX 182101 D. D. LLAS T.X T. 75256-0317 P. D. BOX 182101 D. D. LLAS T.X T. 75256-0317 P. D. BOX 182101 D. D. LLAS T.X T. 75256-0317 T. REASURER, STATE OF OHIO DEPT AGRICULTUR D. D. C. D. D. C. T. | | | | | | | | | |
| FOR BOX 680317 TREASURER STATE OF OHIO DEPT TAXATION OHIO DEPT. OF TAXATION OHIO DEPT. OHI | | | | | | | | | |
| TREAS OF STATE OF OHIO DEPT TAXATION OHIO DEPT. OF TAXATION OHIO DEPT. OF TAXATION P. O. BOX 182101 | | | | | | | | | |
| REASURER STATE OF OHIO BUREAU OF MOTOR VEHICLES P.O. BOX 183089 COLUMBUS OH 43218 REASURER STATE OF OHIO DIV OF IND. COMP. PISCALL BO 660 FUND SINNER ON PO BOX 4009 REVNOLDSBURG OH 43068-8009 PO BOX 1250 | | | | D.O. DOV 100101 | | | | | |
| TREASURER, STATE OF OHIO | | | | | | | | | |
| TREASURER, STATE OF OHIO DEPT AGRICULTURE DIVISIO | | | | | DO DOY 1000 | | | | |
| TREASURER, STATE OF OHIO DEPT AGRICULTUR DINISION OF FOOD SAPETY 8995 EAST MAIN STREET RETYNOLDSBURG OH 43068-9009 TREEHOUSE ALMOND 9914 ROAD 160 PO BOX 12150 EARLIMART CA 93219 TREEHOUSE CALIFORNIA ALMONDS 6914 ROAD 160 PO BOX 12150 EARLIMART CA 93219 TREEHOUSE CALIFORNIA ALMONDS 6914 ROAD 160 PO BOX 12150 EARLIMART CA 93219 TREEHOUSE CALIFORNIA ALMONDS 6914 ROAD 160 PO BOX 12150 EARLIMART CA 93219 TREEHOUSE CALIFORNIA ALMONDS 6914 ROAD 160 EARLIMART CA 93219 TREEHOUSE CALIFORNIA ALMONDS FOOD 160 EARLIMART CA 93219 TRISTATE CAPITAL BAN SO IGRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL BAN SO IGRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL BAN SO IGRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL BAN SO IGRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL BAN SO IGRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL BAN SO IGRANT ST. SUITE 2700 OXFORD CENTRE | TREASURER, STATE OF UNIO | | | 6606 TUSSING RD | PO BOX 4009 | REYNOLDSBURG | OH | 43068-9009 | - |
| TREASURER, STATE OF OHIO DIVISION FOOD S DIVISION OF FOOD SAFETY 8995 EAST MAIN STREET RETYNOLOSBURG 0H 43068-9009 | TREACURED STATE OF OUR DERT ACRICULTUR | | | OOOE EACT MAIN CIDEET | | DEVNOLDED IDC | 011 | 42000 0000 | |
| POBOX 12150 POBOX 12150 EARLIMART CA 93219 TREEHOUSE CALIFORNIA ALMONDS P. O. BOX 12150 EARLIMART CA 93219 TREEHOUSE CALIFORNIA ALMONDS G914 ROAD 160 EARLIMART CA 93219 TREETOUSE CALIFORNIA ALMONDS G914 ROAD 160 EARLIMART CA 93219 TRESTATE RICHOUSE CALIFORNIA ALMONDS G914 ROAD 160 EARLIMART CA 93219 TRIS 171C SPECIALTIES LLC TRIS 171C SPECIALTIES LLC EARLIMART CA 93219 TRIS 171C SPECIALTIES LLC EARLIMART CA EARLIMART CA 93219 TRIS 171C SPECIALTIES LACE EARLIMART CA 93231 TRIS 171C SPECIALTIES LACE EARLIMART CA 93231 TRIS 171C SPECIALTIES LACE | | | | | | | | | - |
| P.O. BOX 12150 FARLIMART CA 39319 TREEHOUSE CALIFORNIA ALMONDS 6914 ROAD 160 FARLIMART CA 39319 TRIS TRIS ESPECIALTIES LLC FRINTED FARLIMART CA 39319 TRIS STATE SPECIALTIES LLC FRINTED FARLIMART CA 39319 TRIS STATE CAPITAL BAN TRIS STATE CAPITAL BAN TRIS STATE CAPITAL BAN TRIS STATE CAPITAL BAN TRIS STATE CAPITAL BAN TRIS STATE | | | | | | | | | |
| REARLIMART CA 93219 | | | | FO BOX 12130 | | | | | - |
| TRI STATE SPECIALTIES LLC TRI STATE SPECIALTIES LLC PO BOX 62702 RINISTATE AIR COMPRESSOR PO BOX 62702 RINISTATE AIR COMPRESSOR 10635 RAPP RD. 10635 RAPP RD | | | | | | | | | - |
| PO BOX 82702 BALTIMORE MD 21264 | | | | 028 CRAND BLVD | | | | | - |
| TRI-STATE AIR COMPRESSOR | | | | 920 GIVAIND BEVD | | | | | - |
| TRISTATE CAPITAL BAN TRISTATE CAPITAL BAN 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 152 | | | | | | | | | - |
| IRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 | | | | SHITE 2700 OVEODD CENTRE | | | | | - |
| TRISTATE CAPITAL II TRISTATE CAPITAL BAN 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 | | | | | | | | | - |
| TRISTATE CAPITAL III TRISTATE CAPITAL BA 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BAN 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TRISTATE CAPITAL V TRISTATE CAP | | | | | | | | | |
| TRISTATE CAPITAL IV TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 | | | | | | | | | |
| TRISTATE CAPITAL V TRISTATE CAPITAL BANK 301 GRANT ST. SUITE 2700 OXFORD CENTRE PITTSBURGH PA 15219 TROPICAL SOURCES 411 BOREL AVE SUITE 235 SAN MATEO CA 94402 TROPICAL SOURCES SAN MATEO CA 94402 TROPICAL SOURCES SAN MATEO CA 94402 TROPICAL SOURCES SAN MATEO CA 94402 TROPICAL SOURCES SAN MATEO CA 94402 APT 305 SOURCES SAN MATEO CA 94402 TOUNGSTOWN OH 44505 TRUE SOURCES TRUE SO | | | | | 1 | | | | - |
| TROPICAL SOURCES | | | | | 1 | | | | |
| TROY SUTTON | | | | SS 2 2700 ON OND SENTILE | 1 | | | | |
| TRUE HEALTH NEW MEXICO PO BOX 913133 DENVER OD 80291 TRUFOOD MFG 1610 ALPHA DRIVE 160 HIGH STREET WARREN 160 HIGH STREET WARREN OH 44481 TRUMBULL CTY. WATER & SEWER WARREN WARREN OH 444481 TRUMBULL ENTY. WATER & SEWER WIENNA OH 44473 TRUMBULL ENTY. WATER & SEWER OF BOX 731584 TRUMBULL ENTY. WATER & SUITE BURD OF BOX 731584 TRUMBULL ENTY. WATER & SUITE 900 THE SAME OF BOX 731584 TRUMBULL ENTY. WATER & SUITE 900 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 40 THE SAME OF BOX 731584 TRUMBULL ENTY. WATER & SUITE 90 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 40 THE SAME OF BOX 731584 TRUMBULL ENTY. WATER & SUITE 90 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 40 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 40 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 40 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 40 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 90 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 40 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 90 THE SAME OF BOX 731584 TO SAME OF BOX 731584 TRUMBULL ENTY. SUITE 90 THE SAME OF BOX 731584 TRUMBULL ENTY. SUITE 90 THE SAME OF BOX 731584 TO SAME OF BOX | | | | APT 305 | 1 | | | | † |
| TRUFOOD MFG | | | | | 1 | | | | † |
| TRUMBULL CO, TREASURER 160 HIGH STREET WARREN WAR | | | | | 1 | | | | † |
| TRUMBULL CTY, WATER & SEWER | | | | | 1 | | | | † |
| TRUMBULL EMERGENCY GROUP PC INC PO BOX 731584 PO BOX 731584 PO BOX 1024 INDIANAPOLIS IN 46206-1024 RUSTPOINT.ONE PO BOX 532292 ATLANTA GA 30353-2292 ATLANTA GA 30353-292 ATLANTA GA 40353-292 ATLANTA GA | | | | | | | | | |
| TRUMBULL RADIOLOGIST, INC | | | | | | | | | |
| TRUSTPOINT.ONE PO BOX 532292 ATLANTA GA 30353-2292 | TRUMBULL RADIOLOGIST, INC | | | | | | _ | | |
| TTCF NEW MEXICO HOLDINGS | TRUSTPOINT.ONE | | | | | | | | |
| TURN 4 FOODS, INC TUSCANY CHEESE, LLC ATTN: J.J. GAGLIO 6850 ARTESIA BLVD TWELVE GRAPES OF CALIFORNIA INC U.S DEPT OF LABOR U.S. FOODS, INC. U.S. FOODS, INC. U.S. SECURITIES AND EXCHANGE COMMISSION ATTN: BANKRUPTCY COUNSEL 444 SOUTH FLOWER STREET U.S. CONSTRUCTION, INC. 3350 WILSHIRE PLACE UNIT 1006 LOS ANGELES CA 90071-9591 USER FREIGHT LLC ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 ELIZABETHTOWN PA 17022 BUENA PARK CA 90620 SAN DIEGO CA 92111 ROOM 817 CLEVELAND OH 44199-2054 A44 90211 BUENA PARK CA 90620 TA343 RONSON RD BUENA PARK CA 90620 TA343 RONSON RD ROOM 817 CLEVELAND OH 44199-2054 ALBUQUERQUE NM 87105-0000 LOS ANGELES CA 90071-9591 USER FREIGHT LLC DESCRIPTION OH 44199-2054 ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 CHICAGO IL 60680 | | | | | | | | | |
| TUSCANY CHEESE, LLC ATTN: J.J. GAGLIO 6850 ARTESIA BLVD BUENA PARK CA 90620 TWELVE GRAPES OF CALIFORNIA INC PITAYA FOODS 7343 RONSON RD SAN DIEGO CA 92111 U.S DEPT OF LABOR U.S. FOODS, INC. 1240 EAST 9TH ST ROOM 817 CLEVELAND OH 44199-2054 U.S. FOODS, INC. 3700 PRINCE ST SE ALBUQUERQUE NM 87105-0000 U.S. SECURITIES AND EXCHANGE COMMISSION ATTN: BANKRUPTCY COUNSEL 444 SOUTH FLOWER STREET SUITE 900 LOS ANGELES CA 90071-9591 U.S CONSTRUCTION, INC. 1350 WILSHIRE PLACE UNIT 1006 LOS ANGELES CA 90010 USER FREIGHT LLC 1455 MARKET ST., SUITE 40 ULINE PO BOX 88741 CHICAGO IL 60680 | TURN 4 FOODS, INC | | | | | | | | |
| TWELVE GRAPES OF CALIFORNIA INC PITAYA FOODS 7343 RONSON RD SAN DIEGO CA 92111 U.S. DEPT OF LABOR WAGE AND HOUR DIVISION - LABOR 1240 EAST 9TH ST ROM 817 CLEVELAND OH 44199-2054 U.S. FOODS, INC. BONDON, INC. ALBUQUERQUE NM 87105-0000 U.S. SECURITIES AND EXCHANGE COMMISSION ATTN: BANKRUPTCY COUNSEL 444 SOUTH FLOWER STREET SUITE 900 LOS ANGELES CA 90071-9591 U.S. CONSTRUCTION, INC. 3350 WILSHIRE PLACE UNIT 1006 LOS ANGELES CA 90010 UBER FREIGHT LLC 1455 MARKET ST., SUITE 40 SAN FRANCISCO CA 94103 ULINE ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 CHICAGO IL 60680 | TUSCANY CHEESE, LLC | ATTN: J.J. GAGLIO | | | | | | | |
| U.S. DEPT OF LABOR | TWELVE GRAPES OF CALIFORNIA INC | | | 7343 RONSON RD | | | | | |
| U.S. FOODS, INC. 3700 PRINCE ST SE ALBUQUERQUE NM 87105-0000 U.S. SECURITIES AND EXCHANGE COMMISSION ATTN: BANKRUPTCY COUNSEL 444 SOUTH FLOWER STREET SUITE 900 LOS ANGELES CA 90071-9591 U2 CONSTRUCTION, INC. 3350 WILSHIRE PLACE UNIT 1006 LOS ANGELES CA 90010 UBER FREIGHT LLC 1455 MARKET ST., SUITE 40 SAN FRANCISCO CA 94103 ULINE ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 CHICAGO IL 60680 | U.S DEPT OF LABOR | | | | ROOM 817 | | | | |
| U.S. SECURITIES AND EXCHANGE COMMISSION ATTN: BANKRUPTCY COUNSEL 444 SOUTH FLOWER STREET SUITE 900 LOS ANGELES CA 90071-9591 U.S. CONSTRUCTION, INC. 3350 WILSHIRE PLACE UNIT 1006 LOS ANGELES CA 90010 U.S. FREIGHT LLC 1455 MARKET ST., SUITE 40 SAN FRANCISCO CA 94103 ULINE ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 CHICAGO IL 60680 | U.S. FOODS, INC. | | | | | | | | |
| U2 CONSTRUCTION, INC. 3350 WILSHIRE PLACE UNIT 1006 LOS ANGELES CA 90010 UBER FREIGHT LLC 1455 MARKET ST., SUITE 40 SAN FRANCISCO CA 94103 ULINE ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 CHICAGO IL 60680 | U.S. SECURITIES AND EXCHANGE COMMISSION | ATTN: BANKRUPTCY COUNSEL | | SUITE 900 | | | | | |
| UBER FREIGHT LLC 1455 MARKET ST., SUITE 40 SAN FRANCISCO CA 94103 ULINE ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 CHICAGO IL 60680 | | | | | | | | | |
| ULINE ATTN: ACCOUNTS RECEIVABLE PO BOX 88741 CHICAGO IL 60680 | | | | | | | | | |
| | ULINE | | | PO BOX 88741 | | | | | |
| | ULINE | | | | 1 | | | | |

Casasa: 2326kb1k41454554kSK Data at 20068-illed 5840812831/24ter Entres 408128317290133700120sc Maxis 4056kb1bient Plagge 22706659 Exhibit A

STRETTO

| LALMAN POPER DOCUMENT DOC | Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|--|-----------------------------------|-------------------------------------|-------------------------------|--------------------------|-----------------------|-------------|-------|------------|--|
| MARCH P. P. BOX 45995 MARCH MA | | Attention | | Address 2 | Audress | | | | Country |
| MARS SANK AND SANK LA ATTIN PORTITIOU MANAGER URGOLT ATTIN PORTITIOU MANAGER URGOLT ATTIN PORTITIOU MANAGER URGOLT AND SANK LA ADDITIOUR LA | | | | MAILSTOP 1170103D | | | | | |
| MAR BARK, M.A. AFT N: CHICATO MANAGER, (RICHAT) SUPPLY CONTINUES | UMB BANK | | | | | | | | |
| March Marc | UMB BANK, N.A. | ATTN: PORTFOLIO MANAGER, URGENT | 333 SOUTH GRAND AVENUE | | | | | | |
| AGE RECORDINGS INC | | | | | 5910 N CENTRAL | | | | |
| MIRESTONSTRUCTION | UMB BANK, N.A. | ATTN: PORTFOLIO MANAGER, URGENT | PREMIER PLACE | SUITE 1900 | EXPRESSWAY | DALLAS | TX | 75206 | |
| MIRE CORPERIOR AND ALL STREET OF THE ALL STREET | UMG RECORDINGS, INC | ATTN: DANYEL SEMPLE | PO BOX 74008881 | | | CHICAGO | IL | 60674 | |
| MINOSERFERINA MINOSERFERIN | UNEEK CONSTRUCTION | | | | | ALBUQUERQUE | NM | | |
| MISCONTENT MIS | UNEEK CONSTRUCTION LLC | | 5919 CANIS AVE. | | | ALBUQUERQUE | NM | 87114 | |
| NIBON CONFECTIONERY MACHINERY CO. NO. 10022 | UNGERER & COMPANY | | | | | | | | |
| NAME PARTES PAR | UNICOR LLC | | | | | | | | |
| UNIDUE DRIPERES ELC MICH STATES MICH ST | UNION CONFECTIONERY MACHINERY CO. | | 600 MAMAARONECK AVE 400 | | | HARRISON | NY | 10528 | |
| DRIED STATES PLESTEN PO DOX 38 PORTORING POOD 18 PO DOX 38 PORTORING POOD 18 PORTOR POOD | UNIQUE INGREDIENTS & SURFRUT | | | P.O. BOX 483 | | | | | |
| UNIDED FORCUSTS MARY NEARPORTS NO. 500 CAMBRICA STREAM MAY NEARPORT BY U. 52251 MARY NEAR AND COMPANY OF THE STREAM MAY NOT AND COMPA | | | | | | | | | |
| MASSTERS See N. RARBOOW RVD 52721 | | | | | | | | | |
| UNITED PREZEZ SE STORGES 808 M REPRIADE MON 1998 MARRIAN RD 1 | | | | | | | | | |
| UNITED FEEZER & STORAGE SO AL MERIDAN RD YOUNGSTOWN DI 4559 | | | | | | | | | |
| UNITED PARCE SERVICE PO DOX 804899 PO DOX 80 | | | | | | | | | |
| UNITED PARCEL SERVICE # 0 000 00000000000000000000000000000 | | | | | | | | | |
| MINITED FERRICES AND CORP 1500 NURSES | | | | | | | | | |
| UNITED STATES PLASTIC CORP! UNITED STATES PLASTIC CORP! UNITED STATES PREASING ORDP ATTIN ABRAM FEUERISEIN, EVERET I OFFERANCE OF THE TREASURY ATTIN ABRAM FEUERISEIN, EVERET I OFFERANCE OF THE TREASURY NUMBER STATES PREASING ORDP INVESTMENT STATES PREASING | | | | | | | | | ļ |
| UNITED STATES PLASTICS CORP ATTH ARRAM FELILIESTEIN, EVERTT I. SOFT UNITED STATES PLASTICS CORP ATTH ARRAM FELILIESTEIN, EVERTT I. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERTT I. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERTT I. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTICS CONCINIANT ARRAM FELILIESTEIN, EVERT T. SOFT UNIVERSITY ALECTRIC PLASTIC | | | | | | | | | 1 |
| UNITED STATES TREASURY ATTIN. ABRAM FEUERSTEIN, EVERETT L SIGNED AND MARGONO ATTIN. ABRAM FEUERSTEIN, EVERETT L SIGNED AND MARGONO ASSOCIATION STATES TRUSTES LINIAR NOVERSITY ELECTRIC INC. P. DOX A406990 P. D. TARGE P. DOX TARGET TO TARGET TREATMENT TO TAR | | | | | | | | | 1 |
| ATTN. ABRAM PEURSTEIN, EVERSTEIL UNIVER STATES TRUSTEE GREN AND ROM MACKO STATES TRUSTEE GREN AND ROM MACKO STATES TRUSTEE GREN AND ROM MACKO STATES TRUSTEE GREN AND ROM MACKO STATES TRUSTEE GREN AND ROM MACKO STATES AND ROM MACKO STATES AND ROM ROM ROM ROM ROM ROM ROM ROM ROM ROM | | | | | | | | | |
| UNITED STATES TRUSTEE REVER AND RON MARCKO 3801 UNIVERSITY AVENUE 1309 COLLECTIONS CENTER DRIVE PO BOX 4619 PO BOX 7609 PO BOX 76 | UNITED STATES TREASURY | ATTIL ARRAM SELISBOTSIN, SUSTERIOR | DEPARTMENT OF THE TREASURY | INTERNAL REVENUE SERVICE | | CINCINNATI | OH | 45999-0009 | ļ |
| 1,000 COLLECTIONS CENTER DRIVE CHICAGO L. 60693 CHICAGO L. 60693 CHICAGO L. 60693 CHICAGO C. P. O. BOX 64806 C. P. | | | | | | | | | |
| UNIVERSITY ELECTRIC INC. PO 80X 6416 PO 80X 7308 ATLANTA GA 30384-8990 ATLANTA GA 30384 | | GREEN AND RON MAROKO | | STE 720 | | | | | |
| DINIA LIFE INSURANCE CO. OF AMERICA | | | | | | | | | |
| UPFEED US | | | | | | | | | |
| PPREEP PO BOX 7508 | | | | | | | | | |
| UPREEP | | | | | | | | | |
| UPREEP TECHNOLOGIES INC. | | | | | | | | | |
| UPPER CRUST ENTERPRISES, INC. | | | | | | | | | |
| PO BDX 809488 CHICAGO IL 00089-0488 URGENT CARE SPECIALIST LLC CHICAGO IL 00087-1280 URGENT CARE SPECIALIST LLC CHICAGO IL 00087-1280 URGENT CARE SPECIALIST LLC COLUMBUS OH 43231-7605 URGENT CARE SPECIALIST LLC COLUMBUS OH 44505 URGENT CARE SPECIALIST LLC CARE SPECIALIST | | | | SUITE 850 | | | | | |
| UPS SUPPLY CHAIN SOLUTIONS | | | | | | | | | |
| URGENT CARE SPECIALIST LLC 2400 CORPORATE EXCHANGE DR SUITE 102 COLUMBUS OH 43231-7805 URSCHEL P.O. BOX 365209 SASSASSASSASSASSASSASSASSASSASSASSASSAS | | | | | | | | | |
| URSCHEL P.O. BOX 986299 | | | | OLUTE 400 | | | | | |
| URSULINE BOYS GOLF 750 WICK AVENUE | | | | SUITE 102 | | COLUMBUS | | | |
| VIRSULINE CLUB T550 WICK AVENUE T50 WICK AVENUE YOUNGSTOWN OH 44505 VIRSULINE TENNIS EX T50 WICK AVENUE YOUNGSTOWN OH 44505 VIRSULINE TENNIS EX T50 WICK AVENUE YOUNGSTOWN OH 44505 VIRSULINE TENNIS EX VIRSULINE TENNIS E | | | | | | | | | |
| URSULINE TENNIS EX | | | | | | | | | |
| US ATTORNEY FOR THE CENTRAL DISTRICT OF CALIFORNIA. DAVID HARRIS, CHIEF, CIVIL DIVISION DAVID HARRIS, CHIEF, CIVIL DIVISION DAVID HARRIS, CHIEF, CIVIL DIVISION 3700 PRINCE ST. SE 3700 PRINCE ST. SE DALLAS TX 75284 US SAFETYGEAR INC. US SAGE MANUFACTURING US AMBERS AT TA FLOOR A LIBUQUEROUS INM 87105 ALBUQUEROUS INM 87105 ALB | | | | | | | | | |
| CALIFORNIA DAVID HARRIS, CHIEF, CIVIL DIVISION 300 N. LOS ANGELES STREET TTH FLOOR STATES ATTORNEY LOS ANGELES CA 900.12 US FOODSERVICE INC. DALLAS T.X 752.84 US FOODSERVICE INC. DALLAS T.X 752.84 US SAPETYGER INC. DALLAS T.X 752.84 US SAPETYGE | | | 750 WICK AVENUE | | OFFICE OF THE LINITED | TOUNGSTOWN | UH | 44303 | |
| US FOODS, INC. 3700 PRINCE ST. SE DALLAS TX 75284 US SAFETYGEAR INC. P.O. BOX 840243 DALLAS TX 75284 US SAFETYGEAR INC. P.O. BOX 840243 DALLAS TX 75284 US SAFETYGEAR INC. P.O. BOX 840243 DALLAS TX 75284 US SAFETYGEAR INC. GLENSHAW PA 15116 USC BAG MANUFACTURING GLENSHAW PA 15116 USC BAG MANUFACTURING GLENSHAW PA 15116 USC BAG MANUFACTURING SAINT LOUIS MO 87110 USC BAG MANUFACTURING P.O. BOX 790327 USC BAG MANUFACTURING SAINT LOUIS MO 87110 USC BAG MANUFACTURING USC BAG MANUFACTURING USC BAG MANUFACTURING SAINT LOUIS MO 87110 USC BAG MANUFACTURING USC BAG MANUFAC | | DAVID HARRIS CHIEF CIVIL DIVISION | 200 N LOC ANCELES STREET | 7TU 5LOOD | | LOC ANCELES | C A | 00040 | |
| P.O. BOX 840243 DALLAS TX 75284 DS SAFETYGERA INC. | | DAVID HARRIS, CHIEF, CIVIL DIVISION | | / IH FLOOR | STATES ATTURNET | | | | |
| US SAFETYGEAR INC. | | | | | | | | | |
| 15116 | | | | | | | | | |
| USC BAG MANUFACTURING | | | | | | | | | |
| USD, PACA DIVISION PO BOX 790327 SAINT LOUIS MO 63179-0327 USDAFOOD SAFETY & INSPECTION 12927 STONECREEK DRIVE SUITE C PICKERINGTON OH 43147-7001 USDAFOOD SAFETY & INSPECTION US BANK FSIS LOCKBOX PO BOX 979001 ST LOUIS MO 63179 USDAFOOD SAFETY & INSPECTION USDAFOOD SAFETY | | | | | | | | | - |
| 1923 STONECREEK DRIVE SUITE C PICKERINGTON OH 43147-7001 US BANK FSIS LOCKBOX PO BOX 979001 ST LOUIS MO 63197 USF HOLLAND US BANK FSIS LOCKBOX PO BOX 979001 ST LOUIS MO 63197 USF HOLLAND CILEVELAND CHICAGO IL 60673-1270 USF HOLLAND PLOTKIN BROTHERS SUPPLY P.O. BOX 951196 CILEVELAND OH 44193 VPRO TRANSPORTATION, LLC GROW IN CONTROL OF A WENDE PARAMOUNT CA 90723 V.S.S. COMPRESSOR SERVICE V.S.S. COMPRESSOR SERVICE V.S.S. COMPRESSOR SERVICE V.S.S. COMPRESSOR SERVICE V.S.S.COMPRESSOR SERVICE V.S.S.COMPRESSOR SERVICE V.S.S.COMPRESSOR SERVICE V.S.S.COMPRESSOR SERVICE V.S.S.COMPRESSOR SE | | | | | + | | | | 1 |
| USBANC FOIS LOCKBOX PO BOX 979001 ST LOUIS MO 63197 USBANC FOIS NETWORK PLACE CHICAGO IL 60673-1270 USF HOLLAND 27052 NETWORK PLACE CHICAGO IL 60673-1270 USF HOLLAND PLOTKIN BROTHERS SUPPLY P.O. BOX 951196 CLEVELAND OH 44193 VPRO TRANSPORTATION, LLC 6602 KING AVENUE BELL GARDENS CA 90201 V.S.S. COMPRESSOR SERVICE PARAMOUNT CA 90723 V.S.S. COMPRESSOR SERVICE PARAMOUNT CA 90723 V.S.S. COMPRESSOR SERVICE PARAMOUNT CA 90723 VALEY INDUSTRIAL TRUCKS PO BOX 7215 PO BOX 7216 PO BOX 72480 PO BOX 7 | | | | SUITE C | + | | | | - |
| USF HOLLAND 27052 NETWORK PLACE CHICAGO IL 60673-1270 USF HOLLAND 27052 NETWORK PLACE CHICAGO IL 60673-1270 USF HOW CORPORATION PLOTKIN BROTHERS SUPPLY P.O. BOX 951196 CLEVELAND OH 44193 VPRO TRANSPORTATION, LLC G602 KING AVENUE BELL GARDENS CA 90201 V.S.S. COMPRESSOR SERVICE G622 KING AVENUE PARAMOUNT CA 90723 V.S.S. COMPRESSOR SERVICE PO 80X 281 V.S.S. COMPRESSOR SERVICE PARAMOUNT CA 90723 V.S.S. COMPRESSOR SERVICE P.D. BOX 2715 S.AN ANTONIO T.X. 78232 V.S.S. COMPRESSOR SERVICE P.D. BOX 2745 T.S.S. COMPRESSOR SERVICE P.D. BOX 2745 T.S.S.S. COMPRESSOR SERVICE P.D. BOX 2745 T.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S | | | | | + | | | | |
| USFLOW CORPORATION | | | | 1 0 DOX 313001 | + | | | | |
| V PRO TRANSPORTATION, LLC 6602 KING AVENUE BELL GARDENS CA 90201 | | | | P.O. BOX 951196 | | | | | + |
| V.S.S. COMPRESSOR SERVICE 16220 GARFIELD AVE PARAMOUNT CA 90723 | | | | | | | | | + |
| V.S.S. COMPRESSOR SERVICE 16220 GARFIELD AVENUE PARAMOUNT CA 90723 | | | | | | PARAMOUNT | | | |
| VAL MEX FROZEN FOODS LLC | | | | | | | | | + |
| VALLEY INDUSTRIAL TRUCKS 1152 MEADOWBROOK AVENUE YOUNGSTOWN OH 44512 | | | | STF 170 | | | | | + |
| VAN DRUNEN FARMS | | | | 0.2 110 | | | | | + |
| VANDER JONES | | | | | | | | | + |
| VANGUARD C/O ASCENSUS PO BOX 28067 NEW YORK NY 10087 | | | | | | | | | + |
| VANGUARD INTERNATIONAL SOLUTIONS LLC PO BOX 72480 CLEVELAND OH 44192-0002 VEGNEWS 304 LINCOLN ST SANTA CRUZ CA 95060-4333 VEGOUT MEDIA LLC 9714 REGENT ST #10 LOS ANGELES CA 90034 VEN495 UNITED STATES TREASURY PO BOX 105887 ATLANTA GA 30348-5887 VEN548 YOUNGSTOWN STATE UNIVERSITY ATHLETIC MARKETING DEPARTMENT STAMBAUGH STADIUM ONE UNIV PL YOUNGSTOWN OH 44555 VENDO LLC 11601 WILSHIRE BLVD SUITE 1818 LOS ANGELES CA 90025 VERIFIED FIRST P.O. BOX 246 SPOKANE WA 99210 VERIFEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | | | PO BOX 28067 | | | | | |
| VEGNEWS 304 LINCOLN ST SANTA CRUZ CA 95060-4333 VEGOUT MEDIA LLC 9714 REGENT ST #10 LOS ANGELES CA 90034 VEN495 UNITED STATES TREASURY PO BOX 105887 ATLANTA GA 30348-5887 VEN548 YOUNGSTOWN STATE UNIVERSITY ATHLETIC MARKETING DEPARTMENT STAMBAUGH STADIUM ONE UNIV PL YOUNGSTOWN OH 44555 VENDO LLC 11601 WILSHIRE BLVD SUITE 1818 LOS ANGELES CA 90025 VERIFIED FIRST P.O. BOX 246 SPOKANE WA 99210 VERIFEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | | | | | | | | |
| VEGOUT MEDIA LLC 9714 REGENT ST #10 LOS ANGELES CA 90034 VEN495 UNITED STATES TREASURY PO BOX 105887 ATLANTA GA 30348-5887 VEN548 YOUNGSTOWN STATE UNIVERSITY ATHLETIC MARKETING DEPARTMENT STAMBAUGH STADIUM ONE UNIV PL YOUNGSTOWN OH 44555 VENDO LLC 11601 WILSHIRE BLVD SUITE 1818 LOS ANGELES CA 90025 VERIFIED FIRST P.O. BOX 246 SPOKANE WA 99210 VERITEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | + | | | | | | | t |
| VEN495 UNITED STATES TREASURY PO BOX 105887 ATLANTA GA 30348-5887 VEN486 YOUNGSTOWN STATE UNIVERSITY ATHLETIC MARKETING DEPARTMENT STAMBAUGH STADIUM ONE UNIV PL YOUNGSTOWN OH 44555 ONE UNIV PL YOUNGSTOWN OH 44555 VENDED LIC 11601 WILSHIRE BLVD SUITE 1818 LOS ANGELES CA 90025 VERIFIED FIRST P.O. BOX 246 SPOKANE WA 99210 VERITEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | + | | #10 | | | | | + |
| VEN548 YOUNGSTOWN STATE UNIVERSITY ATHLETIC MARKETING DEPARTMENT STAMBAUGH STADIUM ONE UNIV PL YOUNGSTOWN OH 44555 VENDO LLC 11601 WILSHIRE BLVD SUITE 1818 LOS ANGELES CA 90025 VERIFIED FIRST P.O. BOX 246 SPOKANE WA 99210 VERIFIEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | + | | | | | | | t |
| VENDO LLC 11601 WILSHIRE BLVD SUITE 1818 LOS ANGELES CA 90025 VERIFIED FIRST P.O. BOX 246 SPOKANE WA 99210 VERITEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | + | | STAMBAUGH STADIUM | ONE UNIV PI | | | | + |
| VERIFIED FIRST P.O. BOX 246 SPOKANE WA 99210 VERITEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | | | | 5.12 OHIV I E | | | | |
| VERITEXT, LLC PO BOX 71303 CHICAGO IL 60694-1303 | | | | 55.72 1010 | | | | | + |
| | | | | | | | | | |
| VERTILIA COMPANY 1/4/2 COLLECTIONS CENTER DRIVE 1 ICHICAGO III IRDROS | VERITIV OPERATING COMPANY | | 7472 COLLECTIONS CENTER DRIVE | + | | CHICAGO | IL | 60693 | |

CaSaes2: 223213kb1k411-5415334SK Dolbo2:12068Filted 0784608120331/1244ter Enh 16084608120331172401337001240sc M2xins (DE) kb ir in italia Page 22806699 Exhibit A

STRETTO

| Nama | Attention | Address 2 | Address 2 | City | Ctata | 7: | Carrature |
|---|---|------------------------|-----------|-----------------------|-------------|--------------------------|-----------|
| Name VERSATILE INSTALLERS | Attention Address 1 10650 REAGAN STREET #1535 | Address 2 | Address 3 | City LOS ALAMITOS | State CA | Zip 90720 | Country |
| VESTA MODULAR LLC | VESTA HOUSING SOLUTIONS, LLC | P.O. BOX 530068 | | ATLANTA | GA | 30353 | + |
| VIAVID BROADCASTING CORP. | PO BOX 93074 CAULFEILD VILLAGE | WEST VANCOUVER | | BRITISH COLUMBIA | GA | V7W 3G4 | + |
| VIDA-BLEND LLC | 2018 STATE HIGHWAY 5S | WEST VANCOUVER | | AMSTERDAM | NY | 12010 | |
| VIOBIN LLC | 730 17TH ST., SUITE 600 | | | DENVER | CO | 80202 | |
| VIRGINIA DARE | 882 THIRD AVENUE | | | BROOKLYN | NY | 11232 | |
| VISA | PO BOX 4517 | | | CAROL STREAM | IL | 60197 | |
| VISIMARK | 33 ARTIC STREET | | | WORCESTER | MA | 01604 | |
| VISTA DEL SOL FOODS | ATTN: RACHELLE JONES | PO BOX 1178 | | COLUMBUS | NM | 88029 | |
| VISTAR MIDATLANTIC | 1109 COMMERCE BLVD | | | SWEDESBORO | NJ | 08085 | |
| VITAL PAC | 2919 GARDENA AVENUE | | | SIGNAL HILL | CA | 90755 | |
| VITCO PROPERTIES INC | 2255 W. SEPULVEDA BLVD. | 075 000 | | TORRANCE | CA | 90501 | |
| VIVION, INC VLM FOODS, INC. | 1650 S AMPHLETT BLVD 75 REMITTANCE DRIVE DEPT 6561 | STE 226 | | SAN MATEO CHICAGO | CA IL | 94402-2515 60675-6561 | |
| VROMAN EDWARDS PLUMBING & MECH, INC | 75 REMITTANCE DRIVE DEFT 6361 | | | WHITTIER | CA | 90602 | + |
| W W GRAINGER DBA: GRAINGE | | POB 419267 | | KANSAS CITY | MO | 64141 | + |
| W.A. CLEARY PRODUCTS | 1049 ROUTE 27 | 1 05 413207 | | SOMERSET | NJ | 08873 | + |
| WADSWORTH SERVICE NW INC | 1500 MICHAEL OWENS WAY | | | PERRYSBURG | OH | 43551 | + |
| WAKEFERN FOOD CORPORATION | 33 NORTHFIELD AVENUE P9-125 | | | EDISON | NJ | 08837 | + |
| WAREHOUSE EQUIPMENT CONTACTORS, INC | P.O. BOX 596 | | | ALPINE | CA | 91903 | |
| WASSON LAW GROUP, APC | 5904 WARNER AVE | STE A | | HUNTINGTN BCH | CA | 92649-4689 | |
| WASTE MANAGEMENT NM | PO BOX 43290 | | | PHOENIX | AZ | 85080 | |
| WASTE MANAGEMENT OF OHIO INC | PO BOX 4648 | | | CAROL STREAM | IL | 60197-4648 | |
| WAYFARER GLOBAL | 485 S. MADISON AVE., #5 | | | PASADENA | CA | 91101 | |
| WE DO WINDOWS | 21 CELESTE COURT | | | LOS LUNAS | NM | 87031 | |
| WEAVER NUT COMPANY | 1560 JOEL DR | SUITE 2 | | LEBANON | PA | 17046 | \perp |
| WEAVER NUT COMPANY | 1560 JOEL DR SUITE 2 | | | LEBANON | PA | 17046 | |
| WEBSTAURANT STORE WELCH EQUIPMENT COMPANY | 40 CITATION LANE 5830 MIDWAY PARK BLVD NE | | | LITITZ ALBUQUERQUE | PA NM | 17543 87109 | |
| WELLINGTON INDUSTRIES INC. | 402 WEST 5TH STREET | | | SAN PEDRO | CA | 90731 | + |
| WELLS FARGO DEALER SERVICES | PO BOX 17900 | | | DENVER | CO | 80217-0900 | |
| WELLS FARGO VENDOR | P.O. BOX 070241 | | | PHILADELPHIA | PA | 19176-0241 | |
| WELLS FARGO VENDOR FINANCIAL SERVICES | PO BOX 070241 | | | PHILADELPHIA | PA | 19176-0241 | |
| WENDELL MERCHANT | 539 IDORA AVE | | | YOUNGSTOWN | OH | 44511 | + - |
| WEST AIR | P.O. BOX 101420 | | | PASADENA | CA | 91189-1420 | |
| WESTCO CHEMICALS INC | 12551 SATICOY ST SOUTH | | | NORTH HOLLYWOOD | CA | 91605 | |
| WESTERN TRANS LOGISTICS, LLC | PO BOX 1150 | | | ARROYO GRANDE | CA | 93421 | |
| WESTON GRAPHICS | 9320 LURLINE AVENUE | | | CHATSWORTH | CA | 91311 | |
| WESTROCK COMPANY | PO BOX 840865 | | | DALLAS | TX | 75284 | |
| WHITEHALL SPECIALTIES | PO BOX 677 | | | WHITEHALL | WI | 54773 | |
| WHOA DOUGH LLC | 675 ALPHA DR | | | HIGHLAND HEIGHTS | OH | 44143 | |
| WHOLE FOODS MARKET | 44459 TOWN CENTER WAY | | | PALM DESERT | CA | 92260 78703 | - |
| WHOLE FOODS MARKET WILD FLAVORS, INC. | 550 BOWIE STREET 75 REMITTANCE DRIVE SUITE 1046 | | | AUSTIN CHICAGO | TX IL | 60675-1046 | + |
| WILSON, ADRIANE | 465 WEST DEWEY AVE | | | YOUNGSTOWN | OH | 44511 | |
| WINKLE ELECTRIC | 1900 HUBBARD RD | | | YOUNGSTOWN | OH | 44505-3128 | + |
| WISDOM NATURAL BRAND | 1203 SAN PEDRO ST. | | | GILBERT | AZ | 85233 | + |
| WJ ALARM CO. | 2592 ELM ROAD NE | | | WARREN | ОН | 44483 | |
| WM CORPORATE SERVICES, INC | PO BOX 7400 | | | PASADENA | CA | 91109 | |
| WOODRUFF SAWYER | P.O. BOX 45057 | | | SAN FRANCISCO | CA | 94145-9950 | |
| WOODSPUR FARMS | 52-200 INDUSTRIAL WAY | | | COACHELLA | CA | 92236 | |
| WOODY ASSOCIATES, INC | 895 WEST BROADWAY | | | RED LION | PA | 17356 | |
| WORKIVA INC | 2900 UNIVERSITY BLVD | | | AMES | IA | 50010 | |
| WORKMED | 6426 MARKET STREET | D 0 D0V 100575 | | YOUNGSTOWN | OH | 44512 | \perp |
| WRIKE, INC | DEPT 0570 | P.O. BOX 120570 | | DALLAS | TX | 75312-0570 | \perp |
| WWLT | DBA: WILD WEST LIFT TRUCKS | 2756 EAST MIRALOMA AVE | 1 | ANAHEIM | CA | 92806 | 1 |
| XPERT SAFETY XPO LOGISTICS FREIGHT, INC | 1643 PUDDINGSTONE DRIVE 29559 NETWORK PLACE | | | LA VERNE CHICAGO | CA IL | 91750 60673-1559 | + |
| XTRA LEASE INC. | PO BOX 219562 | | | KANSAS CITY | MO | 64121-9562 | |
| YAMKO | 6925 CHERRY AVENUE | + | | LONG BEACH | CA | 90805 | + |
| YAMKO TRUCK LINE | 6925 CHERRY AVENUE | + | + | LONG BEACH | CA | 90805-1720 | + |
| YMCA OF YOUNGSTOWN | PO BOX 1287 | | | YOUNGSTOWN | OH | 44501 | + |
| YORK MAHONING MECHANICAL | 724 CANFIELD RD. | P.O. BOX 3077 | | YOUNGSTOWN | OH | 44511-0077 | |
| YOUNGSTOWN FENCE CO. INC. | 235 E. INDIANOLA AVE | | | YOUNGSTOWN | ОН | 44507 | |
| YOUNGSTOWN FOUNDATION | 17 N CHAMPION ST | | | YOUNGSTOWN | ОН | 44503 | |
| YOUNGSTOWN HARD CHROME | 8451 SOUTHERN BLVD. | P.O BOX 3508 | | YOUNGSTOWN | ОН | 44513 | |
| YOUNGSTOWN OH OPT SERV LLC | DBA WORKMED | 20 OHLTOWN RD | | YOUNGSTOWN | ОН | 44515 | |
| YOUNGSTOWN ORTHO, ASSOC., LTD | PO BOX 933005 | | | CLEVELAND | ОН | 44193-0031 | |
| YOUNGSTOWN PIPE & SUPPLY | 4100 LAKE PARK ROAD | P. O. BOX 3467 | | YOUNGSTOWN | ОН | 44513 | |
| YOUNGSTOWN PROPANE | PO BOX 2447 | | | YOUNGSTOWN | OH | 44509 | |
| YOUNGSTOWN ST. PENGUIN CLUB | ONE UNIVERSITY PLAZA | | | YOUNGSTOWN | OH | 44555 | |

Casasa: 2326kb1k41454554kSK Data at 20068-illed 5840812831/24ter Entres 40812831729013700120sc Maxis 4056kb1iniend Plage 32906659 Exhibit A



Served Via First-Class Mail

| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|------------------------------------|-----------|-------------------------------|----------------------|-----------|------------|-------|------------|---------|
| YOUNGSTOWN STATE UNIVERSITY | | P.O. BOX 182990 | | | COLUMBUS | ОН | 43218-2990 | |
| YOUNGSTOWN/WARREN REGIONAL CHAMBER | | 11 FEDERAL PLAZA CENTRAL | SUITE 1600 | | YOUNGSTOWN | ОН | 44503 | |
| YRC | | P.O. BOX 93151 | | | CHICAGO | IL | 60673-3151 | |
| YSU MEN'S BASKETBALL | | BEEGHLY CENTER | ONE UNIVERSITY PLAZA | | YOUNGSTOWN | ОН | 44555 | |
| YWD CARTONER & CASPACKERS | | 2550 S. EAST AVENUE SUITE 120 | | | FRESNO | CA | 93706 | |
| ZEP SALES & SERVICE | | 600 GALLERIA PARKWAY | SUITE 1500 | | ATLANTA | GA | 30339 | |
| ZIA-TECH GEAR MFG., INC. | | 2131 NORTH CHARLES STREET | | | PITTSBURGH | PA | 15214 | |
| ZIX CORP SYSTEMS, INC | | DEPT # 41359 | P.O. BOX 650823 | | DALLAS | TX | 00065-0823 | |
| ZOOM ESSENCE, INC. | | 1131 VICTORY PLACE | | | HEBRON | KY | 41048 | |
| ZORO TOOLS | | DBA: ZORO | PO BOX 5233 | | JANESVILLE | WI | 53547 | |
| ZUMBRO RIVER BRAND, INC | | 1215 HERSHEY STREET | | | ALBERT LEA | MN | 56007 | |
| ZXCHEM USA INC. | | 255 OLD NEW BRUNSWICK RD | SUITE N220 | | PISCATAWAY | NJ | 08854 | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

Exhibit B

Casasa: 23213kb1k41454554kSK Dobo212065Filed #840812331/224ter Enh (0840812331172301337001206sc M2xis (Description) | Page 3210669



Served Via Electronic Mail

| | Served Via Electro | | |
|-----------------------------------|---|--------------------------|--|
| Name | Attention 1 | Attention 2 | Email |
| ADM | ATTN: LORI MULLINAX | | LORI.MULLINAX@GOLDENPEANUT.COM |
| ADVANCED INGREDIENTS INC. | ATTN: PENNY KIRDY | | PENNY@IFICO.COM |
| ALCASS SPA | ATTN: MARIAGRZIA MAZZI | | AMMINISTRAZIONE@ALCASS.IT |
| ALLIANCE MIDWEST, LLC | ATTN: SCOTT ANDERSON | | SANDERSON@ALLIANCESALESINC.COM |
| AMAFRUITS LLC | ATTN: BRANDON HOVEY | | BRANDON@AMAFRUITS.COM |
| AMERICOLD LOGISTICS LLC | ATTN: CHRISTI RODEMOYER | | CHRISTI.RODEMOYER@AMERICOLD.COM |
| BLOMMER CHOCOLATE CO. | ATTN: FELECIA URRUTIA | | FURRUTIA@BLOMMER.COM |
| C.H. ROBINSON INTERNATIONAL, INC. | ATTN: BRIAN RUFFINO | | BRIAN.RUFFINO@CHROBINSON.COM |
| CBC | ATTN: TED ZACK | | TEDZ@CBC-LLC.COM |
| CDW | ATTN: STEVE ELLIOTT | | CDWSTEVENELLIOTT@AOL.COM |
| CONSOLIDATED DESIGN WEST | ATTN: STEVEN ELLIOTT | | CDWSTEVENELLIOTT@AOL.COM |
| CORPTEMPS INC | ATTN: LENA MOODY | | LENA.MOODY@CORPTEMPS.COM |
| DELTA PROTEIN | ATTN: FELICIA DEAR | | FELICIA@DELTAPROTEIN.COM |
| DUTCH GOLD HONEY | ATTN: CATHY BISHOP | | CBISHOP@DUTCHGOLDHONEY.COM |
| EGAN FOOD TECHNOLOGIES | ATTN: JAMIE CORRIN | | CORRINJ@EGANFOODTECH.COM |
| | | | ALAN.TIPPIE@GMLAW.COM |
| GREENSPOON MARDER LLP | ATTN: ALAN G. TIPPIE AND MARK S. HOROUPIAN | | MARK.HOROUPIAN@GMLAW.COM |
| INTERGLOBO | ATTN: BREIANN BANUELOS | | BBANUELOS@INTERGLOBO.COM |
| J. HORROCKS DESIGN, LLC | ATTN: JEFF HORROCKS | | JEFF@JHDESIGN.COM |
| KRUGER AND SALECHER | ATTN: MASCHA TULKOP | | MASCHA.TULKOP@KANDS.ORG |
| LAW OFFICES OF MICHAEL JAY BERGE | | | MICHAEL.BERGER@BANKRUPTCYPOWER.COM |
| LINEAGE LOGISTICS, LLC | ATTN: CHRIS SKRABA | | CSKRABA@LINEAGELOGISTICS.COM |
| M.A. & SONS CHILE | ATTN: MARY ALICE GRAY | | MAG@ZIANET.COM |
| MARTYN AND ASSOCIATES CO. | ATTN: MARK A. AMENDOLA | | MAMENDOLA@MARTYNLAWFIRM.COM |
| MAY CHEMICAL COMPANY INC | ATTN: DEBBI PUTMAN | | DEBORAHP@MAYSCHEM.COM |
| MICRODRIED | ATTN: ANA HERRERA | | ANA.HERRERA@WYCKOFF-FARMS.COM |
| MILL HAVEN FOODS | ATTN: REBECCA KREUL, DAVE SIBURN | | REBECCA.KREUL@MILLHAVENFOODS.COM |
| NEWAY PACKAGING CORP | ATTN: KIM GUERRERO | | KGUERRERO@NEWAYPKG.COM |
| PEOPLEREADY INC. | ATTN: RIM GOLKKERO ATTN: BHAVYA ASTHANA | | BASTHANA@TRUEBLUE.COM |
| PHILLIPS LYTLE LLP | ATTN: BHAVTA ASTHANA ATTN: ANGELA Z. MILLER | | AMILLER@PHILLIPSLYTLE.COM |
| PICOSO FOODS, LLC | ATTN: ANGELA Z. WILLER ATTN: ROBB HALTOM | | RHALTOM@PICOSOFOODS.COM |
| * | ATTN. RODD HALTOW | | <u> </u> |
| PLT HEALTH | ATTN: MADIE EVE CADIEUV | | DAVE@PLTHEALTH.COM MARIE-EVE CADIEUX@QUADRA.CA |
| QUADRA CHEMICALS INC | ATTN: MARIE-EVE CADIEUX | | MIKE@ROCKETMACHINEWORKSINC.COM |
| ROCKET MACHINE WORKS INC SACMI | ATTN: MIKE VON HUSEN | | |
| | ATTN: SANDRA RYAN | | SANDRA.RYAN@SACMIGROUP.COM |
| SCENIC FRUIT COMPANY LLC | ATTN: DAN EISELE | | DAN@SCENICFRUIT.COM |
| | 4 TTV TOVIV DEDET ALEXANDED LIEUDEDON | | TONY@SELECTIVETEAM.COM |
| SKILLSET GROUP, LLC | ATTN: TONY PEREZ, ALEXANDER HENDERSON | | AHENDERSON@SKILLSETGROUP.COM |
| SOLAE LLC | ATTN: ALEXANDER HENDERSTON | | AHENDERSON@SKILLSETGROUP.COM |
| SOUTH BAY SAFETY INC | ATTN: TONY PEREZ | | TONY@SELECTIVETEAM.COM |
| SUITABLE STAFFING SOLUTIONS, INC. | C/O FRANDZEL ROBINS BLOOM & CSATO, L.C. | ATTN: MARSHALL J. AUGUST | MAUGUST@FRANDZEL.COM |
| THE AVALON GROUP, INC. | ATTN: KIM GARCIA | | KGARCIA@THEAVALONGROUP.ORG |
| TUSCANY CHEESE, LLC | ATTN: J.J. GAGLIO | | JJGAGLIO@TUSCANYCHEESE.COM |
| UMB BANK | | | GREG.CARASIK@UMB.COM |
| | | | ABRAM.S.FEUERSTEIN@USDOJ.GOV |
| | ATTN: ABRAM FEUERSTEIN, EVERETT L GREEN | | EVERETT.L.GREEN@USDOJ.GOV |
| UNITED STATES TRUSTEE | AND RON MAROKO | | RON.MAROKO@USDOJ.GOV |
| WEAVER NUT COMPANY | | | JANDERSON@WEAVERNUT.COM |

In re: Ittella International LLC, et al.

Case No. 23-14154 (SRK)

Exhibit C



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|---------------------------------|----------------------------------|---------------------------------|------------------------|-----------------|-------|------------|----------------|
| ABN AMRO CLEARING CHICAGO LLC | PORTFOLIO MARGINING | SUE NOWICKI | 175 W. JACKSON BLVD | SUITE 400 | CHICAGO | | 60604 | Country |
| ALBERT FRIED & COMPANY, LLC | ATTN: ANTHONY KATSINGRIS | 45 BROADWAY | 24TH FLOOR | 30112 400 | NEW YORK | | 10006 | |
| ALTRUIST FINANCIAL LLC | | 3030 S. LA CIENGA | | | CULVER CITY | | 90232 | |
| AMERICAN ENTERPRISE INVEST SVCS INC | GREG WRAALSTAD | CORPORATE ACTIONS | 901 3RD AVE SOUTH | | MINNEAPOLIS | | 55474 | |
| AMERICAN ENTERPRISE INVEST SVCS INC | ATTN: REORG DEPARTMENT | 2178 AMERIPRISE FINANCIAL CENTER | ROUTING: S6/2178 | | MINNEAPOLIS | MN | 55474 | |
| AMERICAN ENTERPRISE INVEST SVCS INC | ATTN: PENNY ZALESKY | 2178 AMERIPRISE FINANCIAL CENTER | | | MINNEAPOLIS | MN : | 55474 | |
| AMERICAN ENTERPRISE INVEST SVCS INC | ATTN: CORPORATE ACTIONS | 2178 AMERIPRISE FINANCIAL | ROUTING S6/2178 | | MINNEAPOLIS | | 55474 | |
| AMERICAN ENTERPRISE INVEST SVCS INC | ATTN: TENZIN LHADON, PROXY DEPT | 690 AMERIPRISE FINANCIAL CENTER | | | MINNEAPOLIS | MN : | 55474 | |
| AMERICAN ENTERPRISE INVEST SVCS INC | ERIN M STIELER | 682 AMP FINANCIAL CENTER | | | MINNEAPOLIS | MN : | 55474 | |
| AMERICAN ENTERPRISE INVESTMENT SVCS | GREG WRAALSTAD | 901 3RD AVE SOUTH | | | MINNEAPOLIS | | 55474 | |
| APEX CLEARING CORPORATION | ATTN: BRIAN DARBY | ONE DALLAS CENTER | 350 M. ST. PAUL, SUITE 1300 | | DALLAS | TX | 75201 | |
| APEX CLEARING CORPORATION | | 1700 PACIFIC AVENUE | STE 1400 | | DALLAS | | 75201 | |
| AXOS CLEARING LLC | ISSUER SERVICES | C/O MEDIANT COMMUNICATION | 8000 REGENCY PARKWAY | | CARY | NC : | 27518 | |
| AXOS CLEARING LLC | ANH MECHALS | 9300 UNDERWOOD AVENUE | SUITE 400 | | OMAHA | NE (| 68114 | |
| AXOS CLEARING LLC | LUKE HOLLAND | 1200 LANDMARK CENTER | SUITE 800 | | OMAHA | NE (| 68102 | |
| BANK OF AMERICA, NA/GWIM TRUST OPS | SHARON BROWN | 1201 MAIN STREET | 9TH FLOOR | | DALLAS | TX | 75202 | |
| BARCLAYS CAPITAL INC./LE | GIOVANNA LAURELLA | VICE PRESIDENT | 70 HUDSON STREET | 7TH FLOOR | JERSEY CITY | NJ (| 07302 | |
| BARCLAYS CAPITAL INC./LE | ANTHONY SCIARAFFO | CORPORATE ACTIONS | 400 JEFFERSON PARK | | WHIPPANY | NJ (| 07981 | |
| BARCLAYS CAPITAL INC./LE | ANTHONY SCIARAFFO | 1301 SIXTH AVE | | | NEW YORK | NY | 10019 | |
| BBS SECURITIES INC./CDS** | CORPORATE ACTIONS | DEBORAH CARLYLE | 4100 YONGE STREET | SUITE 504A | TORONTO | ON I | M2P 2G2 | CANADA |
| BBS SECURITIES INC./CDS** | CORPORATE ACTIONS | 4100 YONGE STREET | SUITE 415 | | TORONTO | ON I | M2P 2B5 | CANADA |
| BMO CAPITAL MARKETS CORP. | RONALD FIGUERAS | 3 SECOND ST. 12TH FLOOR | HARBORSIDE PLAZA 10 | | JERSEY CITY | | 07302 | |
| BMO CAPITAL MARKETS CORP. | CORPORATE ACTIONS | 250 YONGE ST. 8TH FLOOR | | | TORONTO | ON | M5B 2M8 | CANADA |
| | | LOUISE TORANGEAU; PHUTHORN | 1 FIRST CANADIAN PLACE | | | | | |
| BMO NESBITT BURNS INC./CDS** | CORPORATE ACTIONS | PENIKETT | 13TH FL | PO BOX 150 | TORONTO | ON | M5X 1H3 | CANADA |
| BMO NESBITT BURNS INC./CDS** | CORPORATE ACTIONS | PHUTHORN PENIKETT | | 14TH FLOOR | TORONTO | | M5B 2M8 | CANADA |
| BNP PARIBAS NY BRANCH/CUST/CLTASSTS | RUSSELL YAP | CORPORATE ACTIONS | | 9TH FLOOR | JERSEY CITY | NJ (| 07310 | |
| BNP PARIBAS NY BRANCH/CUST/CLTASSTS | DEAN GALLI | CORPORATE ACTIONS | AD. D. JOAO II | N. 49 | LISBON | | 1988-028 | PORTUGAL |
| BNP PARIBAS PRIME BROKERAGE, INC. | RONALD PERSAUD | 525 WASHINGTON BLVD | 9TH FLOOR | | JERSEY CITY | | 07310 | |
| BNP PARIBAS SECURITIES CORP/PRIME B | RONALD PERSAUD | 525 WASHINGTON BLVD | 9TH FLOOR | | JERSEY CITY | NJ (| 07310 | |
| BNP PARIBAS, NEW YORK BRANCH/BNP PAR | RONALD PERSAUD | 525 WASHINGTON BLVD | 9TH FLOOR | | JERSEY CITY | NJ (| 07310 | |
| BNP PARIBAS, NY BRANCH/BNP P PRIME | BROKERAGE CUSTODIAN | RONALD PERSAUD | 525 WASHINGTON BLVD | 9TH FLOOR | JERSEY CITY | NJ (| 07310 | |
| BNYMELLON/RE MIDCAP SPDRS | JENNIFER MAY | ASSISTANT VICE PRESIDENT | 525 WILLIAM PENN PLACE | | PITTSBURGH | PA | 15259 | |
| BROWN BROTHERS HARRIMAN & CO. | JERRY TRAVERS | 525 WASHINGTON BLVD. | | | JERSEY CITY | | 07310 | |
| CALDWELL SECURITIES LTD./CDS** | BRENDA HORSFORD | 150 KING STREET WEST | SUITE 1710 | | TORONTO | ON I | M5H 1J9 | CANADA |
| CANACCORD GENUITY CORP./CDS** | BEN THIESSEN | 2200-609 GRANVILLE STREET | | | VANCOUVER | BC | V7Y 1H2 | CANADA |
| CDS CLEARING AND DEPOSITORY SERVICES | LORETTA VERELLI | 600 BOUL.DE MAISONNEUVE | OUEST BUREAU 210 | | MONTREAL | | H3A 3J2 | CANADA |
| CETERA INVESTMENT SERVICES LLC | ATTN: ASHLEY ROELIKE | CORPORATE ACTIONS | 400 1ST STREET SOUTH | SUITE 300 | ST. CLOUD | | 56301 | |
| CETERA INVESTMENT SERVICES LLC | DAWN MALARD | CORPORATE ACTIONS | 400 1ST STREET SOUTH | SUITE 300 | ST. CLOUD | MN : | 56301 | |
| CETERA INVESTMENT SERVICES LLC | ANGELA HANDELAND | SUPERVISOR | 400 1ST STREET SOUTH | SUITE 300 | ST. CLOUD | | 56301 | |
| CHARLES SCHWAB & CO., INC. | CORP ACTIONS DEPT.: 01-1B572 | 2423 E LINCOLN DRIVE | | | PHOENIX | AZ 8 | 85016-1215 | |
| CHARLES SCHWAB & CO., INC. | CHRISTINA YOUNG | 2423 E LINCOLN DRIVE | | | PHOENIX | AZ 8 | 85016-1215 | |
| | | | CANADIAN IMPERIAL BANK OF | 22 FRONT ST. W. 7TH FL | | | | |
| CIBC WORLD MARKETS INC./CDS** | CORPORATE ACTIONS | RODERICK ROOPSINGH | COMMERCE | (ATTN. CORP. ACT) | TORONTO | | M5J 2W5 | CANADA |
| CITADEL SECURITIES LLC | KEVIN NEWSTEAD/ RACHEL GALDONES | CORPORATE ACTIONS | | 35TH FLOOR | CHICAGO | IL (| 60603 | |
| CITIBANK, N.A. | SHERIDA SINANAN | 3801 CITIBANK CENTER | B/3RD FLOOR/ZONE 12 | | TAMPA | FL : | 33610 | |
| CITIBANK, N.A. | PAUL WATTERS | 3801 CITIBANK CENTER | B/3RD FLOOR/ZONE 12 | | TAMPA | FL : | 33610 | |
| CITIGROUP GLOBAL MARKETS, | | | | | | | | |
| INC./CORRESPONDENT CLEARING | CORRESPONDENT CLEARING | ABIGAIL DAVIES | 388 GREENWICH STREET | 11TH FLOOR | NEW YORK | NY | 10013 | |
| CITIGROUP GLOBAL MARKETS, | | | | | | | | |
| INC./CORRESPONDENT CLEARING | CHARLES FERNANDES | 388 GREENWICH STREET | | | NEW YORK | NY | 10013 | |
| CLEAR STREET LLC | | 4 WORLD TRADE CENTER | 150 GREENWICH ST | 45TH FLOOR | NEW YORK | NY | 10007 | |
| CLEAR STREET LLC | | 55 BROADWAY, SUITE 2102 | | | NEW YORK | NY | 10006 | |
| CREDENTIAL SECURITIES INC./CDS** | CORPORATE ACTIONS | 700 - 1111 WEST GEORGIA ST | | | VANCOUVER | BC ' | V6E 4T6 | CANADA |
| CREDENTIAL SECURITIES INC./CDS** | BROOK ODENVALD | 800 - 1111 WEST GEORGIA ST | | | VANCOUVER | BC ' | V6E 4T6 | CANADA |
| CREST INTERNATIONAL NOMINEES LIMITED | NATHAN ASHWORTH | 33 CANNON STREET | | | LONDON | UK I | EC4M 5SB | UNITED KINGDOM |
| D. A. DAVIDSON & CO. | ATTN: CORPORATE ACTIONS | 8 THIRD STREET NORTH | | | GREAT FALLS | MT : | 59401 | |
| D. A. DAVIDSON & CO. | ATTN: DEBBIE GYGER | 8 THIRD STREET NORTH | | | GREAT FALLS | MT : | 59401 | |
| D. A. DAVIDSON & CO. | RITA LINSKEY | 8 THIRD STREET NORTH | | | GREAT FALLS | MT : | 59401 | |
| DEPOSITORY TRUST & CLEARING CORPORATION | ATTN REORG DEPT 4TH FLOOR | 570 WASHINGTON BLVD. | | | JERSEY CITY | NJ (| 07310 | |
| DESJARDINS SECURITIES INC./CDS** | CORPORATE ACTIONS | VALEURS MOBILIARES DESJARDINS | 2, COMPLEXE DESJARDINS TOUR EST | NIVEAU 62, E1-22 | MONTREAL | | H5B 1J2 | CANADA |
| DESJARDINS SECURITIES INC./CDS** | ATTN: REORG DEPARTMENT | 1 COMPLEXE DESJARDINS | C.P. 34, SUCC ESJARDINS | | MONTREAL | | H5B 1E4 | CANADA |
| DESJARDINS SECURITIES INC./CDS** | ATTN: REORG DEPT-MTL1060-1ER-E | 1060 UNIVERSITY STREET | SUITE 101 | | MONTREAL | QC I | H3B 5L7 | CANADA |
| DESJARDINS SECURITIES INC./CDS** | VERONIQUE LEMIEUX | 1060 UNIVERSITY STREET | SUITE 101 | | MONTREAL | PQ | H5B 5L7 | CANADA |
| DEUTSCHE BANK AG NY/CEDEAR | JOHN BINDER | VICE PRESIDENT | 100 PLAZA ONE | 2ND FLOOR | JERSEY CITY | NJ (| 07311 | |
| DEUTSCHE BANK AG NY/CEDEAR | AGOSTINO RICCI | 60 WALL ST. | | | NEW YORK | NY | 10005 | |
| DEUTSCHE BANK AG NY/US CUSTODY | JOHN BINDER | VICE PRESIDENT | | 2ND FLOOR | JERSEY CITY | | 07311 | |
| DRIVEWEALTH, LLC | | 15 EXCHANGE PLACE | 10TH FLOOR | | JERSEY CITY | | 07302 | |
| E*TRADE CLEARING LLC | C/O BROADRIDGE | ATTN: CORPORATE ACTIONS DEPT. | 2 JOURNAL SQUARE PLAZA | 5TH FLOOR | JERSEY CITY | NJ (| 07306 | |
| E*TRADE CLEARING LLC | JOHN ROSENBACH | 1271 AVENUE OF THE AMERICAS | 14TH FLOOR | | NEW YORK | NY | 10020 | |
| E*TRADE CLEARING LLC | JOHN ROSENBACH | 200 HUDSON STREET | SUITE 501 | | JERSEY CITY | NJ (| 07311 | |
| E*TRADE CLEARING LLC | VICTOR LAU | 34 EXCHANGE PLACE | PLAZA II | | JERSEY CITY | | 07311 | |
| EDWARD D. JONES & CO. | DEREK ADAMS | 12555 MANCHESTER ROAD | | | ST LOUIS | MO | 63131 | |
| EDWARD D. JONES & CO. | ELIZABETH ROLWES | 201 PROGRESS PARKWAY | | | MARYLAND HEIGHT | | 63043-3042 | |
| EDWARD JONES/CDS** | CORPORATE ACTIONS | 201 PROGRESS PARKWAY | | | MARYLAND HEIGHT | | 63043 | |
| EDWARD JONES/CDS** | DIANE YOUNG | 1255 MANCHESTER ROAD | | | ST LOUIS | | 63141 | |
| | | - | | | | | | |



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|---|---|------------------------------|-------------------------|-------------------------|----------|---------------------|--|
| FIDELITY CLEARING CANADA ULC/CDS** | LINDA SARGEANT | OPERATIONS MANAGER | 401 BAY STREET | SUITE 2910 | TORONTO | | M5H 2Y4 | CANADA |
| FIDELITY CLEARING CANADA ULC/CDS** | CAROL ANDERSON | OPERATIONS MANAGER | 483 BAY STREET, SOUTH TOWER | SUITE 200 | TORONTO | ON | M5G 2N7 | CANADA |
| FIDELITY CLEARING CANADA ULC/CDS** | CORP ACTION | CAROL ANDERSON | 483 BAY STREET, SOUTH TOWER | SUITE 200 | TORONTO | ON | M5G 2N7 | CANADA |
| FIDELITY CLEARING CANADA ULC/CDS** | ATTN: CORPORATE ACTIONS | 245 SUMMER STREET | MAILZONE V5A | 55112 255 | BOSTON | MA | 02210 | 0, 110 (2) (|
| FIDELITY CLEARING CANADA ULC/CDS** | ATTN: JOHN SPURWAY | 245 SUMMER STREET | MAILZONE V5A | | BOSTON | MA | 02210 | |
| FIFTH THIRD BANK | LANCE WELLS | CORP ACTIONS | 5050 KINGSLEY DRIVE | MAIL DROP 1MOB2D | CINCINNATI | OH | 45227 | |
| FIRST CLEARING, LLC | CORPORATE ACTIONS | 2801 MARKET STREET | H0006-09B | | ST. LOUIS | MO | 63103 | |
| FOLIO INVESTMENTS, INC. | ASHLEY THEOBALD | MANAGER | 8180 GREENSBORO DRIVE | 8TH FLOOR | MCLEAN | VA | 22102 | |
| FOLIOFN INVESTMENTS, INC. | ASHLEY THEOBALD | MANAGER | 8180 GREENSBORO DRIVE | | MCLEAN | VA | 22102 | |
| FUTU CLEARING INC. | CORPORATE ACTIONS | 12750 MERIT DRIVE | SUITE 475 | | DALLAS | TX | 75251 | |
| GOLDMAN SACHS INTERNATIONAL | ASSET SERVICING | 30 HUDSON STREET | PROXY DEPARTMENT | | JERSEY CITY | NJ | 07302 | |
| GOLDMAN, SACHS & CO. | PROXY HOTLINE 1 | 30 HUDSON STREET | PROXY DEPARTMENT | | JERSEY CITY | NJ | 07302 | |
| GOLDMAN, SACHS & CO. | ATTN: STEVE BERRIOS - CORPORATE ACTIONS | 100 BURMA ROAD | | | JERSEY CITY | NJ | 07305 | |
| HAYWOOD SECURITIES INC./CDS** | TRACY COLLEGE / JULIE BRERETON | CORPORATE ACTIONS | 200 BURRARD STREET | SUITE 700 | VANCOUVER | BC | V6C 3L6 | CANADA |
| HAYWOOD SECURITIES INC./CDS** | JULIE BRERETON | 200 BURRARD STREET | SUITE 700 | | VANCOUVER | BC | V6C 3L6 | CANADA |
| HILLTOP SECURITIES INC. | RHONDA JACKSON | 717 N HARWOOD ST | SUITE 3400 | | DALLAS | TX | 75201 | |
| HILLTOP SECURITIES INC. | ATTN: BONNIE ALLEN, CORPORATE ACTIONS | 1201 ELM STREET | SUITE 3500 | | DALLAS | TX | 75270-2180 | |
| HILLTOP SECURITIES INC. | ATTN: CORPORATE ACTIONS | 1201 ELM STREET | SUITE 3500 | | DALLAS | TX | 75270 | |
| HSBC BANK USA, NA/CLEARING | CORPORATE ACTIONS | HOWARD DASH | 452 5TH AVENUE | | NEW YORK | NY | 10018 | |
| HSBC BANK USA, NA/CLEARING | LEON SCHNITZPAHN | ONE HANSON PLACE | LOWER LEVEL | | BROOKLYN | NY | 11243 | |
| HSBC SECURITIES (USA) INC. | JAMES KELLY | 11 WEST 42ND STREET | | | NEW YORK | NY | 10036 | |
| INTERACTIVE BROKERS RETAIL EQUITY CLEARING | | 2 PICKWICK PLAZA | 2ND FLOOR | | GREENWICH | CT | 06830 | |
| INTERACTIVE BROKERS RETAIL EQUITY CLEARING | KARIN MCCARTHY | 8 GREENWICH OFFICE PARK | | | GREENWICH | CT | 06831 | |
| J.P. MORGAN CHASE BANK NA/FBO BLACKROCK | | | | | L | | | |
| CTF | ATTN: SACHIN GOYAL, CORPORATE ACTIONS | 14201 DALLAS PKWY | FLOOR 12 - CORP ACTIONS DEPT | | DALLAS | TX | 75254 | |
| J.P. MORGAN CLEARING CORP. | JOHN FAY | 500 STANTON CHRISTIANA ROAD | OPS 4, FLOOR 03 | NCC5 | NEWARK | DE | 19713-2107 | |
| J.P. MORGAN CLEARING CORP. | ATTN: CORPORATE ACTIONS | 14201 DALLAS PARKWAY | 12TH FLOOR | | DALLAS | TX | 75254 | |
| J.P. MORGAN CLEARING CORP. | MARCIN BIEGANSKI | 14201 DALLAS PARKWAY, 12TH FL | DOO DECEMBLY FOREST DRIVE | | DALLAS | TX | 75254 | |
| JANNEY MONTGOMERY SCOTT LLC | MARK F. GRESS | C/O MEDIANT COMMUNICATIONS INC. | 200 REGENCY FOREST DRIVE | | CARY | NC | 27518 | |
| JANNEY MONTGOMERY SCOTT LLC | ATTN: BRENDAI KIRBY | 1717 ARCH STREET | 19TH FLOOR | | PHILADELPHIA | PA | 19103 | |
| JANNEY MONTGOMERY SCOTT LLC | ATTN: KURT DODDS | 1717 ARCH STREET | 19TH FLOOR | | PHILADELPHIA | PA | 19103 | |
| JANNEY MONTGOMERY SCOTT LLC | REGINA LUTZ | 1801 MARKET STREET, 9TH FLOOR | | | PHILADEPHIA | PA | 19103-1675 | |
| JANNEY MONTGOMERY SCOTT LLC | ATTN: CORPORATE ACTIONS DEPARTMENT | 1717 ARCH STREET, 19TH FLOOR | | | PHILADELPHIA | PA | 19103 | |
| JEFFERIES LLC | ROBERT MARANZANO | 34 EXCHANGE PL | 500 STANTON CHRISTIANA ROAD | | JERSEY CITY | NJ | 07311 | |
| IDMODICANI CHASE BANK MATIONAL ASSOCI | SACHIN GOYAL | ASSOCIATE | OPS 4 | FLOOR 02 | NEWARK | DE | 10712 2107 | |
| JPMORGAN CHASE BANK, NATIONAL ASSOCI JPMORGAN CHASE BANK, NATIONAL ASSOCIATION | | ASSOCIATE ASSOCIATE | 14201 DALLAS PKWY | FLOOR 12 - CORP ACTIONS | | TX | 19713-2107 75254 | |
| JPMORGAN CHASE BANK, NATIONAL ASSOCIATION | | 500 STANTON CHRISTIANA ROAD | OPS 4, FLOOR 02 | FLOOR 12 - CORF ACTIONS | NEWARK | DE | 19713-2107 | |
| JPMORGAN CHASE BANK, NATIONAL ASSOCIATION | | 4 CHASE METROTECH CENTER | UP3 4, FLOOR 02 | _ | BROOKLYN | NY | 11245 | |
| JPMORGAN CHASE BANK, NATIONAL ASSOCIATION JPMORGAN CHASE BANK/EUROCLEAR BANK | CORPORATE ACTIONS | SACHIN GOYAL | 500 STANTON CHRISTIANA ROAD | OPS 4, FLOOR 02 | NEWARK | DE | 19713-2107 | |
| JPMORGAN CHASE BANK/EUROCLEAR BANK | CORPORATE ACTIONS | 14201 DALLAS PKWY | FLOOR 12 - CORP ACTIONS DEPT | O1 6 4, 1 LOOK 02 | DALLAS | TX | 75254 | |
| JPMORGAN CHASE BANK/EUROCLEAR BANK | DTC CUSTODY HOTLINE (PRIMARY) | 500 STANTON CHRISTIANA ROAD | TEOOR 12 - CORT ACTIONS DELT | | NEWARK | DE | 19713 | |
| JPMORGAN CHASE BANK/IA | MARCIN BIEGANSKI | ASSOCIATE | 14201 DALLAS PKWY, 12TH FL | CORP ACTIONS DEPT | DALLAS | TX | 75254 | |
| KCG AMERICAS LLC | JANICA BRINK, VP | CORPORATE ACTIONS | 545 WASHINGTON BLVD. | CONT. MOTION BET 1 | JERSEY CITY | NJ | 07310 | |
| LAURENTIAN BANK OF CANADA/CDS** | FRANCESCA MAIORINO | 1981 MCGILL COLLEGE AVE | SUITE 100 | | MONTREAL | QC | BCAH3A 3K3 | CANADA |
| LPL FINANCIAL CORPORATION | CORPORATE ACTIONS | KRISTIN KENNEDY | 9785 TOWNE CENTRE DRIVE | | SAN DIEGO | CA | 92121-1968 | 0,44,15,1 |
| LPL FINANCIAL CORPORATION | CORPORATE ACTIONS | JACQUI TEAGUE ; KRISTIN KENNEDY | 1055 LPL WAY | | FORT MILL | SC | 29715 | |
| M1 FINANCE | ATTN: CORPORATE ACTIONS | 200 N LASALLE ST., STE. 800 | 1000 = 11111 | | CHICAGO | IL | 60601 | |
| MANUFACTURERS AND TRADERS TRUST COMPANY | | ONE M&T PLAZA-8TH FLOOR | | | BUFFALO | NY | 14203 | |
| MANULIFE SECURITIES INCORPORATED/CDS | JOSEPH CHAU | MANAGER | 85 RICHMOND STREET WEST | | TORONTO | ON | ON 500000 | CANADA |
| MANULIFE SECURITIES INCORPORATED/CDS** | SECURITIES OPERATIONS | PO BOX 1700 RPO LAKESHORE WEST | | | OAKVILLE | ON | L6K 0G7 | CANADA |
| MARSCO INVESTMENT CORPORATION/TRADEUP | MARK KADISON | 101 EISENHOWER PARKWAY | | | ROSELAND | NJ | 07068 | |
| MARSCO INVESTMENT CORPORATION/TRADEUP | THERESA WOO | 101 EISENHOWER PARKWAY | | | ROSELAND | NJ | 07068 | |
| MATRIX TRUST COMPANY | SUZANNE WALTERS | VICE PRESIDENT | 700 17TH STREET | SUITE 200 | DENVER | CO | 80202 | |
| | | C/O MERRILL LYNCH CORPORATE | | | | | | |
| MERRILL LYNCH, PIERCE FENNER & SMITH | EARL WEEKS | ACTIONS | 4804 DEER LAKE DR. E. | | JACKSONVILLE | FL | 32246 | |
| MERRILL LYNCH, PIERCE FENNER & SMITH INC. | SECURITIES LENDING | EARL WEEKS | 4804 DEER LAKE DR. E. | | JACKSONVILLE | FL | 32246 | |
| MERRILL LYNCH, PIERCE, FENNER & | SMITH INCORPORATED | EARL WEEKS | 4804 DEAR LAKE DR E | | JACKSONVILLE | FL | 32246 | |
| MERRILL LYNCH, PIERCE, FENNER & SMITH | EARL WEEKS | 4804 DEAR LAKE DR E | | | JACKSONVILLE | FL | 32246 | |
| MERRILL LYNCH, PIERCE, FENNER & SMITH | | | | | | | | |
| INCORPORATED/671 MLPF& | ATTN EARL WEEKS CORP ACTIONS | 4804 DEERLAKE DR. E. | 700 47711 07775 | OLUTE OOO | JACKSONVILLE | FL | 32246 | 1 |
| MG TRUST COMPANY | SUZANNE WALTERS | VICE PRESIDENT | 700 17TH STREET | SUITE 200 | DENVER | CO | 80202 | 1 |
| MIZUHO BANK (USA) | ROBERT DIMICK | 135 WEST 50TH STREET | 16TH FLOOR | + | NEW YORK | NY | 10020 | |
| MIZUHO TRUST & BANKING CO. (USA) | ROBERT DIMICK | 135 WEST 50TH STREET | 16TH FLOOR | + | NEW YORK | NY | 10020 | |
| MORGAN STANLEY & CO. INTERNATIONAL P | DAN SPADACCINI | 901 SOUTH BOND ST | 6TH FL | + | BALTIMORE | MD MD | 21231 | |
| MORGAN STANLEY & CO. LLC | ATTN: CORPORATE ACTIONS MICHELLE FORD | 1300 THAMES STREET 901 SOUTH BOND ST | 7TH FLOOR | | BALTIMORE | | 21231 | 1 |
| MORGAN STANLEY & CO. LLC | | 1300 THAMES STREET | 6TH FL | | BALTIMORE BALTIMORE | MD MD | 21231 21231 | 1 |
| MORGAN STANLEY & CO. LLC/INTERNATIONAL PLC MORGAN STANLEY & CO. LLC/INTERNATIONAL PLC | | 901 SOUTH BOND ST | 7TH FLOOR 6TH FL | | BALTIMORE | MD | 21231 | - |
| MORGAN STANLEY & CO. LLC/INTERNATIONAL PLC MORGAN STANLEY SMITH BARNEY LLC | JOHN BARRY | 1300 THAMES ST | 6TH FLOOR | | BALTIMORE | MD | 21231 | |
| MURIEL SIEBERT & CO., INC. | JOHN DANK! | | UTITICOOK | | | NY | | |
| NATIONAL BANK OF CANADA FINANCIAL INC. | CORPORATE ACTIONS | 15 EXCHANGE PLACE SUITE 800 1155 METACALFE | 5TH FLOOR | | JERSEY CITY MONTREAL | QC | 07302 H3B 4S9 | CANADA |
| NATIONAL BANK OF CANADA FINANCIAL INC. NATIONAL FINANCIAL SERVICES LLC | CORPORATE ACTIONS CORP ACTIONS | 200 SEAPORT BLVD, Z1B | OTTT LOOK | + | BOSTON | MA | 02210 | OUNDO |
| NATIONAL FINANCIAL SERVICES LLC | PETER CLOSS | 499 WASHINGTON BLVD. | | + | JERSEY CITY | NJ | 07310 | 1 |
| NATIONAL FINANCIAL SERVICES LLC | JOANNE PADARATHSIGN | 499 WASHINGTON BLVD | | | JERSEY CITY | NJ | 07310 | |
| THE REPORT OF THE PROPERTY OF THE PERSON OF | OO, WILL I ADAROTTIOION | 100 TANOTHING TOTA DEVD | L | I . | 02.10L1 0111 | 1110 | 57010 | 1 |

CaSasse: 23213kb1k411-511533kSK Doboo212068Filled 198408121331/1214ter Entition 8408121331172901337001209sc Mais Described Page 350669 Exhibit C Served Via First-Class Mail



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|---|---|--|---|------------------|-----------------|-------|----------------|--------------|
| Name | Attention | Address i | 1010 RUE DE LA GAUCHETIERE ST | Address 3 | City | State | ΖΙΡ | Country |
| NBCN INC./CDS** | ANNA MEDEIROS | CORPORATE ACTIONS | WEST | SUITE 1925 | MONTREAL | QC | H3B 5J2 | CANADA |
| OPPENHEIMER & CO. INC. | ATTN: CORPORATE ACTIONS | 85 BROAD STREET | | | NEW YORK | NY | 10004 | |
| OPPENHEIMER & CO. INC. | ATTN: FRAN BANSON | 85 BROAD STREET | | | NEW YORK | | 10004 | |
| OPPENHEIMER & CO. INC. | ATTN: SUSAN STOIA | 85 BROAD STREET | | | NEW YORK | | 10004 | |
| OPPENHEIMER & CO. INC. | OSCAR MAZARIO | 85 BROAD STREET | | | NEW YORK | | 10004 | |
| PERSHING LLC | ATTN: REGAN PALMER | CORPORATE ACTIONS | ONE PERSHING PLAZA | 10TH FLOOR | JERSEY CITY | | 07399 | |
| PERSHING LLC | JOSEPH LAVARA | ONE PERSHING PLAZA | | CHICAGO BOARD OF | JERSEY CITY | NJ | 07399 | |
| DUNLIN CARITAL INC | ATTN: CORRODATE ACTIONS | 444 M JAOKSON BLVD | SUITE 3050 | | CHICAGO | | 60604 | |
| PHILLIP CAPITAL INC. PHILLIP CAPITAL INC. | ATTN: CORPORATE ACTIONS ATTN: BILL WERRER | 141 W JACKSON BLVD 141 W JACKSON BLVD | SUITE 1531A | TRADE BUILDING | CHICAGO | IL. | 60604 | |
| PNC BANK, NATIONAL ASSOCIATION | JUANITA NICHOLS | 8800 TINICUM BLVD | MAILSTOP F6-F266-02-2 | + | PHILADELPHIA | PA | 19153 | |
| QUANTEX CLEARING, LLC | MATTHEW LAGNESE | 70 HUDSON ST. SUITE 5B | WALSTOT 1 0-1 200-02-2 | | HOBOKEN | | 07030 | |
| QUANTEX CLEARING, LLC | CORP ACTION | 70 HUDSON ST. SUITE 5B | | | HOBOKEN | | 07030 | |
| QUESTRADE INC./CDS** | CORPORATE ACTIONS | 5650 YONGE STREET | SUITE 1700 | | TORONTO | | M2M 4G3 | CANADA |
| RAYMOND JAMES & ASSOCIATES, INC. | ATTN: MELISSA STUDZIN | CORPORATE ACTIONS | 880 CARILLON PARKWAY | | ST. PETERSBURG | | 33716 | |
| RAYMOND JAMES & ASSOCIATES, INC. | ATTN: ELAINE MULLEN | CORPORATE ACTIONS | 880 CARILLON PARKWAY | | ST. PETERSBURG | FL | 33716 | |
| RAYMOND JAMES & ASSOCIATES, INC. | ROBERTA GREEN | 880 CARILION PARKWAY | | | SAIT PETERSBURG | FL | 33716 | |
| RAYMOND JAMES LTD./CDS** | CORPORATE ACTIONS | PO BOX 23558 | | | ST PETERSBURG | FL | 33742-3558 | |
| RBC CAPITAL MARKETS, LLC | STEVE SCHAFER SR | ASSOCIATE | 60 S 6TH ST - P09 | | MINNEAPOLIS | MN | 55402-4400 | |
| RBC CAPITAL MARKETS, LLC | SHANNON JONES | 60 S 6TH ST - P09 | | | MINNEAPOLIS | MN | 55402-4400 | |
| RBC CAPITAL MARKETS, LLC | | 60 S 6TH ST | | | MINNEAPOLIS | | 55402 | |
| RBC DOMINION SECURITIES INC./CDS** | KAREN OLIVERES | 200 BAY STREET, 6TH FLOOR | ROYAL BANK PLAZA NORTH TOWER | | TORONTO | | M5J 2W7 | CANADA |
| ROBERT W. BAIRD & CO. INCORPORATED | JAN SUDFELD | 777 E. WISCONSIN AVENUE | 19TH FLOOR | | MILWAUKEE | | 53202 | |
| ROBINHOOD SECURITIES, LLC | CORPORATE ACTIONS | DAWN PAGLIARO | 500 COLONIAL CENTER PKWY | #100 | LAKE MARY | | 32746 | |
| SCOTIA CAPITAL INC./CDS** | LILIAN NIE | CORPORATE ACTIONS | 40 KING STREET W | 23RD FLOOR | TORONTO | | M5H1H1 | CANADA |
| SCOTIA CAPITAL INC./CDS** | CORPORATE ACTIONS | LUISA DOMINGUES | 40 KING STREET W | | TORONTO | | M5H1H1 | CANADA |
| SEI PRIVATE TRUST COMPANY/C/O GWP | DIANA MASON | CORPORATE ACTIONS | 1 FREEDOM VALLEY DRIVE | | OAKS | PA | 19456 | - |
| SEI PRIVATE TRUST COMPANY/C/O GWP | ERIC GREENE | ONE FREEDOM VALLEY DRIVE | | | OAKS | PA | 19456 | |
| SG AMERICAS SECURITIES, LLC | PAUL MITSAKOS | 480 WASHINGTON BLVD. | | | JERSEY CITY | NJ | 07310 | |
| SG AMERICAS SECURITIES, LLC | CHARLES HUGHES | 480 WASHINGTON BLVD | 4770 LIEDITA OF DDIVE | | JERSEY CITY | NJ | 07310 | |
| SSB&T CO/CLIENT CUSTODY SERVICES STATE STREET BANK & TRUST/STATE STRE | MYRIAM PIERVIL JOSEPH J. CALLAHAN | ASSISTANT VICE PRESIDENT GLOBAL CORP ACTION DEPT JAB5W | 1776 HERITAGE DRIVE | | NORTH QUINCY | | 02171 | |
| STATE STREET BANK & TRUST/STATE STREET | JUSEPH J. CALLAHAN | GLOBAL CORP ACTION DEPT JABSW | P.O. BOX 1631 | _ | BOSTON | MA | 02105-1631 | |
| TOTAL FTF | GLOBAL CORP ACTION DEPT JAB5W | EMAIL PROXY CONTACT | 1776 HERITAGE DR | | NORTH QUINCY | MA | 02171 | |
| STATE STREET BANK & TRUST/STATE STREET | GLOBAL CORF ACTION BEFT JABSW | EWAIL FROXT CONTACT | 1770 HERITAGE DR | + | NORTH QUINCT | IVIA | 02171 | |
| TOTALETF | GLOBAL CORP ACTION DEPT JAB5W | ROBERT RAY / JOSEPH J. CALLAHAN | P.O. BOX 1631 | | BOSTON | MA | 02105-1631 | |
| STATE STREET BANK AND TRUST COMPANY | DEUTSCHE BANK FRANKFURT | KAREN T JOHNDROW | 1776 HERITAGE DRIVE | | NORTH QUINCY | | 02171 | |
| STATE STREET BANK AND TRUST COMPANY | PROXY SERVICES | CHRISTINE SULLIVAN; JERRY PARRILLA | | + | NORTH QUINCY | | 02171 | |
| STATE STREET BANK AND TRUST COMPANY | EMAIL PROXY CONTACT | 1776 HERITAGE DR. | THE THE THE THE THE THE THE THE THE THE | | NORTH QUINCY | | 02171 | |
| STATE STREET BANK AND TRUST COMPANY/ | KAREN T JOHNDROW | 1776 HERITAGE DRIVE | | | NORTH QUINCY | | 02171 | |
| STERNE, AGEE & LEACH, INC. | ATTN: JUSTIN WOODHAM | CORPORATE ACTIONS | 2 PERIMETER PARK SOUTH | SUITE 100W | BIRMINGHAM | | 35243 | |
| STERNE, AGEE & LEACH, INC. | KEN SIMPSON, JAMES MEZRANO | 2 PERIMETER PARK | SUITE 100W | | BIRMINGHAM | AL | 35209 | |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | ATTN: CHRIS WIEGAND | 501 N BROADWAY | ONE FINANCIAL PLAZA | | ST. LOUIS | MO | 63102 | |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | ATTN: TINA SCHWEITZER | 501 N BROADWAY | 501 N BROADWAY | | ST. LOUIS | MO | 63102 | |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | C/O MEDIANT COMMUNICATIONS | 200 REGENCY FOREST DRIVE | | | CARY | NC | 27518 | |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | ATTN: ZACHARY J. RESMANN | 501 N BROADWAY | | | ST. LOUIS | | 63102 | |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | | 501 N BROADWAY | | | ST LOUIS | MO | 63102 | |
| STOCKCROSS FINANCIAL SERVICES, INC. | ATTN: CORPORATE ACTIONS, LORETTA RACER | | | | HOUSTON | TX | 77056 | |
| STOCKCROSS FINANCIAL SERVICES, INC. | ATTN: KIMBERLEY DEHN | 1900 ST. JAMES PLACE #120 | | | HOUSTON | TX | 77056 | |
| STOCKCROSS FINANCIAL SERVICES, INC. | CORPORATE ACTIONS | 9464 WILSHIRE BLVD. | | | BEVERLY HILLS | CA | 90212 | |
| STOCKCROSS FINANCIAL SERVICES, INC. | ATTN: LISA BRUNSON | 9464 WILSHIRE BLVD | | | BEVERLY HILLS | | 90212 | |
| STOCKCROSS FINANCIAL SERVICES, INC. | DIANE TOBEY | 77 SUMMER STREET | 200 C 400TH AVENUE | | BOSTON | | 02110 | - |
| TD AMERITRADE CLEARING, INC. | ATTN: CORP ACTIONS | SUZANNE BRODD | 200 S. 108TH AVENUE | | OMAHA | | 68154 | - |
| TD AMERITRADE CLEARING, INC. | MANDI FOSTER | 1005 N. AMERITRADE PLACE | | | BELLEVUE | | 68005 | |
| TD AMERITRADE CLEARING, INC. | KEVIN STRINE | 4211 S. 102ND STREET 200 S. 108TH AVENUE | | | OMAHA OMAHA | | 68127 68154 | - |
| TD AMERITRADE CLEARING, INC. TD WATERHOUSE CANADA INC./CDS** | ANH MECHALS YOUSUF AHMED | 77 BLOOR STREET WEST | 3RD FLOOR | | TORONTO | ON | M4Y 2T1 | CANADA |
| THE BANK OF NEW YORK MELLON | CORP ACTIONS | 525 WILLIAM PENN PLACE | SUITE 153-0400 | | PITTSBURGH | PA | 15259 | CANADA |
| THE BANK OF NEW YORK MELLON | JENNIFER MAY | 525 WILLIAM PENN PLACE | SUITE 153-0400 | 1 | PITTSBURGH | PA | 15259 | + |
| THE BANK OF NEW YORK MELLON | CELESTE MORRIS | 500 GRANT STREET | ROOM 151-2610 | 1 | PITTSBURGH | | 15259 | + |
| THE BANK OF NEW YORK MELLON/MID CAP SPDRS | S CORP ACTIONS | VICE PRESIDENT | 525 WILLIAM PENN PLACE | | PITTSBURGH | PA | 15259 | |
| THE NORTHERN TRUST COMPANY | | ATTN: CAPITAL STRUCTURES-C1N | 801 S CANAL STREET | | CHICAGO | IL. | 60607 | + |
| THE NORTHERN TRUST COMPANY | ATTN: CORPORATE ACTIONS | RYAN CHISLETT | 801 S CANAL STREET | | CHICAGO | IL | 60607 | |
| THE NORTHERN TRUST COMPANY | ATTN: CAPITAL STRUCTURES-C1N | RYAN CHISLETT | 801 S CANAL STREET | | CHICAGO | IL | 60607 | |
| TRADESTATION SECURITIES, INC. | ATTN: ANDREA AUGUSTIN | CORPORATE ACTIONS | 8050 SW 10TH ST | | PLANTATION | FL | 33324 | |
| TRADESTATION SECURITIES, INC. | ATTN: DAVID BIALER | 8050 SW 10TH STREET | SUITE 400 | | PLANTATION | FL | 33324 | |
| TRADEUP SECURITIES, INC. | | 101 EISENHOWER PARKWAY | | | ROSELAND | NJ | 07068 | |
| U.S. BANCORP INVESTMENTS, INC. | KEVIN BROWN | ASSISTANT VICE PRESIDENT | 60 LIVINGSTON AVE | | ST. PAUL | MN | 55107-1419 | |
| U.S. BANCORP INVESTMENTS, INC. | ATTN: REORG DEPARTMENT | 60 LIVINGSTON AVE | | | ST. PAUL | MN | 55107 | |
| U.S. BANCORP INVESTMENTS, INC. | ATTN: CHERICE TVEIT | 60 LIVINGSTON AVE | | | ST. PAUL | MN | 55107 | |
| U.S. BANK N.A. | STEPHANIE KAPTA | 1555 N RIVERCENTER DRIVE | SUITE 302 | <u> </u> | MILWAUKEE | WI | 53212 | |
| U.S. BANK N.A./ETF | STEPHANIE STORCH / MATTHEW LYNCH | 1555 N RIVERCENTER DRIVE | SUITE 302 | | MILWAUKEE | WI | 53212 | |
| UBS FINANCIAL SERVICES INC. | ATTN: CORPORATE ACTIONS | 1000 HARBOR DRIVE | | | WEEHAWKEN | | 07086 | |
| UBS FINANCIAL SERVICES INC. | JANE FLOOD | 1000 HARBOR BLVD | | | WEEHAWKEN | NJ | 07086 | |
| UBS SECURITIES LLC | GREGORY CONTALDI | DIRECTOR | 1000 HARBOR BLVD - 5TH FLOOR | | WEENHAWKEN | N.J | 07086 | |



| Name | Attention | Address 1 | Address 2 | Address 3 | City | State | Zip | Country |
|-----------------------------------|-------------------------|-------------------------------|------------------------|-----------------------|--------------|-------|------------|---------|
| VANGUARD MARKETING CORPORATION | ATTN: BEN BEGUIN | 14321 N. NORTHSIGHT BOULEVARD | | | SCOTTSDALE | AZ | 85260 | |
| VANGUARD MARKETING CORPORATION | | 100 VANGUARD BOULEVARD | | | MALVERN | PA | 19355 | |
| VANGUARD MARKETING CORPORATION | | PO BOX 1170 | | | VALLEY FORGE | PA | 19482-1170 | |
| VELOX CLEARING LLC | | 2400 E KATELLA AVE | | | ANAHEIM | CA | 92806 | |
| VIRTU AMERICAS LLC | JANICA BRINK | VICE PRESIDENT | 545 WASHINGTON BLVD. | | JERSEY CITY | NJ | 07310 | |
| VIRTU AMERICAS LLC | JANICA BRINK | VICE PRESIDENT | 165 BROADWAY | | NEW YORK | NY | 10006 | |
| VISION FINANCIAL MARKETS LLC | ANA MARTINEZ | CORPORATE ACTIONS | 4 HIGH RIDGE PARK | | STAMFORD | CT | 06804 | |
| VISION FINANCIAL MARKETS LLC | ANA MARTINEZ | 120 LONG RIDGE ROAD | 3 NORTH | | STAMFORD | CT | 06902 | |
| WEALTHSIMPLE INVESTMENTS INC./CDS | ATTN: CORPORATE ACTIONS | 201 - 80 SPADINA AVENUE | | | TORONTO | ON | M5V 2J4 | |
| WEDBUSH SECURITIES INC. | DONNA WONG | 1000 WILSHIRE BLVD | | | LOS ANGELES | CA | 90030 | |
| WEDBUSH SECURITIES INC. | ALAN FERREIRA | P.O. BOX 30014 | | | LOS ANGELES | CA | 90030 | |
| WEDBUSH SECURITIES INC./P3 | ALAN FERREIRA | 1000 WILSHIRE BLVD | SUITE #850 | | LOS ANGELES | CA | 90030 | |
| WELLS FARGO BANK, N.A./SIG | ROBERT MATERA | VICE PRESIDENT | 1525 W W T HARRIS BLVD | 1ST FLOOR | CHARLOTTE | NC | 28262-8522 | |
| WELLS FARGO BANK, N.A./SIG | CORPORATE ACTIONS | 550 S. TRYON ST. | | | CHARLOTTE | NC | 28202 | |
| WELLS FARGO CLEARING SERVICES LLC | MATT BUETTNER | 2801 MARKET STREET | H0006-09B | | ST. LOUIS | MO | 63103 | |
| | | | | 1525 WEST W.T. HARRIS | | | | |
| WELLS FARGO SECURITIES, LLC | ROBERT MATERA | ASSISTANT VICE PRESIDENT | CORP ACTIONS - NC0675 | BLVD, 1B1 | CHARLOTTE | NC | 28262 | |

Exhibit D

Casasa: 2326kb1k41454554kSK Doboo219068Filled #8408121331/124ter Enh (108408121331172901337001209sc M2xis (Describited) #78.gg (39806609



Exhibit D

Served Via Electronic Mail

| Name | Email |
|---|--|
| ABN AMRO CLEARING CHICAGO LLC | SUE.NOWICKI@FORTISCLEARINGAMERICAS.COM |
| ALBERT FRIED & COMPANY, LLC | AKATSINGRIS@ALBERTFRIED.COM |
| ALTRUIST FINANCIAL LLC | HELLO@ALTRUIST.COM |
| AMERICAN ENTERPRISE INVEST SVCS INC | GREGORY.A.WRAALSTAD@AMPF.COMREORG@AMPF.COM |
| AMERICAN ENTERPRISE INVESTMENT SVCS | GREGORY.A.WRAALSTAD@AMPF.COM |
| | FRANK.A.CONTI@RIDGECLEARING.COM |
| | CORPORATEACTIONS@APEXCLEARING.COM |
| APEX CLEARING CORPORATION | 0158CORPORATEACTIONS@APEXCLEARING.COM |
| | CORPORATE.ACTION@CORCLEARING.COM |
| AXOS CLEARING LLC | ANH.MECHALS@LEGENTCLEARING.COM |
| | CPACTIONSLITIGATION@ML.COM |
| BANK OF AMERICA DTC #0773 #05198 | CPACTIONSLITIGATION@BOFA.COM |
| | BASCORPORATEACTIONS@BOFASECURITIES.COM |
| BANK OF AMERICA DTC #0773 #05198 | CPACTIONSLITIGATION@BOFA.COM |
| | CORPACTIONSPROXY@ML.COM |
| BANK OF AMERICA DTC #0773 #05198 | CPACTIONSLITIGATION@BOFA.COM |
| BANK OF AMERICA NA/CLIENT ASSETS DTC #02251 | TSS.CORPORATE.ACTIONS@BANKOFAMERICA.COM |
| BANK OF AMERICA, NA/GWIM TRST OPERA | SEC_OPS_PROXY@BAML.COM |
| | EARL.WEEKS@BAML.COM |
| | CPACTIONSMLPROREORG@BAML.COM |
| | GMISAMRSIPBCORPACT@BAML.COM |
| | GMISAMRSIPBPROXYVOT@BAML.COM |
| | CPACTIONSLITIGATION@BANKOFAMERICA.COM |
| | SEC_OPS_PROXY@BAML.COM |
| BANK OF AMERICA, NA/GWIM TRUST OPS | CPACTIONSLITIGATION@BOFA.COM |
| BARCLAYS CAPITAL INC. DTC #0229 | NYVOLUNTARY@BARCLAYS.COM |
| | GLAURELLA@BARCLAYSCAPITAL.COM |
| BARCLAYS CAPITAL INC./LE | NYVOLUNTARY@BARCLAYS.COM |
| BARCLAYS CAPITAL INC./LE | GLAURELLA@BARCLAYSCAPITAL.COM |
| BBS SECURITIES INC./CDS** | INFO@BBSSECURITIES.COM |
| BLOOMBERG | RELEASE@BLOOMBERG.NET |
| BMO CAPITAL MARKETS CORP. | RONALD.FIGUERAS@BMO.COM |
| | NBOPS.PROXY@BMO.COM |
| | DINA.FERNANDES@BMONB.COM |
| | BMOCMSETTLEMENTS.NEWYORK@BMO.COM |
| BMO CAPITAL MARKETS CORP. | BMOGAM.SLOPERATIONS@BMO.COM |

In re: Ittella International LLC, et al.

CaSas2: 23213kb1k411-52153k5 K Doboo212068Filled 1984018121331/1214ter Enh (1984018121331172011337001209sc M2xis (Dexhirbiten) PRage 49906669



Exhibit D

Served Via Electronic Mail

| Email |
|---|
| |
| BOPS.PROXY@BMO.COM |
| NA.FERNANDES@BMONB.COM |
| MOCMSETTLEMENTS.NEWYORK@BMO.COM |
| MOGAM.SLOPERATIONS@BMO.COM |
| BOPS.PROXY@BMO.COM |
| NA.FERNANDES@BMONB.COM |
| MOCMSETTLEMENTS.NEWYORK@BMO.COM |
| MOGAM.SLOPERATIONS@BMO.COM |
| HUTHORN.PENIKETT@BMONB.COM |
| HUTHORN.PENIKETT@BMONB.COM |
| BOPS.PROXY@BMO.COM |
| MPOCLASS.ACTIONS@BMO.COM |
| ES.FRANCORAMOS@BNPPARIBAS.COM |
| B.ASSET.SERVICING@BNPPARIBAS.COM |
| DNALD.PERSAUD@US.BNPPARIBAS.COM |
| DNALD.PERSAUD@US.BNPPARIBAS.COM |
| DNALD.PERSAUD@US.BNPPARIBAS.COM |
| DNALD.PERSAUD@US.BNPPARIBAS.COM |
| .CW@BNYMELLON.COM |
| (B@NORDEA.COM |
| HTI.TOMINGAS@NORDEA.COM |
| HERESA.STANTON@BNYMELLON.COM |
| PECIALPROCESSING@BROADRIDGE.COM |
| A.CLASS.ACTIONS@BBH.COM |
| ALEB.LANFEAR@BBH.COM |
| RRY.TRAVERS@BBH.COM |
| AUL.NONNON@BBH.COM |
| AN.IMHOF@BBH.COM |
| CHAEL.LERMAN@BBH.COM |
| I.MANDATORY.INBOX@BBH.COM |
| AVIS.LUQUE@BBH.COM |
| OWIN.ORTIZ@BBH.COM |
| HORSFORD@CALDWELLSECURITIES.COM |
| N.THIESSEN@CANACCORD.COM |
| N.THIESSEN@CANACCORD.COM |
| NCOUVERHO-RECONCILIATIONS@CANACCORD.COM |
| ROXY_INQUIRY@CANACCORD.COM |
| DSCUSTOMERSUPPORT@TMX.COM |
| |

In re: Ittella International LLC, et al.

CaSasse: 23213kb1k411-511533kSK Doboo212068Filled 198408121331/1214ter Entition 8408121331172901337001209sc Mais Destribit Plage 4400669



Exhibit D

| 711(2110 | Served Via Electronic Mail |
|-------------------------------------|---|
| Name | Email |
| | REORG@CETERAFI.COM |
| | ALICE.HEMPHILL@CETERA.COM |
| | AMANDA.ZWILLING@CETERA.COM |
| | RUSSELL.MARKFELDER@CETERA.COM |
| | KATIE.BIEDLER@CETERAFI.COM |
| CETERA INVESTMENT SERVICES LLC | STEVE.SCHMITZ@CETERA.COM |
| | ASHLEY.ROELIKE@CETERAFI.COM |
| CETERA INVESTMENT SERVICES LLC | STEVE.SCHMITZ@CETERA.COM |
| CHARLES SCHWAB & CO. INC. DTC #0164 | PHXMCBR@SCHWAB.COM |
| CHARLES SCHWAB & CO. INC. DTC #0164 | VOLUNTARYSETUP@SCHWAB.COM |
| | CHRISTINA.YOUNG@SCHWAB.COM |
| CHARLES SCHWAB & CO., INC. | PHXMCBR@SCHWAB.COM |
| CHARLES SCHWAB & CO., INC. | PHXMCBR@SCHWAB.COMJEN.CURTIN@SCHWAB.COM |
| CIBC WORLD MARKETS INC./CDS** | MAILBOX.CAEVENTSCIBC@CIBC.CA |
| | GTS.CAEC.TPA@CITI.COM |
| | MARIANNE.SULLIVAN@CITI.COM |
| | PAOLA.PRINS@CITI.COM |
| | DARYL.SLATER@CITI.COM |
| | MICHAEL.FENNER@CITI.COM |
| | THEOPHILUS.CHAN@CITI.COM |
| | PRABHA.L.BATNI@CITI.COM |
| CITIBANK, N.A. | ANN.E.NOBBE@CITI.COM |
| CITIBANK, N.A. DTC #0908 | GTS.CAEC.TPA@CITI.COM |
| | GTS.CAEC.TPA@CITI.COM |
| | MARIANNE.SULLIVAN@CITI.COM |
| | PAOLA.PRINS@CITI.COM |
| | DARYL.SLATER@CITI.COM |
| | MICHAEL.FENNER@CITI.COM |
| | THEOPHILUS.CHAN@CITI.COM |
| CITIGROUP GLOBAL MARKETS, | PRABHA.L.BATNI@CITI.COM |
| INC./CORRESPONDENT CLEARING | ANN.E.NOBBE@CITI.COM |
| CLEAR STREET LLC | PRESS@CLEARSTREET.IO |
| CLEAR STREET LLC | CSCOMPLIANCE@CLEARSTREET.IO |
| CLEARSTREAM INTERNATIONAL SA | CA_MANDATORY.EVENTS@CLEARSTREAM.COM |
| CLEARSTREAM INTERNATIONAL SA | CA_GENERAL.EVENTS@CLEARSTREAM.COM |
| CLEARSTREAM INTERNATIONAL SA | NATHALIE.CHATAIGNER@CLEARSTREAM.COM |
| CLEARSTREAM INTERNATIONAL SA | HULYA.DIN@CLEARSTREAM.COM |
| CLEARSTREAM INTERNATIONAL SA | CHERIFA.MAAMERI@CLEARSTREAM.COM |
| CLEARSTREAM INTERNATIONAL SA | CA_LUXEMBOURG@CLEARSTREAM.COM |

In re: Ittella International LLC, et al.

CaSas2: 23213kb1k411-5215345K Dobo2:12068Filled 1984018121331/1214ter Enh 10840181213311723101337001209sc M2xis (Dexhirbiten) PRage 4210669



Exhibit D

Served Via Electronic Mail

| Name | Email |
|--|--|
| CREDIT AGRICOLE SECS USA INC. DTC #0651 | CSICORPACTIONS@CA-CIB.COM |
| CREDIT SUISSE SECURITIES (USA) LLC DTC #0355 | LIST.NYEVTINTGRP@CREDIT-SUISSE.COM |
| CREDIT SUISSE SECURITIES (USA) LLC DTC #0355 | ASSET.SERVNOTIFICATION@CREDIT-SUISSE.COM |
| D. A. DAVIDSON & CO. | RLINSKEY@DADCO.COM |
| D. A. DAVIDSON & CO. | DGYGER@DADCO.COMREORG@DADCO.COM |
| | REORG@DADCO.COM |
| | KSAPP@DADCO.COM |
| | DWEGNER@DADCO.COM |
| D. A. DAVIDSON & CO. | THOWELL@DADCO.COM |
| D. A. DAVIDSON & CO. | RLINSKEY@DADCO.COMREORG@DADCO.COM |
| DESJARDINS SECURITIES INC./CDS** | VERONIQUE.LEMIEUX@VMD.DESJARDINS.COM |
| DESJARDINS SECURITIES INC./CDS** | RECOURS.COLLECTIFS@DESJARDINS.COM |
| | KEVIN.MILLER@DB.COM |
| | SAGAR.SHARMA@DB.COM |
| | CYNTHIA.RAINIS@DB.COM |
| | JAMIE.SILVERSTEIN@DB.COM |
| DEUTSCHE BANK AG NY/CEDEAR | JOHN.BINDER@DB.COM |
| DEUTSCHE BANK AG NY/US CUSTODY | JOHN.BINDER@DB.COM |
| DEUTSCHE BANK SECURITIES INC. DTC #0573 | JAXCA.NOTIFICATIONS@DB.COM |
| | VANDANA.X.VEMULA@BROADRIDGE.COM |
| E*TRADE CLEARING LLC | JOHN.ROSENBACH@ETRADE.COM |
| E*TRADE CLEARING LLC | VANDANA.X.VEMULA@BROADRIDGE.COM |
| EDWARD D. JONES & CO. | ELIZABETH.ROLWES@EDWARDJONES.COM |
| EDWARD D. JONES & CO. | GINGER.STILLMAN@EDWARDJONES.COM |
| | EDJCLASSACTIONS@EDWARDJONES.COM |
| EDWARD JONES/CDS** | NICK.HUMMEL@EDWARDJONES.COM |
| | GINGER.STILLMAN@EDWARDJONES.COM |
| | MATT.BROMLEY@EDWARDJONES.COM |
| | ANNA.SCHIERMANN@EDWARDJONES.COM |
| | MARIE.MOHN@EDWARDJONES.COM |
| | BRETT.BROWN@EDWARDJONES.COM |
| EDWARD JONES/CDS** | EDJCLASSACTIONS@EDWARDJONES.COM |
| EUROCLEAR BANK S.A./N.V. | CA.OMK@EUROCLEAR.COM |
| EUROCLEAR BANK S.A./N.V. | EB.CA@EUROCLEAR.COM |
| FIDELITY CLEARING CANADA ULC/CDS** | LINDA.SARGEANT@FMR.COM |

In re: Ittella International LLC, et al.



Exhibit D

Served Via Electronic Mail

| Name | Email |
|------------------------------------|--|
| 114.110 | PETER.CLOSS@FMR.COM |
| | LISA.GANESH@FMR.COM |
| | SEAN.MCDONOUGH@FMR.COM |
| | JASON.DRESS@FMR.COM |
| | ROHAN.ROSE@FMR.COM |
| | JOHN.SPURWAY@FMR.COM |
| | GERARDO.FLEITES@FMR.COM |
| FIDELITY CLEARING CANADA ULC/CDS** | ROB.DAY@FMR.COM |
| FIFTH THIRD BANK | LANCE.WELLS@53.COMWENDELL.JONES@53.COM |
| FINANCIAL INFORMATION INC. | REORGNOTIFICATIONLIST@FIINET.COM |
| THU WEEK LE HAT GIAMMATTERS IN CO. | PPCA@FIRSTCLEARING.COM |
| | CYNTHIA.BROWN@FIRSTCLEARING.COM |
| | CYNTHIA.BROWN@WELLSFARGOADVISORS.COM |
| | JOHN.KALINOWSKI@FIRSTCLEARING.COM |
| | OPS@FIRSTCLEARING.COM |
| FIRST CLEARING, LLC | CAV@FIRSTCLEARING.COM |
| | THEOBALDA@FOLIOFN.COM |
| FOLIO INVESTMENTS, INC. | WADE.LYNCH@GS.COM |
| · | PROXYSERVICES@FOLIOINVESTING.COM |
| FOLIOFN INVESTMENTS | WADE.LYNCH@GS.COM |
| | THEOBALDA@FOLIOFN.COM |
| FOLIOFN INVESTMENTS, INC. | WADE.LYNCH@GS.COM |
| FUTU CLEARING INC. | CUSTOMERSVC@FUTUCLEARING.COM |
| GOLDMAN SACHS & CO DTC #0005 | GS-AS-NY-PROXY@NY.EMAIL.GS.COM |
| GOLDMAN SACHS & CO DTC #0005 | NEWYORKANNCHUB@GS.COM |
| GOLDMAN SACHS INTERNATIONAL | GS-AS-NY-PROXY@EMAIL.GS.COM |
| | GS-AS-NY-PROXY@GS.COM |
| | GS-OPS-DIVMGMT-COM@GS.COM |
| | GS-AS-NY-CLASS-ACTION@NY.EMAIL.GS.COM |
| GOLDMAN SACHS INTERNATIONAL | GS-AS-NY-REORG@NY.EMAIL.GS.COM |
| GOLDMAN, SACHS & CO. | GS-AS-NY-PROXY@GS.COM |
| HAYWOOD SECURITIES INC./CDS** | JBRERETON@HAYWOOD.COM |
| HILLTOP SECURITIES INC. | PROXY@SWST.COM |
| | BONNIE.ALLEN@SWST.COM |
| HILLTOP SECURITIES INC. | BONNIE.ALLEN@HILLTOPSECURITIES.COM |

In re: Ittella International LLC, et al.



Exhibit D

Served Via Electronic Mail

| | erved Via Electronic Mail |
|---|---|
| Name | Email |
| | CLAUDIO.J.DELAROSA@US.HSBC.COM |
| | ANTHONY.J.HOE@US.HSBC.COM |
| | JAY.X.SPITZER@US.HSBC.COM |
| | JOHN.HICKEY@US.HSBC.COM |
| | IDALIA.X.FRIAS@US.HSBC.COM |
| | YELENA.X.FRIDBURG@US.HSBC.COM |
| LIONO DANIKALIOA ALAKOL FARINIO | NARDIA.MENDEZ@US.HSBC.COM |
| HSBC BANK USA, NA/CLEARING | YANMEI.X.SHAO@US.HSBC.COM |
| HSBC SECURITIES (USA) INC. | JAMES.F.KELLY@US.HSBC.COM |
| INTERACTIVE BROKERS LLC DTC#0017 | BANKRUPTCY@IBKR.COM |
| | PROXY@INTERACTIVEBROKERS.COM |
| | BANKRUPTCY@INTERACTIVEBROKERS.COM |
| | IBCORPACTION@INTERACTIVEBROKERS.COM |
| | DMARSELLA@INTERACTIVEBROKERS.COM |
| | MPETRIDIS@INTERACTIVEBROKERS.COM |
| INTERACTIVE BROKERS RETAIL EQUITY CLEARING | KMCCARTHY@INTERACTIVEBROKERS.COM |
| | USSO.PROXY.TEAM@JPMORGAN.COM |
| | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| J.P. MORGAN CHASE BANK NA/FBO BLACKROCK CTF | IB.MANDATORY.CORP.ACTIONS@JPMORGAN.COM |
| | USSO.PROXY.TEAM@JPMORGAN.COM |
| | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| J.P. MORGAN CLEARING CORP. | IB.MANDATORY.CORP.ACTIONS@JPMORGAN.COM |
| | KWALTON@JANNEY.COM |
| JANNEY MONTGOMERY SCOTT LLC | REORGCONTACTS@JANNEY.COM |
| JANNEY MONTGOMERY SCOTT LLC | KDODDS@JANNEY.COM |
| JEFFERIES LLC | RMARANZANO@JEFFERIES.COM |
| | RMARANZANO@JEFFERIES.COM |
| | CORPORATE_ACTIONS_DIVIDENDS@JEFFERIES.COM |
| JEFFERIES LLC | JEFFERIESREORG@BROADRIDGE.COM |
| JEFFERIES LLC DTC #0019 | MHARDIMAN@JEFFERIES.COM |
| JEFFERIES LLC DTC #0019 | CORPORATE_ACTIONS_REORG@JEFFERIES.COM |
| JPMORGAN CHASE BANK | JPMORGANINFORMATION.SERVICES@JPMCHASE.COM |
| | USSO.PROXY.TEAM@JPMORGAN.COM |
| | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| | IB.MANDATORY.CORP.ACTIONS@JPMORGAN.COM |
| | PRIMECORPORATEACTIONS@JPMORGAN.COM |
| JPMORGAN CHASE BANK, NATIONAL ASSOCI | JPM.BROOKLYN.VOLUNTARY.COACS@JPMORGAN.COM |

In re: Ittella International LLC, et al.



Exhibit D

Served Via Electronic Mail

| Name | erved Via Electronic Mail Email |
|---|--|
| INGING | USSO.PROXY.TEAM@JPMORGAN.COM |
| | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| | IB.MANDATORY.CORP.ACTIONS@JPMORGAN.COM |
| | PRIMECORPORATEACTIONS@JPMORGAN.COM |
| JPMORGAN CHASE BANK, NATIONAL ASSOCIATION | JPM.BROOKLYN.VOLUNTARY.COACS@JPMORGAN.COM |
| JEWORGAN CHASE BANK, NATIONAL ASSOCIATION | USSO.PROXY.TEAM@JPMORGAN.COM |
| | |
| IDMODO ANI CITACE DANIK/ELIDOCI EAD DANIK | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| JPMORGAN CHASE BANK/EUROCLEAR BANK | IB.MANDATORY.CORP.ACTIONS@JPMORGAN.COM |
| | USSO.PROXY.TEAM@JPMORGAN.COM |
| | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| | IB.MANDATORY.CORP.ACTIONS@JPMORGAN.COM |
| | PBASDIRECT <pb.as.direct@jpmorgan.com< td=""></pb.as.direct@jpmorgan.com<> |
| | PRIMECORPORATEACTIONS@JPMORGAN.COM |
| JPMORGAN CHASE BANK/IA | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| | USSO.PROXY.TEAM@JPMORGAN.COM |
| | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| | IB.MANDATORY.CORP.ACTIONS@JPMORGAN.COM |
| | PBASDIRECT <pb.as.direct@jpmorgan.com< td=""></pb.as.direct@jpmorgan.com<> |
| | PRIMECORPORATEACTIONS@JPMORGAN.COM |
| | JPMORGANINFORMATION.SERVICES@JPMORGAN.COM |
| | JONG.Y.KIM@JPMORGAN.COM |
| JPMORGAN CHASE BANK/IA | JPM.BROOKLYN.VOLUNTARY.COACS@JPMORGAN.COM |
| JPMORGAN CLEARING CORP. DTC #0352 | IB_DOMESTIC_VOLUNTARY_CORPORATE_ACTIONS@JPMORGAN.COM |
| KCG AMERICAS LLC | JBRINK@KNIGHT.COM |
| LAURENTIAN BANK OF CANADA/CDS** | MAIORINOF@VMBL.CA |
| | KRISTIN.KENNEDY@LPL.COM |
| | JASON.ADAMEK@LPL.COM |
| | CORPORATE.ACTION@LPL.COM |
| | CINTHYA.LEITE@LPL.COM |
| | STEVEN.TRZCINSKI@LPL.COM |
| | KEVIN.MOULTON@LPL.COM |
| LPL FINANCIAL CORPORATION | MICAH.WEINSTEIN@LPL.COM |
| MANUFACTURERS AND TRADERS TRUST COMPANY | TLAGAMBINA@MTB.COM |
| MANULIFE SECURITIES INCORPORATED/CDS | JCHAU@CDS.CA |
| MANULIFE SECURITIES INCORPORATED/CDS** | NIKOLA_KIROVSKI@MANULIFE.COM |
| MARSCO INVESTMENT CORPORATION/TRADEUP | MKADISON@MARSCO.COM |
| MATRIX TRUST COMPANY | SUZANNE.WALTERS@BROADRIDGE.COM |
| | DOCUMENTS@MEDIANTONLINE.COM |
| MEDIANT COMMUNICATIONS | CORPORATEACTIONS@MEDIANTONLINE.COM |
| | _ |

In re: Ittella International LLC, et al.



Exhibit D

Served Via Electronic Mail

| Name | Email |
|---|------------------------------------|
| | CPACTIONSLITIGATION@ML.COM |
| | EARL.WEEKS@BAML.COM |
| | KATELYN.BECK@BAML.COM |
| | CORPACTIONSPROXY@ML.COM |
| | CPACTIONSLITIGATION@BOFA.COM |
| | CPACTIONSMLPROREORG@BOFA.COM |
| MERRILL LYNCH PIERCE FENNER & SMITH | MICHAEL.MCDONALD1@BOFA.COM |
| | CPACTIONSLITIGATION@ML.COM |
| | EARL.WEEKS@BAML.COM |
| | KATELYN.BECK@BAML.COM |
| MERRILL LYNCH, PIERCE FENNER & | CORPACTIONSPROXY@ML.COM |
| MERRILL LYNCH, PIERCE FENNER & SMITH | EARL.WEEKS@BAML.COM |
| | CPACTIONSLITIGATION@ML.COM |
| | EARL.WEEKS@BAML.COM |
| | KATELYN.BECK@BAML.COM |
| MERRILL LYNCH, PIERCE FENNER & SMITH | CORPACTIONSPROXY@ML.COM |
| | EARL.WEEKS@BAML.COM |
| | CPACTIONSLITIGATION@ML.COM |
| | KATELYN.BECK@BAML.COM |
| | CORPACTIONSPROXY@ML.COM |
| MERRILL LYNCH, PIERCE, FENNER & | CPACTIONSLITIGATION@BOFA.COM |
| | EARL.WEEKS@BAML.COM |
| MERRILL LYNCH, PIERCE, FENNER & SMITH | CPACTIONSLITIGATION@BOFA.COM |
| | CPACTIONSLITIGATION@ML.COM |
| | EARL.WEEKS@BAML.COM |
| MERRILL LYNCH, PIERCE, FENNER & SMITH | KATELYN.BECK@BAML.COM |
| INCORPORATED/671 MLPF& | CORPACTIONSPROXY@ML.COM |
| MG TRUST COMPANY | SUZANNE.WALTERS@BROADRIDGE.COM |
| MITSUBISHI UFJ TRUST & BANKING CORP DTC #2932 | CORPORATEACTIONS-DL@US.TR.MUFG.JP |
| MIZUHO BANK (USA) | RDIMICK@MHTNY.COM |
| MIZUHO TRUST & BANKING CO. (USA) | RDIMICK@MHTNY.COM |
| MORGAN STANLEY & CO. INTERNATIONAL P | DANIEL.SPADACCIN@MORGANSTANLEY.COM |

In re: Ittella International LLC, et al.



Exhibit D

Served Via Electronic Mail

| Name | Email |
|--|------------------------------------|
| | DEALSETUP@MORGANSTANLEY.COM |
| | RAQUEL.DEL.MONTE@MORGANSTANLEY.COM |
| | MARIA.CACOILO@MORGANSTANLEY.COM |
| | PSCLASSACT@MORGANSTANLEY.COM |
| | PROXY.BALT@MS.COM |
| | PSCLASSACT@MS.COM |
| | CLASSACT@MS.COM |
| | PRODDATA@MORGANSTANLEY.COM |
| MORGAN STANLEY & CO. LLC | CLASSACT@MORGANSTANLEY.COM |
| | PSCLASSACT@MORGANSTANLEY.COM |
| | DEALSETUP@MORGANSTANLEY.COM |
| | RAQUEL.DEL.MONTE@MORGANSTANLEY.COM |
| | MARIA.CACOILO@MORGANSTANLEY.COM |
| | PROXY.BALT@MS.COM |
| | PSCLASSACT@MS.COM |
| | CLASSACT@MS.COM |
| | PRODDATA@MORGANSTANLEY.COM |
| | CLASSACT@MORGANSTANLEY.COM |
| | PROXY.BALT@MS.COM |
| | PSCLASSACT@MS.COM |
| | CLASSACT@MS.COM |
| | PRODDATA@MORGANSTANLEY.COM |
| MORGAN STANLEY & CO. LLC | CLASSACT@MORGANSTANLEY.COM |
| | DEALSETUP@MORGANSTANLEY.COM |
| | RAQUEL.DEL.MONTE@MORGANSTANLEY.COM |
| | MARIA.CACOILO@MORGANSTANLEY.COM |
| | PROXY.BALT@MS.COM |
| | PSCLASSACT@MS.COM |
| | CLASSACT@MS.COM |
| | PRODDATA@MORGANSTANLEY.COM |
| MORGAN STANLEY & CO. LLC/INTERNATIONAL PLC | CLASSACT@MORGANSTANLEY.COM |
| MORGAN STANLEY SMITH BARNEY DTC #0015 | USPROXIES@MORGANSTANLEY.COM |
| MORGAN STANLEY SMITH BARNEY DTC #0015 | PROXY.BALT@MORGANSTANLEY.COM |
| MORGAN STANLEY SMITH BARNEY DTC #0015 | CAVSDOM@MORGANSTANLEY.COM |
| MORGAN STANLEY SMITH BARNEY DTC #0015 | RAQUEL.DEL.MONTE@MORGANSTANLEY.COM |
| MORGAN STANLEY SMITH BARNEY DTC #0015 | JOHN.FALCO@MORGANSTANLEY.COM |
| MORGAN STANLEY SMITH BARNEY DTC #0015 | ROBERT.CREGAN@MORGANSTANLEY.COM |
| MORGAN STANLEY SMITH BARNEY DTC #0015 | JODANCY.MACKENSY@MORGANSTANLEY.COM |

In re: Ittella International LLC, et al.

Casasa: 2326kb1k4145458k5K Doboo219068Filled \$1840812331/124ter Enh (108408123311729101337001206sc M2xis (105408123311729101337001206sc Plagge 48706669



Exhibit D

Served Via Electronic Mail

| Name | Email |
|---------------------------------|---|
| Traine | DEALSETUP@MORGANSTANLEY.COM |
| | RAQUEL.DEL.MONTE@MORGANSTANLEY.COM |
| | MARIA.CACOILO@MORGANSTANLEY.COM |
| | PROXY.BALT@MS.COM |
| | PSCLASSACT@MS.COM |
| | CLASSACT@MS.COM |
| | PRODDATA@MORGANSTANLEY.COM |
| | CLASSACT@MORGANSTANLEY.COM |
| | JOHN.BARRY@MSSB.COM |
| MORGAN STANLEY SMITH BARNEY LLC | WM CLASSACTIONS@MORGANSTANLEY.COM |
| MURIEL SIEBERT & CO., INC. | SERVICE@SIEBERT.COMAGUERRIERO@SIEBERT.COM |
| - | PETER.CLOSS@FMR.COM |
| | LISA.GANESH@FMR.COM |
| | SEAN.MCDONOUGH@FMR.COM |
| | JASON.DRESS@FMR.COM |
| | ROHAN.ROSE@FMR.COM |
| | JOHN.SPURWAY@FMR.COM |
| | GERARDO.FLEITES@FMR.COM |
| | ROB.DAY@FMR.COM |
| | GERARDO.FLEITES@FMR.COM |
| | SEAN.MCLOONE@FMR.COM |
| | LISA.GANESH@FMR.COM |
| | FRANK.MITTENZWEI@FMR.COM |
| NATIONAL FINANCIAL SERVICES LLC | NICOLE.MARTE@FMR.COM |
| | GUILLERMO.GONZALEZ@OPCO.COM |
| | COLIN.SANDY@OPCO.COM |
| | REORG@OPCO.COM |
| | KENYA.WHITE@OPCO.COM |
| OPPENHEIMER & CO. INC. | FRAN.BANSON@OPCO.COM |
| OPTIONSXPRESS INC. DTC #0338 | PROXYSERVICES@OPTIONSXPRESS.COM |

In re: Ittella International LLC, et al.

Casasa: 2326kb1k4145458k5K Doboo219068Filled \$1840812331/124ter Enh (108408123311729101337001206sc M2xis (105408123311729101337001206sc Plagge 49806669



Exhibit D

Served Via Electronic Mail

| Name | Served Via Electronic Mail Email |
|------------------------------------|--|
| | REGAN.PALMER@PERSHING.COM |
| | JLAVARA@PERSHING.COM |
| | CHARLENE.POLDEN@PERSHING.COM |
| | KRISTIE.MEDICH@PERSHING.COM |
| | MARIA.RUIZ-MARTINEZ@PERSHING.COM |
| | VOLUNTARYPROCESSING@PERSHING.COM |
| | PERSHINGCORPROATEACTIONSPROXY@PERSHING.COM |
| | CHENICE.BRINSON@PERSHING.COM |
| | PERSHINGCORPORATEACTIONSPROXY@PERSHING.COM |
| | JULIO.MEDINA@PERSHING.COM |
| PERSHING LLC | NICHOLAS.BALDWIN@PERSHING.COM |
| PNC BANK NA DTC #02616 | CASPR@PNC.COM |
| | CASPR@PNC.COM |
| | MCA@PNC.COM |
| | JNICHOLS@PNC.COM |
| PNC BANK, NATIONAL ASSOCIATION | YVONNE.MUDD@PNCBANK.COM |
| QUANTEX CLEARING, LLC | ALFRED.PENNIS@NYFIX.COM |
| | ELAINE.MULLEN@RAYMONDJAMES.COM |
| RAYMOND JAMES & ASSOCIATES, INC. | CORPORATEACTIONS@RAYMONDJAMES.COM |
| | ROBERTA.GREEN@RAYMONDJAMES.COM |
| RAYMOND JAMES & ASSOCIATES, INC. | CORPORATEACTIONS@RAYMONDJAMES.COM |
| RAYMOND JAMES LTD./CDS** | CORPORATEACTIONS@RAYMONDJAMES.COM |
| RBC CAPITAL MARKETS, LLC | RBCWM-PROXYNOTIFICATIONS@RBC.COM |
| | NICHOLAS.ONKEN@RBC.COM |
| RBC CAPITAL MARKETS, LLC | RBCWM-PROXYNOTIFICATIONS@RBC.COM |
| | JSUDFELD@RWBAIRD.COM |
| | NROBERTSTAD@RWBAIRD.COM |
| ROBERT W. BAIRD & CO. INCORPORATED | REORG@RWBAIRD.COM |
| | DIVREORG@ROBINHOOD.COM |
| ROBINHOOD SECURITIES, LLC | BRUCE.MARTIN@ROBINHOOD.COM |
| ROYAL BANK OF CANADA | DONALD.GARCIA@RBC.COM |
| SEI PRIVATE TRUST COMPANY/C/O GWP | GWSUSOPSCAINCOME@SEIC.COM |
| SEI PV/GWP #02663 | PLATFORMCA@SEIC.COM |
| SG AMERICAS SECURITIES, LLC | PAUL.MITSAKOS@SGCIB.COM |
| SIS SEGAINTERSETTLE AG | CA.NOTICES@SIX-SECURITIES-SERVICES.COM |
| SIS SEGAINTERSETTLE AG | CORPACTIONSOVERSEAS.GROUP@SISCLEAR.COM |
| SOUTHWEST SECURITIES | PROXY@SWST.COM |
| SOUTHWEST SECURITIES | VALLWARDT@SWST.COM |
| SSB&T CO/CLIENT CUSTODY SERVICES | MPIERVIL@STATESTREET.COM |

In re: Ittella International LLC, et al.

Casasa: 23213kb1k411-52153k5 K Doboo212068Filled 1984018121331/1214ter Enh (1984018121331172011337001209sc M2xis (Dexhirbiten) PRage (54906169)



Exhibit D

Served Via Electronic Mail

| Name | Email |
|--|---|
| STATE STREET BANK & TRUST/STATE STREET | PROXY-SERVICES@STATESTREET.COM |
| TOTALETF | USCARESEARCH@STATESTREET.COM |
| STATE STREET BANK AND TRUST CO DTC #0997 | RJRAY@STATESTREET.COM |
| STATE STREET BANK AND TRUST CO DTC #0997 | JKKYAN@STATESTREET.COM |
| STATE STREET BANK AND TRUST CO DTC #0997 | USCARESEARCH@STATESTREET.COM |
| | CMSULLIVAN2@STATESTREET.COM |
| STATE STREET BANK AND TRUST COMPANY | USCARESEARCH@STATESTREET.COM |
| | MPIERVIL@STATESTREET.COM |
| | PROXY-SERVICES@STATESTREET.COM |
| | PCDESHARNAIS@STATESTREET.COM |
| STATE STREET BANK AND TRUST COMPANY | USCARESEARCH@STATESTREET.COM |
| | PROXY-SERVICES@STATESTREET.COM |
| | USCARESEARCH@STATESTREET.COM |
| STATE STREET BANK AND TRUST COMPANY | BAM_CLIENTSERVICES_MO_INQ@STATESTREET.COM |
| STATE STREET BANK AND TRUST COMPANY/ | KTJOHNDROW@STATESTREET.COM |
| | JMEZRANO@STERNEAGEE.COM |
| STERNE, AGEE & LEACH, INC. | KSIMPSON@STERNEAGEE.COM |
| | SECURITIESTRANSFER@STERNEAGEE.COM |
| STERNE, AGEE & LEACH, INC. | KSIMPSON@STERNEAGEE.COM |
| | RUSSELLC@STIFEL.COM |
| | CAOP@STIFEL.COM |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | JENKINSK@STIFEL.COM |
| | RESMANNZ@STIFEL.COM |
| | RUSSELLC@STIFEL.COM |
| | CAOP@STIFEL.COM |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | JENKINSK@STIFEL.COM |
| | RUSSELLC@STIFEL.COM |
| | KIVLEHENS@STIFEL.COM |
| | WIEGANDC@STIFEL.COM |
| | OPSSTOCKRECORDS@STIFEL.COM |
| | BLANNERM@STIFEL.COM |
| | CAOP@STIFEL.COM |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | JENKINSK@STIFEL.COM |
| STIFEL, NICOLAUS & COMPANY, INCORPORATED | WIEGANDC@STIFEL.COM |
| STOCKCROSS FINANCIAL SERVICES, INC. | AGUERRIERO@SIEBERT.COM |
| | AGUERRIERO@SIEBERT.COM |
| | OFEINA.TUIHALAMAKA@STOCKCROSS.COM |
| STOCKCROSS FINANCIAL SERVICES, INC. | DANIEL.LOGUE@STOCKCROSS.COM |

In re: Ittella International LLC, et al.

CaSas2: 23213kb1k411-5215345K Dobo2:12068Filled #184018121331/124ter #2.mt@84018121331172301337001209sc M2xis do Dexhibite in Plage #55.00669



Exhibit D

Served Via Electronic Mail

| Name | Email |
|---|--|
| | INFO@STOCKCROSS.COM |
| STOCKCROSS FINANCIAL SERVICES, INC. | AGUERRIERO@SIEBERT.COM |
| | LISA.BRUNSON@STOCKCROSS.COM |
| STOCKCROSS FINANCIAL SERVICES, INC. | AGUERRIERO@SIEBERT.COM |
| , | ZCLASSACTIONS@TDAMERITRADE.COM |
| | DIANE.EASTER@TDAMERITRADE.COM |
| TD AMERITRADE CLEARING, INC. | TDWPROXY@TDSECURITIES.COM |
| | TYLER.STCLAIR@TDAMERITRADE.COM |
| | LEAH.SAUNDERS@TDAMERITRADE.COM |
| | ANGELA.WRIGHT@TDAMERITRADE.COM |
| | PATRICIA.THOMPSON@TDAMERITRADE.COM |
| | KEENAN.ANDERSON@TDAMERITRADE.COM |
| TD AMERITRADE CLEARING, INC. | SARAH.MCDONALD@TDAMERITRADE.COM |
| TD WATERHOUSE CANADA INC./CDS** | TDWPROXY@TD.COM |
| | PROXYSUPPORT@BNYMELLON.COM |
| THE BANK OF NEW YORK MELLON | THERESA.STANTON@BNYMELLON.COM |
| | PROXYSUPPORT@BNYMELLON.COM |
| | GCE_INQUIRY_AMERICAS_CLIENTS@BNYMELLON.COM |
| | PXRPT@BNYMELLON.COM |
| | PGHEVENTCREATION@BNYMELLON.COM |
| | PGH.CA.EVENT.CREATION@BNYMELLON.COM |
| | STEPHEN.COCCODRILLI@BNYMELLON.COM |
| THE BANK OF NEW YORK MELLON | THERESA.STANTON@BNYMELLON.COM |
| | PGHEVENTCREATION@BNYMELLON.COM |
| | PROXYSUPPORT@BNYMELLON.COM |
| THE BANK OF NEW YORK MELLON DTC #0901 | THERESA.STANTON@BNYMELLON.COM |
| | JUSTIN.WHITEHOUSE@BNYMELLON.COM |
| THE BANK OF NEW YORK MELLON DTC #0901 | THERESA.STANTON@BNYMELLON.COM |
| | BRIAN.MARNELL@BNYMELLON.COM |
| THE BANK OF NEW YORK MELLON DTC #0901 | THERESA.STANTON@BNYMELLON.COM |
| | MATTHEW.BARTEL@BNYMELLON.COM |
| THE BANK OF NEW YORK MELLON DTC #0901 | THERESA.STANTON@BNYMELLON.COM |
| | GCE_INQUIRY_AMERICAS_CLIENTS@BNYMELLON.COM |
| | PXRPT@BNYMELLON.COM |
| | PGHEVENTCREATION@BNYMELLON.COM |
| THE BANK OF NEW YORK MELLON/MID CAP SPDRS | PGH.CA.EVENT.CREATION@BNYMELLON.COM |
| THE BANK OF NY MELLON DTC #0954 | THERESA.STANTON@BNYMELLON.COM |
| THE BANK OF NY MELLON DTC #0954 | ATHOMPSON@BNYMELLON.COM |
| THE DEPOSITORY TRUST CO | MANDATORYREORGANNOUNCEMENTS@DTCC.COM |

In re: Ittella International LLC, et al.

Casasa: 2326kb1k41454554kSK Doboo219068Filled 5840812331/124terEnht08408123317290133700120sc Maxis (Dexhibited) Plage 5210669



Exhibit D

Served Via Electronic Mail

| Name | Email | | |
|---------------------------------------|---|--|--|
| THE DEPOSITORY TRUST CO | MK-CORPORATEACTIONSANNOUNCEMENTS@MARKIT.COM | | |
| THE DEPOSITORY TRUST CO | JOSEPH.POZOLANTE@MARKIT.COM | | |
| THE DEPOSITORY TRUST CO | DAVID.BOGGS@MARKIT.COM | | |
| THE DEPOSITORY TRUST CO | KEVIN.JEFFERSON@MARKIT.COM | | |
| THE DEPOSITORY TRUST CO | CSCOTTO@DTCC.COM | | |
| THE DEPOSITORY TRUST CO | LEGALANDTAXNOTICES@DTCC.COM | | |
| THE DEPOSITORY TRUST CO | VOLUNTARYREORGANNOUNCEMENTS@DTCC.COM | | |
| THE NORTHERN TRUST COMPANY | RC108@NTRS.COM | | |
| | PK5@NTRS.COM | | |
| | CLASS_ACTION_PROXY_TEAM@NTRS.COM | | |
| | US_VOLUNTARY_CORPACTIONS@NTRS.COM | | |
| | KEG2@NTRS.COM | | |
| | DR65@NTRS.COM | | |
| THE NORTHERN TRUST COMPANY | CS_NOTIFICATIONS@NTRS.COM | | |
| THE NORTHERN TRUST COMPANY DTC #02669 | CS NOTIFICATIONS@NTRS.COM | | |
| | CORPACTIONS@TRADESTATION.COM | | |
| TRADESTATION SECURITIES, INC. | CLIENTSERVICES@TRADESTATION.COM | | |
| · | DBIALER@TRADESTATION.COM | | |
| TRADESTATION SECURITIES, INC. | CLIENTSERVICES@TRADESTATION.COM | | |
| TRADEUP SECURITIES, INC. | TRANSFER@TRADEUP.COM | | |
| TRUIST BANK | CORPORATE.ACTIONS@TRUIST.COM | | |
| | USBIIREORGINCOME@USBANK.COM | | |
| | TRUSTCLASSACTIONS@USBANK.COM | | |
| U.S. BANCORP INVESTMENTS, INC. | TRUST.PROXY@USBANK.COM | | |
| U.S. BANCORP INVESTMENTS, INC. | USBIIREORGINCOME@USBANK.COM | | |
| | STEPHANIE.STORCH@USBANK.COM | | |
| | STEPHANIE.KAPTA@USBANK.COM | | |
| | TRUSTCLASSACTIONS@USBANK.COM | | |
| | TRUST.PROXY@USBANK.COM | | |
| | USBIIREORGINCOME@USBANK.COM | | |
| U.S. BANK N.A. | TRUSTCORPORATEACTIONS@USBANK.COM | | |
| | TRUSTCLASSACTIONS@USBANK.COM | | |
| | TRUST.PROXY@USBANK.COM | | |
| | USBIIREORGINCOME@USBANK.COM | | |
| U.S. BANK N.A./ETF | TRUSTCORPORATEACTIONS@USBANK.COM | | |
| UBS | OL-WMA-VOLCORPACTIONS@UBS.COM | | |
| UBS | OL-STAMFORDCORPACTIONS@UBS.COM | | |
| UBS | SH-VOL-CAIP-NA@UBS.COM | | |
| UBS | OL-WMA-CA-PROXY@UBS.COM | | |
| | , – – – – – – – – – – – – – – – – – – – | | |

In re: Ittella International LLC, et al.



Exhibit D

Served Via Electronic Mail

| Name | Email |
|--------------------------------|---|
| UBS | SH-WMA-CAPROXYCLASSACTIONS@UBS.COM |
| | OL-CA-MANAGERS@UBS.COM |
| | OL-WMA-CA-BONDREDEMPTION@UBS.COM |
| | DL-WMA-PROXY@UBS.COM |
| | OL-WMA-CA-PROXY@UBS.COM |
| | GCE_INQUIRY_AMERICAS_CLIENTS@BNYMELLON.COM |
| | PXRPT@BNYMELLON.COM |
| UBS FINANCIAL SERVICES INC. | MANAGER@UBS.COM |
| | OL-CA-MANAGERS@UBS.COM |
| | DL-WMA-PROXY@UBS.COM |
| | SH-WMA-CAPROXYCLASSACTIONS@UBS.COM |
| | OL-WMA-CA-PROXY@UBS.COM |
| | GCE_INQUIRY_AMERICAS_CLIENTS@BNYMELLON.COM |
| | PXRPT@BNYMELLON.COM |
| | DL-CA-MANAGER@UBS.COM |
| | OL-WMA-CA-REORG@UBS.COM |
| | DL-WMA-PHYSICAL-PROCESSING@UBS.COM |
| UBS SECURITIES LLC | GREGORY.CONTALDI@UBS.COM |
| UBS SECURITIES LLC DTC #0642 | OL-EVENTMANAGEMENT@UBS.COM |
| VANGUARD MARKETING CORPORATION | VBS_CORPORATE_ACTIONS@VANGUARD.COM |
| VIRTU AMERICAS LLC | JBRINK@KNIGHT.COM |
| | AMARTINEZ@VISIONFINANCIALMARKETS.COM |
| | REORGS@VISIONFINANCIALMARKETS.COM |
| | LLUCIEN@VFMARKETS.COM |
| VISION FINANCIAL MARKETS LLC | SECURITIESOPS@VFMARKETS.COM |
| WEDBUSH SECURITIES INC. | ALAN.FERREIRA@WEDUBUSH.COM |
| | DONNA.WONG@WEDBUSH.COM |
| | CARMEN.RIVERA@WEDBUSH.COM |
| WEDBUSH SECURITIES INC. | ALAN.FERREIRA@WEDBUSH.COM |
| WEDBUSH SECURITIES INC./P3 | ALAN.FERREIRA@WEDBUSH.COM |
| | VOLUNTARYCORPORATEACTIONS@WELLSFARGO.COM |
| | WFSPRIMESERVICESCORPORATEACTIONS@WELLSFARGO.COM |
| | MEREDICE.ROWE@WELLSFARGO.COM |
| | BRIAN.ARTIMISI@WELLSFARGOADVISORS.COM |
| | FINESSA.ROSSON@WELLSFARGOADVISORS.COM |
| | VOLUNTARYNOTIFICATIONS@WELLSFARGO.COM |
| | MANDATORYCORPACTIONS@WELLSFARGO.COM |
| WELLS FARGO BANK, N.A./SIG | BOBBY.MATERA@WACHOVIA.COM |

In re: Ittella International LLC, et al.

Casasa: 2326kbk4145458ks K Doboo219068Filed \$840812831/124ter Enhines60812831729013700120sc Maxis (Dexhibited) Plage 5830669



Exhibit D

Served Via Electronic Mail

| Name | Email | | |
|-----------------------------------|---|--|--|
| | VOLUNTARYCORPORATEACTIONS@WELLSFARGO.COM | | |
| | WFSPRIMESERVICESCORPORATEACTIONS@WELLSFARGO.COM | | |
| | MEREDICE.ROWE@WELLSFARGO.COM | | |
| | BRIAN.ARTIMISI@WELLSFARGOADVISORS.COM | | |
| | FINESSA.ROSSON@WELLSFARGOADVISORS.COM | | |
| | VOLUNTARYNOTIFICATIONS@WELLSFARGO.COM | | |
| | MANDATORYCORPACTIONS@WELLSFARGO.COM | | |
| WELLS FARGO BANK, N.A./SIG | KRYSTA.JOHNSON@WELLSFARGO.COM | | |
| WELLS FARGO CLEARING SERVICES LLC | MATT.BUETTNER@FIRSTCLEARING.COM | | |
| WELLS FARGO DTCC #0141 | VOLUNTARYCORPORATEACTIONS@WELLSFARGO.COM | | |
| | VOLUNTARYCORPORATEACTIONS@WELLSFARGO.COM | | |
| | WFSPRIMESERVICESCORPORATEACTIONS@WELLSFARGO.COM | | |
| | MEREDICE.ROWE@WELLSFARGO.COM | | |
| | BRIAN.ARTIMISI@WELLSFARGOADVISORS.COM | | |
| | FINESSA.ROSSON@WELLSFARGOADVISORS.COM | | |
| | SCOTT.VANHAVERMAET@WELLSFARGO.COM | | |
| | MANJUNATHA.ASHOK@WELLSFARGO.COM | | |
| | QUAYLIN.NORMAN@WELLSFARGO.COM | | |
| | VOLUNTARYNOTIFICATIONS@WELLSFARGO.COM | | |
| | MANDATORYCORPACTIONS@WELLSFARGO.COM | | |
| WELLS FARGO SECURITIES, LLC | BOBBY.MATERA@WACHOVIA.COM | | |

In re: Ittella International LLC, et al.

Exhibit E



To Banks, Brokers, Intermediaries, and Nominees:

IMPORTANT! PLEASE SERVE THE ENCLOSED ORDER ESTABLISHING BAR DATE FOR FILING PROOFS OF CLAIM AND NOTICE OF BAR DATE FOR FILING PROOFS OF CLAIM IN A CHAPTER 11 CASE TO THE BENEFICIAL HOLDERS OF THE SECURITY LISTED BELOW

Re: Case Number: 23-14154 (SRK)—Ittella International LLC, Chapter 11 Bankruptcy

Note: Ittella International LLC, et al. (the "Debtors") will not serve the enclosed Order Establishing Bar Date for Filing Proofs of Claim (Docket No. 193) (the "Order") and Notice of Bar Date for Filing Proofs of Claim in a Chapter 11 Case (Docket No. 197) (the "Notice") directly to the beneficial holders. This mailing will not be handled through the facilities of third-party intermediaries such as Broadridge and Mediant.

CUSIP No. 87663X102

The Debtors filed with the United States Bankruptcy Court for Central District of California, the enclosed Order and Notice. You are receiving the Order and Notice because your institution was identified by Depository Trust Company ("DTC") on the Security Position Report as of July 3, 2023 (the "Record Date").

| CUSIP/ISIN No | Record Date |
|---------------|---------------|
| 87663X102 | July 03, 2023 |

If you would like to request Stretto to provide extra copies of the Order and Notice on your behalf to your respective clients, please provide Stretto with either the number of copies you require and/or a list of names and addresses to whom you would like STRETTO to serve.

| By Email | | |
|------------------------------|--|--|
| PublicSecurities@Stretto.com | | |

If you are not the correct individual or department to research and disburse the requested information, please forward to the proper individual at your firm.

Exhibit F

Casase: 2326kbk4145458k5 K Doboo219068Filed 0840812331/124terEntropedia 1233117290133700120sc Maxis oDex hibitoid Plage 5870669



Exhibit F

Served Via First-Class Mail

| Name | Attention | Address 1 | Address 2 | City | State | Zip | Country |
|----------------------------------|---------------------------|-------------------------------|----------------|---------------------|-------|------------|---------|
| ASHLEE WILSON CLARKE | | 214 BRAZILIAN AVENUE | SUITE 200E | PALM BEACH | FL | 33480 | |
| BORIS INVESTMENT TRUST | C/O MARK GOODMAN | 5192 CLOVER CREEK DRIVE | | BOYNTON BEACH | FL | 33437 | |
| CEDE & CO | | 570 WASHINGTON BLVD | | JERSEY CITY | NJ | 07310-1617 | |
| CHRIS MUELLER | | 449 MARMORA AVE | | TAMPA | FL | 33606-3821 | |
| CONTIENTAL STOCK & TRUST COMPANY | | 1 STATE STREET | 30TH FLOOR | NEW YORK | NY | 10004 | |
| DANIEL WILLIAMSON | | 1 RICKIE LN | | LADERA RANCH | CA | 92694-1533 | |
| DANIEL WILLIAMSON | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| DAVID BORIS | | 17017 BROOKWOOD DRIVE | | BOCA RATON | FL | 33496 | |
| EDWARD GELFAND | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| FALCON EDGE CAPITAL, LP | | 660 MADISON AVENUE | 19TH FLOOR | NEW YORK | NY | 10065 | |
| GEOFFREY GARTH | | 32 57TH PL | | LONG BEACH | CA | 90803-4414 | |
| GEORGE TSUDIS | | 6 WINDEMERE PL | | POLAND | ОН | 44514-1971 | |
| GIUSEPPE BARDARI | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| GRANT GARBERS | | 2 CAVAILLON | | NEWPORT COAST | CA | 92657-0133 | |
| JADEN CHASE EMRICH | | W55N188 WOODMERE CT | APT.1 | CEDARBURG | WI | 53102 | |
| JANE DRAY KATZMAN | | 4 EVARTS LN | | MADISON | CT | 06443-2565 | |
| JEFFREY NACHBOR & | ANN NACHBOR | 5570 WOODSIDE LN | | SHOREWOOD | MN | 55331-7941 | |
| JENNIFER FELLNER | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| JOSE TORRES | | 4492 CAMINO DE LA PLAZA | | SAN YSIDRO | CA | 92173-3071 | |
| KATZMAN FAMILY TRUST | U/A DTD 05/20/2008 | 56 LEONARD ST | APT 24AW | NEW YORK | NY | 10013-3295 | |
| KEVIN O CONNOR | | 4116 MORAGA ST | | SAN FRANCISCO | CA | 94122-3930 | |
| LIND FAMILY TRUST | | 515 VIA SINUOSA | | SANTA BARBARA | CA | 93110-2227 | |
| MARIE D. QUINTERO-JOHNSON | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| PAUL I ALIKA | | 1901 WATERSIDE VILLAGE DR APT | | RICHMOND | TX | 77407-6925 | |
| PAULA CIARAMITARO | | 2408 RUE LE CHARLENE | | PALOS VERDE | CA | 90275 | |
| PIZZO FOOD, SRL | ATTN: GIUSEPPE BARDARI | STRADA DELLA CASEINA SNC | | PROSSEDI (LT) | | 04010 | ITALY |
| PROJECT LILY, LLC | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| RICHARD KATZMAN | | 56 LEONARD ST #24 AW | | NEW YORK | NY | 10013 | |
| ROBERT GREEN | | 2729 N BAY RD | | MIAMI BEACH | FL | 33140 | |
| RYAN OLOHAN | | 27 SYLVAN DRIVE | | PINE BROOK | NJ | 07058 | |
| SALVATORE GALLETTI | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| SALVATORE GALLETTI | | 27996 PALOS VERDES DR E | | RANCHO PALOS VERDES | CA | 90275 | |
| STEPHANIE DIECKMANN | | 1002 S AMBRIDGE ST | | ANAHEIM | CA | 92806 | |
| STEPHANIE DIECKMANN | | 6305 ALONDRA BLVD | | PARAMOUNT | CA | 90723-3750 | |
| THE NAXOS TRUST | C/O HAMILTON TRUST CO LTD | WESSEX HOUSE 5TH FLOOR | 45 REID STREET | HAMILTON | | HM 12 | BERMUDA |
| THE NEIL GOLDBERG 1995 | IRREVOCABLE TRUST | PO BOX 220 | | LIVERPOOL | NY | 13088-0220 | |
| THOMAS MATTHEW WILLIAMS | | 527 21ST ST | | HUNTINGTON BEACH | CA | 92648-3304 | |
| UMB CAPITAL CORP. | | 1010 GRAND BOULEVARD | | KANSAS CITY | MO | 64106 | |
| WILLIAM HARRISON | | 17111 BISCAYNE BLVD | UNIT PH3 | NORTH MIAMI BEACH | FL | 33160 | |

In re: Ittella International LLC, et al. Case No. 23-14154 (SRK)

Exhibit G

Casasa: 23213kb1k411-52153k5 K Doboo212068Filled 1984018121331/1214ter Enh (1984018121331172001337001209sc M2xis (Dexhirbiten) PRagge69906699



Exhibit G

Served Via First-Class Mail

| Name | Address | City | State | Zip |
|----------------|-----------------------|-----------|-------|------------|
| CASEY VARNER | PO BOX 1290 | BAKER | MT | 59313-1290 |
| DAVID JOHNSON | 1546 E VINEYARD DRIVE | BOUNTIFUL | UT | 84010-1357 |
| OLIVER AGUIRRE | 5814 NE 30TH AVE | PORTLAND | OR | 97211-6730 |

In re: Ittella International LLC, et al.

HURWITZ DECLARATION

EXHIBIT A

Case 2:23-bk-14154-SK Doc 1068-5 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A to Hurwitz Declaration Page 2 of 7

| Fill in this information to identify the case: | | | |
|--|------------------------------|--|--|
| Debtor 1 | ITTELLA INTERNATIONAL, LLC | | |
| Debtor 2 (Spouse, if filing) | | | |
| United States | Bankruptcy Court for the: Ce | ntral District Of California - Los Angeles | |
| Case number | 23-14154 | | |

Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| _ | art 1: Identify the Cl | | | | | | |
|----|---|---|--------------------------|----------------------------|-------------------------------|------------------------|--|
| | Who is the current creditor? | California Departmer Name of the current cred Other names the creditor | ditor (the person or ent | ity to be paid for this cl | laim) | | |
| 2. | Has this claim been acquired from someone else? | No Yes. From whom ✓ Yes. From whom No No | n? | | | | |
| | Where should notices and payments to the creditor be sent? | Where should notic | | | Where should pa different) | yments to the creditor | be sent? (if |
| | Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | Name PO BOX 942879 | it of Tax and Fee Ad | iministration | Name | | |
| | | Number Street Sacramento CA 94279-0055 | | Number Street | | | |
| | STRETTO | City | State -309-5650 | ZIP Code | City Contact phone | State | ZIP Code |
| | MAY 2 8 2024 | Contact email LegalS | SOB@cdtfa.ca.gov | | Contact email | | |
| | RECEIVED | Uniform claim identifier f | or electronic payments | in chapter 13 (if you u | use one): | | |
| | Does this claim amend one already filed? | No Yes. Claim numb | per on court claims r | egistry (if known) 27 | 78 | Filed on 12/15/202 | THE RESERVE OF THE PARTY OF THE |
| | Do you know if anyone else has filed a proof of claim for this claim? | No Yes. Who made | the earlier filing? | | | | |



Official Form 410 **Proof of Claim**

Case 2:23-bk-14154-SK Doc 1068-5 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A to Hurwitz Declaration Page 3 of 7

| Do you have any number you use to identify the debtor? | ☐ No ☑ Yes. Last 4 digits of the debtor's account or any | number | you use to identify the d | ebtor: 57 | 10 |
|--|--|--|---|-------------|--|
| How much is the claim? | | s amour | nt include interest or ot | ner charges | ? |
| | | | tatement itemizing interest required by Bankruptcy I | | |
| What is the basis of the claim? | Examples: Goods sold, money loaned, lease, servi | | Mary Mary 1 and 1 and 1 | | |
| | Limit disclosing information that is entitled to privace | | | | (6). |
| | TAXES | ,, 555 | | _ | |
| Is all or part of the claim secured? | Nature of property: Real estate. If the claim is secured by | Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle | | | |
| | Basis for perfection: Attach redacted copies of documents, if a example, a mortgage, lien, certificate of the been filed or recorded.) | | | | |
| | Value of property: | \$ | 0.00 | | |
| | Amount of the claim that is secured: | \$ | 0.00 | | |
| | Amount of the claim that is unsecured | : \$ | | | tured and unsecured tch the amount in line |
| | Amount necessary to cure any default | as of th | e date of the petition: | \$ | 0.00 |
| | Annual Interest Rate (when case was fi | ed) | 0 % | | |
| | ☐ Fixed☐ Variable | | | | |
| Is this claim based on a lease? | | | | | |
| Is this claim based on a lease? | ☐ Variable | ns of the | date of the petition. | \$ | 0.00 |
| lease? | ☐ Variable ☑ No | s of the | date of the petition. | \$ | 0.00 |
| lease? | ✓ Variable ✓ No ✓ Yes. Amount necessary to cure any default a | | date of the petition. | | 0.00 |

Official Form 410

Case 2:23-bk-14154-SK Doc 1068-5 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A to Hurwitz Declaration Page 4 of 7

| 12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)? | □ No Yes. Check | one: | Amount entitled to priority |
|---|--|--|--|
| A claim may be partly priority and partly | | c support obligations (including alimony and child support) under C. § 507(a)(1)(A) or (a)(1)(B). | \$ |
| nonpriority For example, in some categories, the law limits the amount entitled to priority. | Up to \$3 persional | 3,350* of deposits toward purchase, lease, or rental of property or se I, family, or household use. 11 U.S.C. § 507(a)(7). | rvices for \$ |
| entitied to priority. | bankrup | salaries, or commissions (up to \$15,150*) earned within 180 days b tcy petition is filed or the debtor's business ends, whichever is earlie C. § 507(a)(4). | |
| | X Taxes o | r penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | \$4,061.71 |
| | ☐ Contribu | utions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | \$ |
| | Other. S | pecify subsection of 11 U.S.C. § 507(a)() that applies. | \$ |
| | * Amounts a | re subject to adjustment on 4/01/25 and every 3 years after that for cases beg | gun on or after the date of adjustment. |
| Part 3: Sign Below | | | |
| The person completing this proof of claim must sign and date it. FRBP 9011(b). If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is. A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571. | I am the true I am a guard I understand that amount of the clair in th | ditor. ditor's attorney or authorized agent. stee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. antor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. If an authorized signature on this <i>Proof of Claim</i> serves as an acknowaim, the creditor gave the debtor credit for any payments received to the information in this <i>Proof of Claim</i> and have a reasonable belief the tenalty of perjury that the foregoing is true and correct. | vledgment that when calculating the ward the debt. |
| | | | |
| | Name | Ryan Slauson First name Middle name L | ast name |
| | Title | Authorized Representative | |
| | Company | California Department of Tax and Fee Administration/Collections Identify the corporate servicer as the company if the authorized agent is a servicer as the company is a servicer as the company is a servicer as the company is a servicer and the company is a servicer as the company is a servicer and the company is a ser | |
| | Address | PO BOX 942879 Number Street | |
| | | Sacramento, CA 94279-0055 City State 2 | ZIP Code |
| | Contact phone | 1-916-309-5650 Email | CDTFA-Bankruptcy@cdtfa.ca.gov |

Official Form 410

Case 2:23-bk-14154-SK Doc 1068-5 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A to Hurwitz Declaration Page 5 of 7

CLAIM SUMMARY, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION, dated 05/23/2024

| Debtor Debtor 1 | ITTELLA INTERNATIONAL, LLC | Case Number - Chapter - Petition Date |
|---------------------------------|----------------------------|--|
| Debtor 2 | | 23-14154 (11) 07/02/2023 |
| Account Number(s) 241-045184 | | Court Central District Of California - Los Angeles |

| | SUMMARY OF LIABILITY | | | | , | | |
|-----|----------------------|--------------------------|-------------------------|------------|---|---------|------------|
| | CLASS | TAX PROGRAM OR REASON | DEBT PERIOD | TAX | INTEREST (to petition or conversion date) | PENALTY | TOTAL |
| 1. | Р | 1 | 01/01/2022 - 07/01/2023 | 3,967.00 | 94.71 | 0.00 | 4,061.71 |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | - | | | | |
| 6. | | | - | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 0. | | | | | | | |
| 1. | | | - | | | | |
| 2. | | | | | | | |
| 3. | | | - | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | - | | | | |
| 7. | | | - | | | | |
| 3. | | | • | | | | |
| 9. | | | | | | | |
|). | | | | | | | |
| TOT | ALS | | | \$3,967.00 | \$94.71 | \$0.00 | \$4,061.71 |

CODES - CLAIM CLASS P = Unsecured Priority -11 USC §507(a)(8)
G = Unsecured NON priority (General) P3 = "Gap" Claim - 11 USC §507(a)(3) G1 = Unsecured NON priority- 11 USC §726(a)(4) P1305 = 11 USC §1305 S = Secured G2 = Unsecured NON priority- 11 USC §726(a)(5) **CODES - TAX PROGRAM OR REASON** 1Environmental Fee 3. 5. 2. 4. 6. Priority Unsecured Secured **CLASS TOTALS** \$0.00 \$0.00 \$4,061.71 \$4,061.71

Notes

(For Summary of Tax Liens, see reverse side)

Case 2:23-bk-14154-SK Doc 1068-5 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit A to Hurwitz Declaration Page 6 of 7

CLAIM SUMMARY, CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION - Page 2

SUMMARY OF TAX LIENS

The following liens were recorded pursuant to Section 6757 of the California Revenue and Taxation Code and to the extent there is any real or personal property to which the liens created by such recording attach, the amount of the claim in said certificates constitutes a secured claim.

| CERTIFICATE | DATE | COUNTY OR | RECORDING INFORMATION | AMOUNT |
|-------------|----------|---------------------|---------------------------------------|--------|
| # | RECORDED | RECORDING AUTHORITY | (Document/Instrument #, or Book/Page) | |

Claim Submitted to:

Ittella International LLC, et al. Claims Processing c/o Stretto 410 Exchange, Suite 100 Irvine, CA 92602 Case 2:23-bk-14154-SK Doc 1068-5 Filed 10/31/24 Entered 10/31/24 13:00:29

E-18 REV. 1 (7-17) Desc Exhibit A to Hurwitz Declaration Page 7 of 7

CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION

PO BOX 942879 SACRAMENTO CA 94279-0001 PRESORTED FIRST CLASS





Ittella International LLC, et al. Claims Proce c/o Stretto 410 Exchange, Suite 100 Irvine, CA 92602

185 DBU6AAB 92602

յրովունունի արդիկանի հիրանի հիրանիկությունների արդինի արդ

HURWITZ DECLARATION EXHIBIT B

CaSese2232034514415415345KClaDiooc45968-6Filefilletilletil/0.09/24/24Destcniversind 10.06310/24nt13:010269e 1 Desc Exhibit B to Hurwitzf 10eclaration Page 2 of 7

| Fill in this information to identify the case: | | | |
|--|--|--|--|
| Debtor 1 ITTELLA INTERNATIONAL LLC | | | |
| Debtor 2 (Spouse, if filing) | | | |
| United States Bankruptcy Court for the: Central District of CA | | | |
| Case number 23-14154 - Chapter 11 | | | |

Official Form 410

Proof of Claim

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both 18 U. S. C §§ 152, 157 and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

| 1. Who is the current creditor? | | | |
|---|--|---|--|
| | Other names the creditor used with the debtor | | |
| 2. Has this claim been acquired from | ⊠ No | | |
| someone else? | ☐ Yes From whom? | | |
| 3. Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (If different) | |
| Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP 2777 N. STEMMONS FREEWAY SUITE 1000 DALLAS, TX 75207 (214) 880-0089 | | |
| | dallas.bankruptcy@lgbs.com | | |
| | Uniform claim identifier for electronic payments in chapter 1 | 3 (if you use one): | |
| | | | |
| 4. Does this claim amend one already | ⊠ No | | |
| filed? | ☐ Yes Claim number on court claims registry (if known | n) Filed On: | |
| 5. Do you know if | ⊠ No | | |
| anyone else has filed a proof of claim for | ☐ Yes Who made the earlier filing? | | |
| this claim? | | | |

| Dart 1 | |
|--------|---|
| | • |
| F 611. | 4 |
| | |

Give Information About the Claim as of the Date the Case Was Filed

| 6. Do you have any | □ No |
|--------------------|------|
| | |

LGBS Form 410

CaSes22323kblk4154154KSKClabroc45968-6Filefdilefd/0.19/24/24DesEnthehend 10.0/c3/10/24/113:019a29e 2 Desc Exhibit B to Hurwitzf 10 eclaration Page 3 of 7

| number you use to | 🛮 Yes Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | |
|--|---|--|--|--|
| identify the debtor? | SEE ATTACHED EXHIBITS | | | |
| 7. How much is the | \$ \$8,068.76 Does this amount include interest or other charges? | | | |
| claim? | □ No | | | |
| | Yes Attach statement itemizing interest, fees, expenses or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | |
| 8. What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. | | | |
| | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c) | | | |
| | Limit disclosing information that is entitled to privacy, such as health care information. | | | |
| | AD VALOREM TAXES | | | |
| 9. Is all or part of the claim secured? | □ No | | | |
| | ☑ Yes The claim is secured by a lien on property. | | | |
| | Nature of property: | | | |
| | ☐ Real Estate. If claim is secured by the debtor's principal residence, file a <i>Mortgage Proof of Claim</i> Attachment (Official Form 410-A) with this Proof of Claim. | | | |
| | ☐ Motor Vehicle | | | |
| | Other. Describe: SEE ATTACHED EXHIBITS | | | |
| | Basis for perfection: Secured by Tax Lien §§ 32.01 and 32.05 of the Texas Property Tax Code Secured claim to extent of collateral value. Unsecured Priority claim [11 U.S.C. 507 (a)(8)] to extend | | | |
| | of any shortfall in collateral value and for personal liability. Attach redacted copies of documents, if at that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financi statement, or other document that shows the lien has been filed or recorded.) | | | |
| | Value of property: \$ <u>SEE ATTACHED EXHIBITS</u> | | | |
| | Amount of the claim that is secured: \$_\$8,068.76_ | | | |
| | Amount of the claim that is unsecured: \$ (The sum of the secured and unsecured amounts should match the amount in line 7. | | | |
| | Amount necessary to cure any default as of the date of the petition: \$\$8,068.76 | | | |
| | Annual Interest Rate (when case was filed)12% | | | |
| | ⊠ Fixed | | | |
| | └───────────────────────────────────── | | | |
| 10. Is this claim based on a lease? | ⊠ No | | | |
| | Yes Amount necessary to cure any default as of the date of the petition. \$ | | | |
| 11. Is this claim subject to a right of setoff? | ⊠ No | | | |
| to a right of secons | ☐ Yes Identify the property: | | | |
| 12. Is all or part of the claim entitled to | ⊠ No | | | |
| priority under 11 U.S.C. 507(a)? | ☐ Yes Check all that apply: Amount entitled to priority | | | |
| | ☐ Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). \$ | | | |
| A claim may be partly priority and partly nonpriority. For | \Box Up to \$3,350* of deposits toward purchase, lease, or rental of property or services | | | |
| example, in some categories, the law limits | for personal, family, or household use. 11 U.S.C. § 507(a)(7). | | | |
| the amount entitled to priority. | □ Wages, salaries, or commissions (up to \$15,150*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. \$ | | | |

CaSaSe22323kblk4154159kSKClaDinoc4E968-6Filefdilefd/0.19/24/24DesEnthehaird D.0/c8/10/24/113:010-269e 3 Desc Exhibit B to Hurwitz f Declaration Page 4 of 7

| | ☐ Taxe | es or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | \$ | | | |
|---|---|--|-------------------|--|--|--|
| | ☐ Con | tributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | \$ | | | |
| | ☐ Othe | er. Specify subsection of 11 U.S.C. § 507(a)() that applies. | \$ | | | |
| | * Amounts are | subject to adjustment on 4/01/25 and every 3 years after that for cases begun on or after the da | te of adjustment. | | | |
| Part 3: Sign Below | | | | | | |
| The person completing | Check the a | ppropriate box | | | | |
| this proof of claim must sign and date it. | ☐ I am the creditor. | | | | | |
| FRBP 9011(b). | ☑ I am the | creditor's attorney or authorized agent. | | | | |
| If you file this claim | ☐ I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | |
| electronically, FRBP | ☐ I am a guarantor, surety, endorser, or other co-debtor. Bankruptcy Rule 3005. | | | | | |
| 5005(a)(2) authorizes courts to establish local rules specifying what a signature is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | |
| imprisoned for up to 5 | I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| years, or both. 18 U.S.C. §§ 152, 157, and 3571. | Executed on date January 3, 2024 | | | | | |
| | /s/John T | urner | | | | |
| | Print the na | ame of the person who is completing and signing this claim: | | | | |
| | Name : | John Turner | | | | |
| | Title : | Attorney TXBN 00788563 | | | | |
| | Company : | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP Identify the corporate servicer as the company if the authorized agent is a servicer. | | | | |
| | Address : | 2777 N. STEMMONS FREEWAY SUITE 1000 DALLAS TX 75207 | | | | |

DALLAS, TX 75 (214) 880-0089

dallas.bankruptcy@lgbs.com

IN THE UNITED STATES BANKRUPTCY COURT FOR THE CENTRAL DISTRICT OF TEXAS LOS ANGELES DIVISION

| IN RE: | § | CASE NO. 23-14154 |
|---------------------------|----------|--------------------------|
| | § | |
| ITTELLA INTERNATIONAL LLC | § | |
| | § | |
| DEBTOR(S) | § | |
| | § | CHAPTER 11 |
| | § | |
| | § | |
| | | |

<u>DALLAS COUNTY</u> <u>PROOF OF CLAIM SUMMARY OF EXHIBITS</u>

| Exhibit No. | Account No. | Tax Years Included in Claim | Amount Due |
|-------------|-------------------|-----------------------------|-------------------|
| 1 | 99210511480000000 | 2022-2023 | \$8,068.76 |
| | | | |

TOTAL: \$8,068.76

CaSa.52:23:25kb1k41.54.53kSKClabboc45968-6Filefilefil/0.9/24/24DesEntenerd D.O/3.01/24/13:010:2026 5



Dallas, Texas 75202 www.dallascounty.org/tax | 214-653-7811 email: propertytax@dallascounty.org

DELINQUENT TAX STATEMENT DETAIL

Certified Owner:

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000 **Legal Description:**

PERSONAL PROPERTY STONEGATE FOODS INC

Legal Acres:

.0000

Parcel Address: 5210 CATRON DR STONE, DA

Account No: 99210511480000000

Current Year Value: \$311,120

As of Date: 07/02/2023 Cause No:

Statement Date: 01/02/2024

Printed By: DORA CASIANO

| | | | Cause | | | | | | | |
|------|-------------------------------------|--------------|------------------------|-------------------|---------------------------------------|------------|------------|---------------------|-----------------------------------|------------|
| | | | Dala | | TOTAL DUE IF PAID BY July 31, 2023 | | | | AL DUE IF PAID August 31, 2023 | BY |
| Year | Rec Type | Tax Units | Delq. Date MM/YY | Remaining Levy | Penalty Interest | Fees | Total | Penalty Interest | Fees | Total |
| 2022 | TL | 1002 | 02/23 | \$13.20 | \$2.38 | \$3.12 | \$18.70 | \$2.51 | \$3.14 | \$18.85 |
| | TL | 1021 | 02/23 | \$14.28 | \$2.57 | \$3.37 | \$20.22 | \$2.71 | \$3.40 | \$20.39 |
| | TL | 1031 | 02/23 | \$7.02 | \$1.26 | \$1.66 | \$9.94 | \$1.33 | \$1.67 | \$10.02 |
| | TL | 1041 | 02/23 | \$0.61 | \$0.11 | \$0.14 | \$0.86 | \$0.12 | \$0.15 | \$0.88 |
| | TL | 1102 | 02/23 | \$71.77 | \$12.92 | \$16.94 | \$101.63 | \$13.64 | \$17.08 | \$102.49 |
| | TL | 1208 | 02/23 | \$45.16 | \$8.13 | \$10.66 | \$63.95 | \$8.58 | \$10.75 | \$64.49 |
| | Subtotals for 2022: \$152.04 | | \$152.04 | \$27.37 | \$35.89 | \$215.30 | \$28.89 | \$36.19 | \$217.12 | |
| 2023 | TL | 1002 | 02/24 | \$738.25 | \$0.00 | \$0.00 | \$738.25 | \$0.00 | \$0.00 | \$738.25 |
| | TL | 1021 | 02/24 | \$751.20 | \$0.00 | \$0.00 | \$751.20 | \$0.00 | \$0.00 | \$751.20 |
| | TL | 1031 | 02/24 | \$376.55 | \$0.00 | \$0.00 | \$376.55 | \$0.00 | \$0.00 | \$376.55 |
| | TL | 1102 | 02/24 | \$3,469.66 | \$0.00 | \$0.00 | \$3,469.66 | \$0.00 | \$0.00 | \$3,469.66 |
| | TL | 1208 | 02/24 | \$2,517.80 | \$0.00 | \$0.00 | \$2,517.80 | \$0.00 | \$0.00 | \$2,517.80 |
| | Subtotals for 2023: \$7,85 | | \$7,853.46 | \$0.00 | \$0.00 | \$7,853.46 | \$0.00 | \$0.00 | \$7,853.46 | |
| | TOTAL AMOUNT DUE: \$8,005.5 | | \$8,005.50 | \$27.37 | \$35.89 | \$8,068.76 | \$28.89 | \$36.19 | \$8,070.58 | |

Total Due If Paid By July 31, 2023 \$8,068.76

\$8,070.58 August 31, 2023

Your check may be converted to electronic funds transfer

Return this Portion With Your Payment

Account: 99210511480000000

9

0909020100050101040800000000000000000000008068769

Total Due If Paid By

July 31, 2023 \$8,068.76 August 31, 2023

\$8,070.58

Remit To: JOHN R. AMES, CTA P O BOX 139066

Dallas, Texas 75313-9066

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000

Page 1 of 2 v36.1.29

CaSa.52:23:25k51k41.54.53KSKClabboc45968-6Filefilefil/0.9/24/24DesEntenerd D.O/CBUM24113:010:202e 6



Dallas, Texas 75202 www.dallascounty.org/tax | 214-653-7811 email: propertytax@dallascounty.org

DELINQUENT TAX STATEMENT DETAIL

Certified Owner:

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000 **Legal Description:**

PERSONAL PROPERTY STONEGATE FOODS INC

Legal Acres:

.0000

Parcel Address: 5210 CATRON DR STONE, DA

Current Year Value: \$311,120 **Account No:** 99210511480000000

| As of Da | ate: 07/02/2023 | Cause No: | | | Statement Date: | 01/02/2024 | Printed By: | DORA_CASIANO |
|--------------|-----------------|-------------|----------------|---------------|-----------------|----------------|----------------|--------------|
| | | | | July 31, 2023 | | | August 31, 202 | |
| <u>Tax U</u> | nit Codes: | <u>Levy</u> | <u>P&I</u> | Fees | <u>Total</u> | <u>P&I</u> | Fees | <u>Total</u> |
| 1002 | DAL CNTY | \$751.45 | \$2.38 | \$3.12 | \$756.95 | \$2.51 | \$3.14 | \$757.10 |
| 1021 | HOSP DIST | \$765.48 | \$2.57 | \$3.37 | \$771.42 | \$2.71 | \$3.40 | \$771.59 |
| 1031 | DAL COLL | \$383.57 | \$1.26 | \$1.66 | \$386.49 | \$1.33 | \$1.67 | \$386.57 |
| 1041 | SCH EQUAL | \$0.61 | \$0.11 | \$0.14 | \$0.86 | \$0.12 | \$0.15 | \$0.88 |
| 1102 | DALLAS ISD | \$3,541.43 | \$12.92 | \$16.94 | \$3,571.29 | \$13.64 | \$17.08 | \$3,572.15 |
| 1208 | DALLAS CTY | \$2,562.96 | \$8.13 | \$10.66 | \$2,581.75 | \$8.58 | \$10.75 | \$2,582.29 |

Total Due If Paid By July 31, 2023 \$8,068.76 \$8,070.58 August 31, 2023

Your check may be converted to electronic funds transfer

Return this Portion With Your Payment

Account: 99210511480000000

9 0909020100050101040800000000000000000000008068769

> **Total Due If Paid By** July 31, 2023

August 31, 2023

\$8,068.76 \$8,070.58

Remit To: JOHN R. AMES, CTA P O BOX 139066 Dallas, Texas 75313-9066

STONEGATE FOODS INC 6305 ALONDRA BLVD PARAMOUNT, CA 90723-0000

Page 2 of 2 v36.1.29

HURWITZ DECLARATION

EXHIBIT C

| Fill in this information to identify the case: | | | | | |
|--|------------------------------------|--|--|--|--|
| Debtor 1 | NEW MEXICO FOOD DISTRIBUTORS, INC. | | | | |
| Debtor 2 (Spouse, if filing | AKA FOODS OF NEW MEXICO | | | | |
| United States Bankruptcy Court for the: CENTRAL District of CALIFORNIA | | | | | |
| Case number | 2:23-BK-14156-SK | | | | |

Official Form 410

Proof of Claim 04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: **Identify the Claim** 1. Who is the current Creditor Number: 41606171 Department of Treasury - Internal Revenue Service creditor? Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor 2. Has this claim been **☑** No acquired from ☐ Yes. From whom? someone else? Where should notices Where should notices to the creditor be sent? Where should payments to the creditor be sent? (if and payments to the different) creditor be sent? Internal Revenue Service Internal Revenue Service Federal Rule of Name Name Bankruptcy Procedure P.O. Box 7346 IRS Insolvency Group 7 24000 AVILA ROAD 3rd Floor, M/S (FRBP) 2002(g) Number Number Street Philadelphia PA 19101-7346 LAGUNA NIGUEL CA 92677 ZIP Code State ZIP Code Contact phone (909) 388-8109 1-800-973-0424 Contact phone Contact email Florence.Perkins@irs.gov Contact email Uniform claim identifier for electronic payments in chapter 13 (if you use one) 4 Does this claim amend one already filed? 07/12/2023 \mathbf{V} Yes. Claim number on court claims registry (if known) $\frac{1}{2}$ MM / DD **☑** No 5. Do you know if anyone else has filed a proof ☐ Yes. Who made the earlier filing? of claim for this claim?

Case 2:23 164-414565 45K Clabroc 1:368 Fired \$7641/20/31724 C NEAR PROC 1:06/31/24 2:00:254 Desc Exhibit C to Hurwitz Declaration Page 3 of 5

| Attach redacted copies of active colorer. Basis for perfection: Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Taxes 9. Is all or part of the claim secured? No secured? Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Attachment (Official Form 410-A) with this Proof of Claim. Attach redacted copies of documents, if any, that show evidence of perfection of a security interest example, a mortgage, lien, certificate of title, financing statement, or other document that shows the been filed or recorded.) Value of property: Amount of the claim that is unsecured: \$ Amount of the claim that is unsecured: \$ Amount necessary to cure any default as of the date of the petition: \$ Annual Interest Rate (when case was filed)% Fixed Variable | | u have any number se to identify the '? | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: See Attachment | | | | | |
|--|--------------------|---|---|--|--|--|--|--|
| Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Taxes 9. Is all or part of the claim secured by a lien on property. Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest example, a mortgage, lien, certificate of title, financing statement, or other document that shows the been filled or recorded.) Value of property: Amount of the claim that is unsecured: \$ Amount of the claim that is unsecured: \$ (The sum of the secured and unamounts should match the amount should match the amount should match the amount should match the amount lease?) Annual Interest Rate (when case was filed) Vers. Amount necessary to cure any default as of the date of the petition. Annual interest Rate (when case was filed) Vers. Amount necessary to cure any default as of the date of the petition. | 7. How m | nuch is the claim? | ☐ No ☑ Yes. Attach statement itemizing interest, fees, expenses, or other | | | | | |
| Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Taxes 9. Is all or part of the claim secured? No Yes. The claim is secured by a lien on property. Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest example, a mortgage, lien, certificate of title, financing statement, or other document that shows the been filed or recorded.) Value of property: Amount of the claim that is secured: Amount of the claim that is unsecured: Amount of the claim that is unsecured: Amount of the claim that is unsecured: Amount necessary to cure any default as of the date of the petition: \$ Annual Interest Rate (when case was filed) | | | charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | |
| Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: | | | Limit disclosing information that is entitled to privacy, such as health care information. | | | | | |
| Attach redacted copies of documents, if any, that show evidence of perfection of a security interest example, a mortgage, lien, certificate of title, financing statement, or other document that shows the been filled or recorded.) Value of property: Amount of the claim that is secured: Amount of the claim that is unsecured: Amount necessary to cure any default as of the date of the petition: Annual Interest Rate (when case was filed) Fixed Variable 10. Is this claim based on a lease? Yes. Amount necessary to cure any default as of the date of the petition. No | | | Yes. The claim is secured by a lien on property. Nature of property: □ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim | | | | | |
| Amount of the claim that is secured: \$ | | | Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has | | | | | |
| Amount of the claim that is unsecured: \$ | | | Value of property: \$ | | | | | |
| Amount necessary to cure any default as of the date of the petition: Annual Interest Rate (when case was filed) | | | Amount of the claim that is secured: \$ | | | | | |
| Annual Interest Rate (when case was filed)% Fixed Variable Variable 10. Is this claim based on a lease? Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7 | | | | | |
| □ Fixed □ Variable 10. Is this claim based on a lease? □ Yes. Amount necessary to cure any default as of the date of the petition. 11. Is this claim subject to a right of setoff? | | | Amount necessary to cure any default as of the date of the petition: \$ | | | | | |
| lease? Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | ☐ Fixed | | | | | |
| Yes. Amount necessary to cure any default as of the date of the petition. \$ | 10. Is this | claim based on a | ☑ No | | | | | |
| right of setoff? | lease? | • | ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | | | |
| right of setoff? | 11 Is this | claim subject to a | □ No. | | | | | |
| ✓ Yes Identify the property. See attachment | | | ✓ Yes. Identify the property: See attachment | | | | | |

Case 2:23 164-414565 45K Clabroc 1:368 Fired \$7641/20/31724 C NEAR PROC 1:06/31/24 2:06:294 Desc Exhibit C to Hurwitz Declaration Page 4 of 5

| 12. Is all or part of the claim entitled to priority under | □ No | | | | | | | |
|--|---|---|---|------------------------|------------------------------------|--|--|--|
| 11 U.S.C. § 507(a)? | Yes. Check | Amount entitled to priority | | | | | | |
| A claim may be partly priority and partly | Domesti 11 U.S.0 | \$ | | | | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | Up to \$3 for person | ,350* of deposits toward purcha onal, family, or household use. | ase, lease, or rental of pr 11 U.S.C. § 507(a)(7). | operty or services | \$ | | | |
| <i>----</i> | bankrup | salaries, or commissions (up to toty petition is filed or the debtor C. § 507(a)(4). | | | he \$ | | | |
| | ☑ Taxes o | r penalties owed to government | tal units. 11 U.S.C. § 507 | (a)(8). | \$37,593.40 | | | |
| | ☐ Contribu | tions to an employee benefit pl | an. 11 U.S.C. § 507(a)(5 |). | \$ | | | |
| | Other. S | pecify subsection of 11 U.S.C. | § 507(a)() that applies | - | \$ | | | |
| | * Amounts a | re subject to adjustment on 04/01/25 | 5 and every 3 years after tha | at for cases begun or | n or after the date of adjustment. | | | |
| Part 3: Sign Below | | | | | | | | |
| The person completing | Check the appro | priate box: | | | | | | |
| this proof of claim must | ☑ I am the cre | | | | | | | |
| sign and date it. FRBP 9011(b). | | ditor's attorney or authorized ag | rent | | | | | |
| If you file this claim | I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | | | |
| electronically, FRBP 5005(a)(2) authorizes courts | I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | | | |
| to establish local rules specifying what a signature is. | I understand that an authorized signature on this <i>Proof of Claim</i> serves as an acknowledgment that when calculating the | | | | | | | |
| A person who files a | amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | | |
| fraudulent claim could be fined up to \$500,000, | I have examined and correct. | the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true | | | | | | |
| imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and | I declare under p | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | |
| 3571. | Executed on date | e 03/21/2024 MM / DD / YYYY | | | | | | |
| | | | | | | | | |
| | | NCE M PERKINS | | | | | | |
| | Signature | | | | | | | |
| | Print the name | of the person who is complet | ing and signing this cla | im: | | | | |
| | Name | FLORENCE M | | PERKINS | | | | |
| | | First name | Middle name | Last na | me | | | |
| | Title | Bankruptcy Specialist | | | | | | |
| | Company | Internal Revenue Service | | | | | | |
| | | Identify the corporate servicer as | the company if the authorize | ed agent is a servicer | r. | | | |
| | | IDS Incolvensy Crave 7, 040 | 00 41/11 4 DO 4D 2-4 El- | or M/S 5500 | | | | |
| | Address | IRS Insolvency Group 7 240 Number Street | UU AVILA KUAD 319 F10 | UI, IVI/O 05U3 | | | | |
| | | LAGUNA NIGUEL | (| CA 9267 | 7 | | | |
| | | City | | tate ZIP Cod | | | | |
| | Contact :: | (909) 388-8109 | | mail Florence.Perl | | | | |
| | Contact phone | (300) 000-0103 | = | III I IOIGIIGE.FEII | | | | |

Proof of Claim for Internal Revenue Taxes

Form 410 Attachment

Department of the Treasury/Internal Revenue Service

In the Matter of: NEW MEXICO FOOD DISTRIBUTORS, INC.

AKA FOODS OF NEW MEXICO 3041 UNIVERSITY BLVD. SE ALBUQUERQUE,, NM 87106 Case Number 2:23-BK-14156-SK

Type of Bankruptcy Case
CHAPTER 11

Date of Petition 07/02/2023

Amendment No. 2 to Proof of Claim dated 07/12/2023

The United States has the right of setoff or counterclaim. However, this determination is based on available data and is not intended to waive any right to setoff against this claim debts owed to this debtor by this or any other federal agency. All rights of setoff are preserved and will be asserted to the extent lawful.

This amended claim supercedes all previously filed claims.

| Unsecured F | riority Claims | under sect | ion 507(a)(8) of the Bankrupto | cy Code | |
|-----------------------|----------------|------------|--------------------------------|-------------|---------------------------|
| Taxpayer ID Number | Kind of Tax | Tax Period | Date Tax Assessed | Tax Due | Interest to Petition Date |
| XX-XXX1301 | EXCISE | 12/31/2020 | 06/26/2023 | \$37,265.58 | \$0.00 |
| XX-XXX1301 | CORP-INC | 05/31/2021 | 04/04/2022 | \$0.00 | \$327.82 |
| XX-XXX1301 | WT-FICA | 06/30/2023 | 08/12/2023 | \$0.00 | \$0.00 |
| XX-XXX1301 | WT-FICA | 09/30/2023 | 11/20/2023 | \$0.00 | \$0.00 |
| XX-XXX1301 | FUTA | 12/31/2023 | 02/19/2024 | \$0.00 | \$0.00 |
| | | | | \$37,265.58 | \$327.82 |

Total Amount of Unsecured Priority Claims:

\$37,593.40

Unsecured General Claims

Penalty to date of petition on unsecured priority claims (including interest thereon) \$4,410.00

Total Amount of Unsecured General Claims:

\$4,410.00

HURWITZ DECLARATION

EXHIBIT D

| Fill in this in | Fill in this information to identify the case: | | | | |
|--|--|--|--|--|--|
| Debtor 1 | ITTELLA INTERNATIONAL LLC | | | | |
| Debtor 2 (Spouse, if filing | AKA ITTELLA INTERNATIONAL INC | | | | |
| United States Bankruptcy Court for the: CENTRAL District of CALIFORNIA | | | | | |
| Case number | 2:23-BK-14154-SK | | | | |

Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| P | Part 1: Identify the CI | aim | | | | | | |
|----|---|-----------------------------|---|--------------------------------|---|--------------------|-----------------------|--|
| 1. | Who is the current creditor? | Name of the current credi | epartment of Treasury - Internal Revenue ServiceCreditor Number : 41631697 ame of the current creditor (the person or entity to be paid for this claim) her names the creditor used with the debtor | | | | | |
| 2. | Has this claim been acquired from someone else? | ✓ No ☐ Yes. From whom | ☑ No ☐ Yes. From whom? | | | | | |
| 3. | Where should notices and payments to the | Where should notice | s to the credito | r be sent? | Where should pays different) | ments to the credi | tor be sent? (if | |
| | creditor be sent? | Internal Revenue Serv | /ice | | Internal Revenue S | ervice | | |
| | Federal Rule of | Name | | | Name | | | |
| | Bankruptcy Procedure (FRBP) 2002(g) | P.O. Box 7346 | | | Insolvency Group 7 300 North Los Angeles St, M/S 5022 | | | |
| | () =00=(9) | Number Street | | | Number Street | | | |
| | | Philadelphia | PA | 19101-7346 | Los Angeles | CA | 90012 | |
| | | City | State | ZIP Code | City | State | ZIP Code | |
| | | Contact phone 1-800-97 | 73-0424 | | Contact phone 213-372-4381 | | | |
| | | Contact email | | | Contact email angela | a.r.smith@irs.gov | | |
| | | Uniform claim identifier fo | r electronic payme | nts in chapter 13 (if you u | se one): | | | |
| 4. | Does this claim amend one already filed? | ☐ No Yes. Claim number | er on court claim | s registry (if known) <u>1</u> | 3 | Filed on 08/02 | 2/2023 / DD / YYYY | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No ☐ Yes. Who made t | he earlier filing? | | | | | |



Cas <u>6.28.2832</u> b) <u>1.24-1934-S</u> <u>6.1816</u> b) <u>6.272</u> of 4 Desc Exhibit D to Hurwitz Declaration Page 3 of 5

| P | Part 2: Give Information | on About the Claim as of the Date the Case Was Filed |
|----|--|--|
| 6. | Do you have any number you use to identify the debtor? | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: See Attachment |
| 7. | How much is the claim? | \$\$ 16,565.07. Does this amount include interest or other charges? |
| | | □ No |
| | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| 8. | What is the basis of the | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. |
| | claim? | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). |
| | | Limit disclosing information that is entitled to privacy, such as health care information. |
| | | Taxes |
| 9. | Is all or part of the claim | |
| | secured? | ☐ Yes. The claim is secured by a lien on property. |
| | | Nature of property: |
| | | Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim |
| | | Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle |
| | | Other. Describe: |
| | | |
| | | Basis for perfection: |
| | | Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | | Value of property: \$ |
| | | Amount of the claim that is secured: \$ |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7.) |
| | | Amount necessary to cure any default as of the date of the petition: \$ |
| | | Annual Interest Rate (when case was filed)% |
| | | ☐ Fixed |
| | | ☐ Variable |
| 10 | . Is this claim based on a | ☑ No |
| | lease? | Yes. Amount necessary to cure any default as of the date of the petition. |
| 11 | . Is this claim subject to a | □ No |
| | right of setoff? | Yes. Identify the property: See attachment |
| | | |
| | | |
| | | |

Cas <u>@ 2525251431441-5141-5514</u>-S <u>@ Cas @ 25251431441-5141-5514</u>-S <u>@ Cas @ 25251431441-5141-5514-5614</u> Desc Exhibit D to Hurwitz Declaration Page 4 of 5

| 12. Is all or part of the claim entitled to priority under | ☐ No | | | | | | |
|---|--|---|--|-------------------------------------|--|--|--|
| 11 U.S.C. § 507(a)? | Yes. Check | k one: | | | Amount entitled to priority | | |
| A claim may be partly priority and partly | | tic support obligations (includin C. § 507(a)(1)(A) or (a)(1)(B). | g alimony and child supp | ort) under | \$ | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | | 3,350* of deposits toward purch conal, family, or household use | | operty or service | s \$ | | |
| chalde to phoney. | bankruj | , salaries, or commissions (up to otcy petition is filed or the debto C. § 507(a)(4). | to \$15,150*) earned withir or's business ends, which | 180 days before ever is earlier. | the \$ | | |
| | Taxes of | or penalties owed to governme | ntal units. 11 U.S.C. § 50 | '(a)(8). | \$16,565.07 | | |
| | ☐ Contrib | utions to an employee benefit p | olan. 11 U.S.C. § 507(a)(5 |). | \$ | | |
| | | Specify subsection of 11 U.S.C | - , , , , | , | \$ | | |
| | | | | | an au after the plate of adjustment | | |
| | Amounts | are subject to adjustment on 04/01/: | 25 and every 3 years after th | at for cases begun | on or after the date of adjustment. | | |
| Part 3: Sign Below | | | | | | | |
| The person completing | Check the appro | opriate box: | | | | | |
| this proof of claim must sign and date it. | I am the cr | editor | | | | | |
| FRBP 9011(b). | _ | editor's attorney or authorized a | agent | | | | |
| If you file this claim | _ | istee, or the debtor, or their aut | | / Rule 3004 | | | |
| electronically, FRBP | | rantor, surety, endorser, or othe | | | | | |
| 5005(a)(2) authorizes courts to establish local rules | - rama gaar | rantor, surety, endorser, or our | or codebior. Barmapley r | aic 5555. | | | |
| specifying what a signature | Lundorstand the | at an authorized cianature on th | ois Proof of Claim sorves | as an acknowledg | gment that when calculating the | | |
| is. | | laim, the creditor gave the debt | | | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | |
| imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | |
| 3571. | Executed on date | | | | | | |
| | | | | | | | |
| | /s/ ANGEL | A SMITH | | | | | |
| | Signature | | | | | | |
| | Print the name | of the person who is comple | eting and signing this cl | aim: | | | |
| | Name | ANGELA | | SMITH | | | |
| | Namo | First name | Middle name | Last n | ame | | |
| | Title | Bankruptcy Specialist | | | | | |
| | Company | Internal Revenue Service | | | | | |
| | | Identify the corporate servicer a | s the company if the authoriz | ed agent is a servic | er. | | |
| | A ddraea | Insolvency Group 7 300 No | orth Los Angeles St. M/S ! | 5022 | | | |
| | Address | Number Street | | · | | | |
| | | Los Angeles | (| CA 900 | 12 | | |
| | | City | | tate ZIP C | | | |
| | Contact = h = = = | 213-372-4381 | | mail angela.r.sm | | | |
| | Contact phone | -10 012 TOUT | | man ungera.i.siii | UI UI UI UI UI UI UI UI UI UI UI UI UI | | |

Proof of Claim for Internal Revenue Taxes

Form 410 Attachment

Department of the Treasury/Internal Revenue Service

In the Matter of: ITTELLA INTERNATIONAL LLC

AKA ITTELLA INTERNATIONAL INC AKA STONEGATE FOODS INC

6305 ALONDRA BLVD PARAMOUNT, CA 90723 Case Number 2:23-BK-14154-SK

Type of Bankruptcy Case
CHAPTER 11

Date of Petition 07/02/2023

Amendment No. 3 to Proof of Claim dated 08/02/2023

The United States has the right of setoff or counterclaim. However, this determination is based on available data and is not intended to waive any right to setoff against this claim debts owed to this debtor by this or any other federal agency. All rights of setoff are preserved and will be asserted to the extent lawful.

| Unsecured Priority Claims | | under section 507(a)(8) of the Bankruptcy Code | | | | |
|---------------------------|-------------|--|------------------------|-------------|---------------------------|--|
| Taxpayer ID | | | | | | |
| Number | Kind of Tax | Tax Period | Date Tax Assessed | Tax Due | Interest to Petition Date | |
| (X-XXX5710 | CORP-INC | 12/31/2020 | | \$0.00 | \$0.00 | |
| (X-XXX5710 | CORP-INC | 12/31/2021 | | \$0.00 | \$0.00 | |
| (X-XXX5710 | CORP-INC | 12/31/2022 | | \$0.00 | \$0.00 | |
| X-XXX5710 | FUTA | 12/31/2022 | 1 D-ESTIMATED-SEE NOTE | \$16,565.07 | \$0.00 | |
| X-XXX5710 | WT-FICA | 06/30/2023 | 08/21/2023 | \$0.00 | \$0.00 | |
| X-XXX5710 | WT-FICA | 09/30/2023 | 11/20/2023 | \$0.00 | \$0.00 | |
| X-XXX5710 | CORP-INC | 12/31/2023 | | \$0.00 | \$0.00 | |
| (X-XXX5710 | FUTA | 12/31/2023 | 02/26/2024 | \$0.00 | \$0.00 | |
| | | | | \$16,565.07 | \$0.00 | |

Total Amount of Unsecured Priority Claims:

\$16,565.07

¹ LIABILITY IS ESTIMATED BASED ON AVAILABLE INFORMATION BECAUSE THE RETURN HAS NOT BEEN FILED. THIS CLAIM MAY BE AMENDED AS NECESSARY AFTER THE DEBTOR FILES THE RETURN OR PROVIDES OTHER REQUIRED INFORMATION.

HURWITZ DECLARATION

EXHIBIT E

| Fill in this in | Fill in this information to identify the case: | | | | | |
|---------------------------------|--|--|--|--|--|--|
| Debtor 1 | Tattooed Chef, Inc. | | | | | |
| Debtor 2 (Spouse, if filing) | | | | | | |
| United States I | Bankruptcy Court for the: Central District of California | | | | | |
| Case number | 23-14161 | | | | | |



Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| P | art 1: Identify the Cl | aim | | | | | |
|----|---|---|---------------------|--------------------------------------|---------------------------------|---|-------------------------|
| 1. | Who is the current creditor? | Dot Foods, Inc. | | | | | |
| | | Other names the creditor i | used with the debto | or | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | | | | | |
| 3. | Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? | | | Where should pays different) | | |
| | Federal Rule of | Michael G. Busen | kell, Esquire | | Dot Foods, Inc. | c/o Jake Kohu | t |
| | Bankruptcy Procedure | Name | | .00 | Name | D.::t- 400 | |
| | (FRBP) 2002(g) | 1201 N. Orange Street, Suite 300 | | | 17050 Baxter Road, Suite 130 | | |
| | | Wilmington | DE | 19801 | Chesterfield | MO | 63005 |
| | | City | State | ZIP Code | City | State | ZiP Code |
| | STRETTO | Contact phone (302) 4. | | | Contact phone (636) |)489-3895 | |
| | APR 1 7 2024 | Contact email mbusenkell@gsbblaw.com Contact email jake.kohut@D | | | | | OODS.com |
| | RECEIVED | Uniform claim identifier for | electronic payme | nts in chapter 13 (if you u | se one): | management of the state of the | |
| 4. | Does this claim amend one already filed? | No Yes. Claim number | er on court claims | s registry (if known) $\underline{}$ | 61 | riled on | /20/2023 / DD / YYYY |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No ☐ Yes. Who made the | ne earlier filing? | | | | |



Official Form 410

Proof of Claim

Case 2:23-bk-14154-SK Doc 1068-9 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit E to Hurwitz Declaration Page 3 of 12

| 6. Do you have any number | n About the Claim as of the Date the Case Was Filed No |
|--|---|
| you use to identify the debtor? | Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: |
| 7. How much is the claim? | \$\$. Does this amount include interest or other charges? |
| | ☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| 8. What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. |
| , | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. |
| | setoff for product returns and deductions (see attached) |
| | |
| Is all or part of the claim secured? | □ No □ Yes. The claim is secured by a lien on property. |
| | Nature of property: |
| | Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim |
| | Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle |
| | Other. Describe: setoff |
| | |
| | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for |
| | example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | Value of property: \$ |
| | Amount of the claim that is secured: \$655,448.73 |
| | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7.) |
| | Amount necessary to cure any default as of the date of the petition: |
| | Annual Interest Rate (when case was filed) % |
| | Fixed |
| | ☐ Variable |
| 10. Is this claim based on a | ☑ No |
| lease? | Yes. Amount necessary to cure any default as of the date of the petition. |
| 11. Is this claim subject to a | □ No |
| right of setoff? | Yes, Identify the property: Debtor's accounts receivable |
| | |

Official Form 410

Case 2:23-bk-14154-SK Doc 1068-9 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit E to Hurwitz Declaration Page 4 of 12

| 12. Is all or part of the cla entitled to priority und | 1 | ☑ No | | | | | |
|---|--------|------------------------|---|---|-------------------------|-----------------------------------|----------------------------|
| 11 U.S.C. § 507(a)? | 161 | Yes. Cl | neck one: | | | | Amount entitled to priori |
| A claim may be partly priority and partly | | Don 11 U | nestic support obligations (inc J.S.C. § 507(a)(1)(A) or (a)(1) | luding alimony and chil (B). | d support |) under | \$ |
| nonpriority. For example in some categories, the law limits the amount entitled to priority. |), | ☐ Up t | o \$3,350* of deposits toward conal, family, or household use | purchase lease or ren | ital of prop | perty or services for | \$ |
| Graned to priority. | | | res, salarles, or commissions cruptcy petition is filed or the c .S.C. § 507(a)(4). | (up to \$15,150*) earned lebtor's business ends, | d within 18 whicheve | 30 days before the or is earlier. | \$ |
| | | - | es or penaltles owed to govern | mental units. 11 U.S.C | . § 507(a) | (8). | \$ |
| | | | ributions to an employee bene | | | | \$ |
| | | | r. Specify subsection of 11 U. | | | | \$ |
| | | * Amoun | ts are subject to adjustment on 4/6 | 01/25 and every 3 years at | fter that for | cases begun on or afte | er the date of adjustment. |
| Part 3: Sign Below | | | | | | | |
| The person completing | Chi | ack the enr | propriate box: | ***** | | | |
| this proof of claim must sign and date it. | - | | | | | | |
| FRBP 9011(b). | M | I am the d | | | | | |
| If you file this claim | | I am the t | reditor's attorney or authorize | d agent. | | | |
| electronically, FRBP | | I am me ti | rustee, or the debtor, or their a | authorized agent. Bankı | ruptcy Rul | e 3004. | |
| 5005(a)(2) authorizes courts to establish local rules | | i am a gua | arantor, surety, endorser, or o | ther codebtor. Bankrup | tcy Rule 3 | 005. | |
| specifying what a signature | Lun | deretand th | ol on outhering to be a | | | | |
| s. | amo | unt of the | at an authorized signature on plaim, the creditor gave the de | this Proof of Claim sen | ves as an | acknowledgment th | at when calculating the |
| A person who files a raudulent claim could be | | | | | | | |
| ined up to \$500,000, | I hav | /e examine correct. | d the information in this Proof | of Claim and have a re | asonable | belief that the inforr | mation is true |
| mprisoned for up to 5 rears, or both. | | | | | | | |
| 8 U.S.C. §§ 152, 157, and | I dec | lare under | penalty of perjury that the fore | egoing is true and corre | ct. | | |
| 571. | Exec | uted on da | to 04/15/2024 | | | | |
| | | | MM / DD / YYYY | | | | |
| | | 1 |) 0 1 1 1 - | M | | | |
| | | Signature | | | | The Street | |
| | Print | the name | of the person who is comple | eting and signing this | claim: | | |
| | Name | | Jake Kohut | Middle | | | |
| | Гійе | | Corporate Counsel | Middle name | | Last name | |
| , | Compa | nv. | Dot Foods, Inc. | | | | |
| ` | жтра | ., | Identify the corporate servicer as | s the company if the author | ortzed agent | ls a servicer. | |
| A | ddress | í | 17050 Baxter Road, S | uite 130 | | | |
| | | | Number Street | | | | |
| | | | Chesterfield | | MO | 63005 | |
| | | | City | | State | ZIP Code | |
| С | ontact | phone | (636)489-3895 | - | Email ja | ke. <u>kohut@</u> DOT | FOODS.com |

Case 2:23-bk-14154-SK Doc 1068-9 Filed 10/31/24 Entered 10/31/24 13:00:29

Desc Exhibit E to Hurwitz Declaration Page 5 of 12

GELLERT

SCALI
BUSENKELL
BROWN, LLC

April 16, 2024

Via Fed-ex Overnight

Ittella International LLC, et al. Claims Processing c/o Stretto 410 Exchange, Suite 100 Irvine, CA 92602

Re: Tattooed Chef, Inc.- Case No. 23-14161 For creditor Dot Foods, Inc.

Dear Sir or Madam,

Enclosed please see an amended proof of claim for **Dot Foods, Inc.**, against Debtor Tattooed Chef, Inc.

In this fed-ex envelope, I have enclosed an original of the amended proof of claim for filing marked 'Original'.

If you have any questions or concerns in this matter please contact me at (302) 416-3353 or email at agollmann@gsbblaw.com.

Very truly yours,

Ashley Gollmann, Paralegal

encl.

ADDENDUM TO AMENDED PROOF OF CLAIM OF CREDITOR DOT FOODS, INC. RE: TATTOOED CHEF, INC. CHAPTER 11 (23-14161-NB)

I. NOTICE RESPECTING THIS CLAIM

In addition to the name and address provided on the attached proof of claim form, all notices with respect to any claim of Dot Foods, Inc. ("Claimant") must also be served upon the following:

| Dot Foods, Inc. | Gellert Scali Busenkell & Brown, LLC |
|------------------------------|---|
| Attention: Jake Kohut | Attn: Mike Busenkell |
| 17050 Baxter Road, Suite 130 | 1201 N. Orange St., 3 rd Floor |
| Chesterfield, MO 63005 | Wilmington DE 19801 |
| Jake.kohut@DOTFOODS.com | mbusenkell@gsbblaw.com |

II. NATURE OF CLAIM

Claimant asserts this claim ("<u>Proof of Claim</u>") against Tattooed Chef, Inc. (the "<u>Debtor</u>"), in an amount not less than \$655,448.73 as a result of unpaid invoices owing to Claimant for goods sold and customer deductions.

By filing this amended Proof of Claim, Claimant reserves all rights against the Debtor. Among other things, Claimant preserves any and all rights it has to taxes, fees, expenses, costs, damages and/or other charges owed. Nothing in this Addendum or the accompanying Proof of Claim limits Claimant's rights, including, but not limited to Claimant's rights set off.

III. CLASSIFICATION OF CLAIMS

Claimant's Claim is a secured claim subject to the right of set off.

IV. SUPPORTING DOCUMENTS

The document upon which the Claim is based is a Letter of Understanding dated April 29, 2021("LOU"). A copy is attached. A statement of account and supporting documentation is voluminous and has already been produced to the Debtor and to the Official Committee of Unsecured Creditors. If you require a copy, please contact Mike Busenkell @ mbusenkell@gsbblaw.com.

V. ADMINISTRATIVE EXPENSE CLAIMS

This Proof of Claim is without prejudice to other claims, if any, that the Claimant has or may have for payment of any administrative expense allowable under Section 503(b) of the

Bankruptcy Code or otherwise with respect to any transaction, whether or not such amounts are included in this Proof of Claim, and the right to file such claim or any similar claim at an appropriate time is expressly reserved.

VI. ADDITIONAL PROOFS OF CLAIM

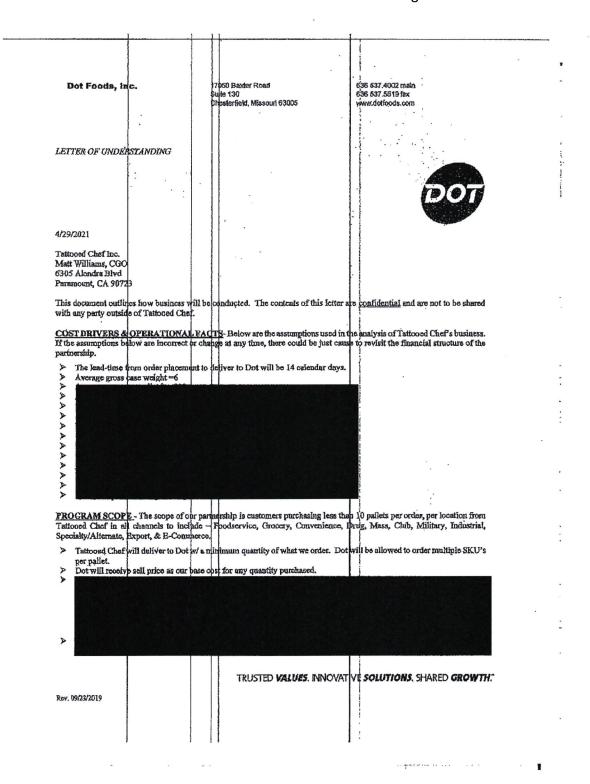
This Proof of Claim is filed without prejudice to the filing by, or on behalf of, the Claimant of additional proofs of claim with respect to any other liability or indebtedness of the Debtors. All procedural and substantive defenses and rights with respect to any claim that may be asserted against the Claimant by the Debtors or any other party in interest in these bankruptcy cases or otherwise, or by any other person or entity whatsoever, are specifically preserved.

VII. NO WAIVER

Filing of this Proof of Claim is not and should not be construed to be: (a) a waiver or release of the Claimant's rights against any other entity or person liable for all or part of any claim described herein; (b) a waiver of the right to seek to have the reference withdraw with respect to (i) the subject matter of these claims, (ii) any objection or other proceedings commenced with respect thereto, or (iii) any other proceedings commenced in these cases against or otherwise involving the Claimant; (c) a waiver of any right to the subordination, in favor of the Claimant, of indebtedness or liens held by creditors of the Debtors; or (d) an election of remedy which waives or otherwise affects any other remedy of the Claimant.

VIII. RESERVATION OF RIGHTS

This Proof of Claim is filed with full reservation of rights, including the right to assert additional, supplementary and/or amended proofs of claim and requests for administrative expense reimbursements based on events, information and/or documents obtained from the Debtors or others through discovery or otherwise. Without in any way limiting the foregoing, the Claimant's rights to assert any claim they may have against the Debtors, or against any other party or property other than the Debtors and their estates, are expressly reserved. This proof of claim is conditional only and is not intended, nor should it be construed as the Claimant's consent to jurisdiction in the District of California, or as a waiver of the Claimant's right to a trial by jury in any action or proceeding.

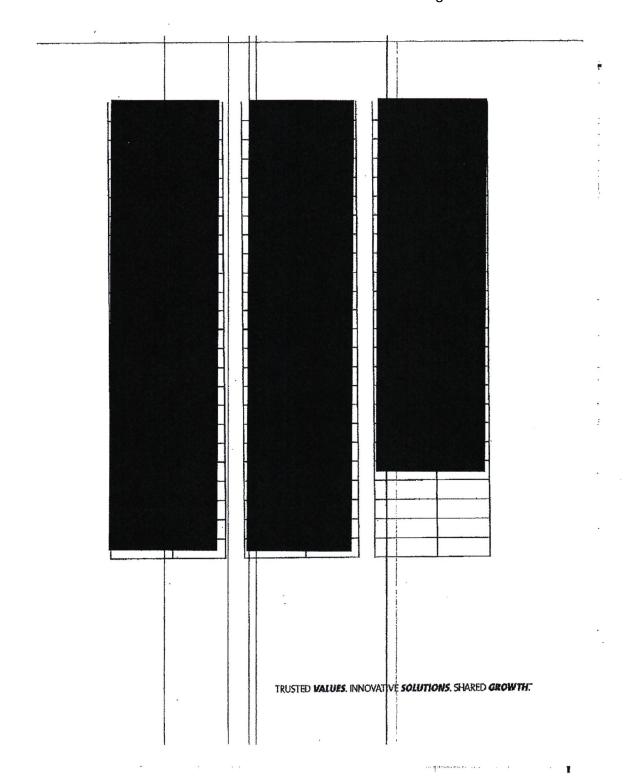


Terms - We will carry an inventory of your products including safety stock and improve the overall quality of your receivables through consolidation of all converted customers down to just one - Dot. As result, we will receive terms SALES & MARKETING - With a Dot program in place, your products become available with a one case minimum and a 2 to 3 days lead-time to housends of distributors, wholesalers, and self-distributors. This value should also be considered when reviewing the financial components of the program. DOT NET COSTING EXAMPLE Capil Mac and Cheese Bowl Cost Off-Set Allowance Net Price to Dat -PRICING FROM DOT FOODS TO CUSTOMERS PRICING DEVIATIONS - All pricing exceptions and marketing programs (deviations, contract or chain account pricing, bid pricing, private labels, payment terms or case discounts, etc.) available to Tatlooof Chef's LTL customers will remain in place on product purchased through Dot. For off-invoice deviations, we will bill you back the difference between the deviated price and the Dot 10K price. CORPORATES & SUVING GROUPS — For any corporate or buying group distributers or wholesalers that you have a program with, full program credit would apply to purchases made through Dot by member divisions, op-co's, or members. You will receive sales history electronically and pay programs based on the Dot sell price to those customers. SALES CREDIT - Juli brokerage or sales credit apply for Brokers & Direct Representatives on product purchased through Dot. Brokerage will be paid based on the Dot sell price to distributors or wholesalers. You will receive sales history ELECTRONIC COMMUNICATION — All business transactions — PO's, confirmations, palletized ASN's (includes pallet license, lot codes, and expiration dates), invoices, item/price maintenance, and sales history is conducted via EDI transaction sets. We have resources internally to work with your team to implement this communication effectively. PRODUCT DATA & IMAGES — Tattoced Chef must provide Dot with item data, marketing/nutritional information, shelf-life specifies, etc. for all SKU's. We will expect you to provide samples cases of each of the SKU's that we will stock. You will instruct your contracted certified data pool to publish all your SKU data to us including updates for all SKU data as appropriate, and you will grant Dot a free and open license at no cost, and we will use that information along with your completed pricing template to set your items up in our system. This process enhances the sales opportunity by allowing us to provide this information strategically to customers downstream. SERVICE LEVEL Tattooed Chef will provide Dot an inbound service level of at least 98%. The measurement for performance will be eases ordered vs. cases jecleived. If Tattooed Chef fails to meet the 98% standard in a given quarter, Tattooed Chef will provide Dot with a writter plan outlining the process that will be followed to improve the inbound service level according to the same metric outlined above falls below 94% in a given quarter, Dot will bill Tattooed Chef. S.90/case as a cost recovery for all shorted eases that would have gotten you to 95%. The measurement will reset each quarter. SHELF LIFE — Full shelf life is 18 months for all product. The minimum shelf life that Tattoocd Chef ships outbound on a direct basis to outstymers is 9 months. Because our intent is to mirror your outbound guarantee to our mutual outstomers, Dot will need to receive product with at least 14 months remaining. TRUSTED VALUES. INNOVATIVE SOLUTIONS, SHARED GROWTH."

INVENTORY MANAGEMENT — Tattoord Chef will give Dot direction re: the stocking of items and the amount of product brought into inventory on the initial order. Within the first 6 months of the partnership, Tattoord Chef will be responsible for the sale of the inventory and will agree to take tack any inventory that has not sold, or credit Dot for the purchase price. After the initial 6 months, there will be periodic requests to return or dispose of product where Dot has either lost a customer(s) or may be overstocked due to certain conditions. Dot will receive full credit at the purchase price for these requests. All products must be within bode and in re-sellable condition. This agreement allows Dot to be an active participant in stocking new items/categories introduced. REQUIRED DOCUMENTS AND INFORMATION

Certificate of insurance naming Dot Foods, toc. and All of its Affiliates and Subsidiaries as an additional insured for a minimum of \$5,000,000.00 per occurrence and general aggregate in a comprehensive general liability policy and a unbrolla policy with coverage for compactual, personal injury and tort liability with a carrier or carriers with an A.M. Best rating of at least A.. Notice requirement in the event of cancellation of coverage must be 30 days or more.

Dot's letter of continuing product guaranty Certificate of Compliance W-9 Form Full Published Price List Supplier Connects Form Current Food Safety Audit Informatio The signature below declares an understanding and acceptance of the content herein and Dot's Policies and Procedures attached. Matt Williams, CGO CQ Rilliod AV 5/4/202 CJ Pilliod, Sr. Business Date Development Manager DOE Fuel Price Bill Amt/ib DOE Fuel Price | Bill Amt/ib DOE Fuel Price Bill Amt/lb TRUSTED VALUES. INNOVATIVE SOLUTIONS. SHARED GROWTH."





After printing this label:

Use the 'Print' button on this page to print your label to your laser or inkjet printer.
 Fold the printed page along the horizontal line.

Warning: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com.FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

^{3.} Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

HURWITZ DECLARATION

EXHIBIT F

| Filed 10/31/24 Entered 10/31/24 13:00:29 Tz Declaration Page 2 of 5 Date Filed: 01/19/2024 Myjojo, Inc. (Case No. 23-14157) Ittella's Chef, LLC (Case No. 23-14159) TTCF-NM Holdings Inc. (Case No. 23-14160) Tattooed Chef, Inc. (Case No. 23-14161) |
|--|
| of California |
| |

Proof of Claim 04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| | Part 1: Identify the Claim | | | | | | | | | |
|----|---|---|------------------------------------|----------------------|------------------|------------------------|--------------|--|--|--|
| 1. | Who is the current | Michelle Steffin | | | | | | | | |
| | creditor? | Name of the current creditor (the person or entity to be paid for this claim) | | | | | | | | |
| | | Other names the c | reditor used with the debtor | | | | | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From | whom? | | | | | | | |
| 3. | Where should notices and payments to the | Where should i | notices to the creditor be | sent? | Where should pay | yments to the creditor | be sent? (if | | | |
| | creditor be sent? | Michelle S | teffin | | , | | | | | |
| | Federal Rule of | Name | | | Name | | | | | |
| | Bankruptcy Procedure (FRBP) 2002(g) | 26207 SE 152nd St | | | | | | | | |
| | () (0) | Number Street | | | Number Stree | t | | | | |
| | | Issaquah | WA | 98027 | | | | | | |
| | | City | State | ZIP Code | City | State | ZIP Code | | | |
| | | Contact phone _ | (206) 390-6431 | | Contact phone | | | | | |
| | | Contact email _ | miks@steffin.us | _ | Contact email | | | | | |
| | | Uniform claim ider | ntifier for electronic payments in | chapter 13 (if you u | ise one): | | | | | |
| 4. | Does this claim amend one already filed? | ☑ No ☐ Yes. Claim | number on court claims reg | istry (if known) _ | | Filed on MM / DD | / YYYY | | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No ☐ Yes. Who n | nade the earlier filing? | | | | | | | |



DocuSign Enveloped B: PAE: 288-5 K4-FB4-F84-SK-6BA22B8003068-10 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit F to Hurwitz Declaration Page 3 of 5

| Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Re imbursable travel and other administrative expenses incurred while employed with the debtor. Solid Secured? Solid Secured Solid Secur | | Do you have any number you use to identify the debtor? | ☑ No ☐ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: |
|--|-----|--|---|
| Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptor, Rule 3001(c)(2)(A). Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptor, Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Re imbur sab le travel and other administrative expenses incurred while employed with the debtor. In the claim is secured by a lien on property. | 7. | How much is the claim? | \$ Does this amount include interest or other charges? |
| Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Re imbursable travel and other administrative expenses incurred while employed with the debtor. Discoursed? Is all or part of the claim secured? Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: Amount of the claim that is secured: Amount of the claim that is unsecured: Amount necessary to cure any default as of the date of the petition: Amount necessary to cure any default as of the date of the petition: S | | | Yes. Attach statement itemizing interest, fees, expenses, or other |
| Limit disclosing information that is entitled to privacy, such as health care information. Retimbursable travel and other administrative expenses incurred while employed with the debtor. Is all or part of the claim secured? No secured? No secured? Nature of property. Nature of property: Real estate. If the claim is secured by a lien on property. Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim. Motor vehicle Other, Describe: Basis for perfection: Attach reducted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, len, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: S Amount of the claim that is secured: The sum of the secured and unsecured amounts should match the amount in line 7 Amount of the claim that is unsecured: The sum of the secured and unsecured amounts should match the amount in line 7 Amount incress Rate (when case was filed)% Fixed Variable Ves. Amount necessary to cure any default as of the date of the petition. S | 3. | | |
| Yes. The claim is secured by a lien on property. Nature of property: | | | Limit disclosing information that is entitled to privacy, such as health care information. Reimbursable travel and other administrative expenses |
| Nature of property: Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: | 9. | | |
| Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: | | Scourcu. | |
| Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: | | | |
| Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) Value of property: Amount of the claim that is secured: Amount of the claim that is unsecured: Amount of the claim that is unsecured: Amount necessary to cure any default as of the date of the petition: Annual Interest Rate (when case was filed) Fixed Variable 10. Is this claim based on a lease? No No No No No No No No No N | | | Attachment (Official Form 410-A) with this <i>Proof of Claim</i> . Motor vehicle |
| Amount of the claim that is secured: \$ | | | Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has |
| Amount of the claim that is unsecured: \$ | | | Value of property: \$ |
| Amount necessary to cure any default as of the date of the petition: Annual Interest Rate (when case was filed) Fixed Variable 10. Is this claim based on a lease? Yes. Amount necessary to cure any default as of the date of the petition. No This this claim subject to a right of setoff? | | | Amount of the claim that is secured: \$ |
| Annual Interest Rate (when case was filed)% Fixed Variable Variable Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7. |
| Fixed Variable 10. Is this claim based on a lease? Yes. Amount necessary to cure any default as of the date of the petition. 11. Is this claim subject to a right of setoff? | | | Amount necessary to cure any default as of the date of the petition: \$ |
| lease? Yes. Amount necessary to cure any default as of the date of the petition. 11. Is this claim subject to a right of setoff? | | | Fixed |
| Yes. Amount necessary to cure any default as of the date of the petition. 11. Is this claim subject to a right of setoff? | 10. | | ☑ No |
| right of setoff? | | lease? | Yes. Amount necessary to cure any default as of the date of the petition. |
| Yes. Identify the property: | 11 | | ☑ No |
| | | rigitt of setoff (| |

DocuSign Envelored 2:238-5k4-FB4-FB4-FB4-SK-6B4-22B8093068-10 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit F to Hurwitz Declaration Page 4 of 5

| 12. Is all or part of the claim | ☐ No | | | | | | | |
|---|-----------------------------|--|---|-------------------------|---|--|--|--|
| entitled to priority under 11 U.S.C. § 507(a)? | Yes. C | heck one: | | | Amount entitled to priority | | | |
| A claim may be partly priority and partly | | mestic support obligation U.S.C. § 507(a)(1)(A) or | ns (including alimony and child (a)(1)(B). | d support) under | \$ | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | | | oward purchase, lease, or renold use. 11 U.S.C. § 507(a)(7) | | ervices for \$ | | | |
| enutied to priority. | bar | | ssions (up to \$15,150*) earned or the debtor's business ends, | | | | | |
| | _ | | governmental units. 11 U.S.C | s. § 507(a)(8). | \$ | | | |
| | _ | | ee benefit plan. 11 U.S.C. § 5 | | \$ | | | |
| | _ | | of 11 U.S.C. § 507(a)() that | | \$ | | | |
| | | | | | Ψ | | | |
| | ^ Amoi | unts are subject to adjustme | ent on 4/01/25 and every 3 years a | after that for cases be | gun on or after the date of adjustment. | | | |
| Part 3: Sign Below | | | | | | | | |
| The person completing | Check the a | ppropriate box: | | | | | | |
| this proof of claim must sign and date it. | ☑ I am th | e creditor. | | | | | | |
| FRBP 9011(b). | ☐ I am th | e creditor's attorney or a | authorized agent. | | | | | |
| If you file this claim electronically, FRBP | | , | | | | | | |
| 5005(a)(2) authorizes courts to establish local rules | ☐ Iama | guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | | |
| specifying what a signature is. | | | nature on this <i>Proof of Claim</i> s ve the debtor credit for any pa | | wledgment that when calculating the | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have exam and correct. | | this <i>Proof of Claim</i> and have a | reasonable belief | that the information is true | | | |
| years, or both. 18 U.S.C. §§ 152, 157, and | I declare un | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | |
| 3571. | Executed or | 1/19/2024 | | | | | | |
| | Excedica of | MM / DD / YY | YY | | | | | |
| | Docus | igned by: Hypa | | | | | | |
| | 09ABD Signatur | 9A63949430 | | | | | | |
| | Print the na | ame of the person who | is completing and signing | this claim: | | | | |
| | Name | Michelle St | effin | | | | | |
| | ramo | First name | Middle name | I | Last name | | | |
| | Title | | | | | | | |
| | Company | | | | | | | |
| Identify the | | | ate servicer as the company if the | authorized agent is a | servicer. | | | |
| | Address | | | | | | | |
| | | Number S | Street | | | | | |
| | | City | | State 2 | ZIP Code | | | |
| | | €.t.y | | | miks@steffin.us | | | |

I will upload electronic copies of my supporting documentation.



Expense Reimbursement Summary - Michelle Steffin

| Month | Amount |
|--------|----------|
| Aug-22 | 2,069.46 |
| Oct-22 | 1,280.74 |
| Nov-22 | 1,117.03 |
| Dec-22 | 628.79 |
| Jan-23 | 452.58 |
| _ | 5.548.60 |

HURWITZ DECLARATION

EXHIBIT G

| Desc Exhibit G to Hurwitz D Fill in this information to identify the case: Name of Debtor & Case Number: | ed 10/31/24 Entered 10/31/24 13:00:29 Declaration Page 2 of 5 Date Filed: 01/18/2024 |
|--|---|
| ☐ Ittella International LLC (Case No. 23-14154) ☐ Karsten Tortilla Factory, LLC (Case No. 21-14158) ☐ BCI Acquisition, Inc. (Case No. 23-14155) ☐ New Mexico Food Distributors, Inc. (Case No. 23-14156) | □ Myjojo, Inc. (Case No. 23-14157) □ Ittella's Chef, LLC (Case No. 23-14159) □ TTCF-NM Holdings Inc. (Case No. 23-14160) □ Tattooed Chef, Inc. (Case No. 23-14161) |
| United States Bankruptcy Court for the Central District of Ca | alifornia |

Official Form 410

Proof of Claim 04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| F | Part 1: Identify the Cl | aim | |
|----|---|--|---|
| 1. | Who is the current | Picoso Foods, LLC | |
| | creditor? | Name of the current creditor (the person or entity to be paid for this cla | aim) |
| | | Other names the creditor used with the debtor | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | |
| 3. | Where should notices and payments to the | Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (if different) |
| | creditor be sent? | Robb Haltom | Robb Haltom |
| | Federal Rule of | Name | Name |
| | Bankruptcy Procedure (FRBP) 2002(g) | 8618 Menaul Blvd. NE Ste H | 8618 Menaul Blvd. NE Ste H |
| | () (3) | Number Street | Number Street |
| | | Albuquerque, NM 87112 | Albuquerque, NM 87112 |
| | | City State ZIP Code | City State ZIP Code |
| | | Contact phone 505-539-4949 | Contact phone 505-539-4949 |
| | | Contact email rhaltom@picosofoods.com | Contact email rhaltom@picosofoods.com |
| | | Uniform claim identifier for electronic payments in chapter 13 (if you u | ise one): |
| 4. | Does this claim amend one already filed? | ☐ No ☐ Yes. Claim number on court claims registry (if known) 2 | Filed on 09/28/2023 MM / DD / YYYY |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | ☑ No☐ Yes. Who made the earlier filing? | |



DocuSign Enveloped 2:23-bR-14154-SK-93-006-1068-11 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit G to Hurwitz Declaration Page 3 of 5

| | Do you have any number you use to identify the | □ No |
|---------|--|---|
| — 7. | debtor? | ☐ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: |
| | How much is the claim? | 159,519.19 \$ Does this amount include interest or other charges? |
| | | ☑ No |
| | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). |
| 8. | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. |
| | Ciaiii: | Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). |
| | | Limit disclosing information that is entitled to privacy, such as health care information. Goods Sold |
| 9. | Is all or part of the claim secured? | ☑ No ☐ Yes. The claim is secured by a lien on property. |
| | | Nature of property: |
| | | Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. Motor vehicle Other. Describe: |
| | | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) |
| | | Value of property: \$ |
| | | Amount of the claim that is secured: \$ |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7. |
| | | Amount necessary to cure any default as of the date of the petition: \$ |
| | | Annual Interest Rate (when case was filed)% □ Fixed □ Variable |
| 10. | Is this claim based on a | ☑ No |
| | lease? | ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ |
| 11. | Is this claim subject to a | ☑ No |
| | right of setoff? | ☐ Yes. Identify the property: |
| | | |

DocuSign Enveloge 10: 6D5 D3 AP B964 48 GP-A476-93 D0C 1068-11 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit G to Hurwitz Declaration Page 4 of 5

| 12. Is all or part of the claim | ☐ No | | | | |
|---|------------------------------|--|----------------------------------|---------------------------|-----------------------------|
| entitled to priority under 11 U.S.C. § 507(a)? | Yes. Check | cone: | | | Amount entitled to priority |
| A claim may be partly priority and partly | | tic support obligations (including C. § 507(a)(1)(A) or (a)(1)(B). | g alimony and child suppor | rt) under | \$ |
| nonpriority. For example, in some categories, the law limits the amount | | 3,350* of deposits toward purch al, family, or household use. 11 | | operty or services for | \$ |
| entitled to priority. | bankruj | , salaries, or commissions (up totcy petition is filed or the debto C. § 507(a)(4). | | | \$ |
| | _ | or penalties owed to governmer | ntal units. 11 U.S.C. § 507(| (a)(8). | \$ |
| | ☐ Contrib | utions to an employee benefit p | Nan 11 I I S C & 507(a)(5) | | \$ |
| | | | | | \$ 20993.94 |
| | | Specify subsection of 11 U.S.C. | | | 7 |
| | * Amounts | are subject to adjustment on 4/01/2 | 5 and every 3 years after that | for cases begun on or aft | er the date of adjustment. |
| Part 3: Sign Below | | | | | |
| The person completing | Check the appro | opriate box: | | | |
| this proof of claim must sign and date it. | I am the cre | • | | | |
| FRBP 9011(b). | | editor's attorney or authorized a | agent. | | |
| If you file this claim | | istee, or the debtor, or their aut | • | Rule 3004. | |
| electronically, FRBP 5005(a)(2) authorizes courts to establish local rules | _ | rantor, surety, endorser, or othe | | | |
| specifying what a signature is. | | at an authorized signature on th aim, the creditor gave the debt | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have examined and correct. | d the information in this <i>Proof</i> o | <i>f Claim</i> and have a reason | able belief that the info | ormation is true |
| years, or both. | I declare under | penalty of perjury that the foreg | oing is true and correct. | | |
| 18 U.S.C. §§ 152, 157, and 3571. | | 1/18/2024 | | | |
| | Executed on da | MM / DD / YYYY | | | |
| | DocuSigned | by: | | | |
| | Robb Hal | tom | | | |
| | 76A1930A20 | 16452 | | | |
| | Print the name | of the person who is comple | ting and signing this cla | im: | |
| | N | Robb Haltom | | | |
| | Name | First name | Middle name | Last name | |
| | Title | Controller | | | |
| | | Picoso Foods, LLC | | | |
| | Company | Identify the corporate servicer as | s the company if the authorize | d agent is a servicer. | |
| | Address | 8618 Menaul Blvd. | NE Ste H | | |
| | | Number Street | | | |
| | | Albuquerque, NM 87 | 1112 | | |
| | | City | St | ate ZIP Code | |
| | Contact phone | 505-539-4949 | Cr | mail rhaltom | @picosofoods.com |

Email

I will upload electronic copies of my supporting documentation.

Contact phone



169,519.19

000

A/R Aging QuickZoom As of June 30, 2023 Picoso Foods, LLC

4:44 PM 01/18/24

| | Type Date | Num | P. O. 9 | Name | Terms | Due Date | Class | Aging | Open Balance |
|--------------|--|-----|----------|--------------------|--------|------------|----------|-------|--------------|
| New Mexico | New Mexico Food Distributors, Inc. | | | | | | | | |
| Invoice | 04/06/2023 | 829 | | New Mexico Food Di | Net 30 | 05/06/2023 | 05-Sales | 22 | 1,144.45 |
| acioval | 04/10/2023 | 830 | 23000841 | New Mexico Food Di | Net 30 | 05/10/2023 | 05-Sales | 51 | 63,417.90 |
| Invoice | 04/19/2023 | 840 | | New Mexico Food Di | Net 30 | 05/19/2023 | 05-Sales | 42 | 10,000.00 |
| Invoice | 04/20/2023 | 841 | | New Mexico Food Di | Net 30 | 05/20/2023 | 05-Sales | 41 | 3,763.15 |
| 9000 | 04/20/2023 | 842 | 23000984 | New Mexico Food Di | Net 30 | 05/20/2023 | 05-Sales | 41 | 912.54 |
| a Jioval | 04/21/2023 | 843 | | New Mexico Food Di | Net 30 | 05/21/2023 | 05-Sales | 40 | 1,046.70 |
| arioval | 04/26/2023 | 845 | | New Mexico Food Di | Net 30 | 05/26/2023 | 05-Sales | 35 | 1,144.47 |
| 9000 | 05/01/2023 | 848 | | New Mexico Food Di | Net 30 | 05/31/2023 | 05-Sales | 30 | 1,443.45 |
| م تازی در | 05/01/2023 | 849 | | New Mexico Food Di | Net 30 | 05/31/2023 | 05-Sales | 30 | 8,456.09 |
| 97070 | 05/11/2023 | 852 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 20 | 967.28 |
| acioval | 05/11/2023 | 853 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 20 | 2,976.75 |
| 9000 | 05/11/2023 | 854 | | | Net 30 | 06/10/2023 | 05-Sales | 20 | 1,145.21 |
| acicyal | 05/11/2023 | 855 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 20 | 1,063.38 |
| acioval | 05/11/2023 | 856 | | | Net 30 | 06/10/2023 | 05-Sales | 20 | 2,976.25 |
| a zioval | 05/11/2023 | 857 | | New Mexico Food Di | Net 30 | 06/10/2023 | 05-Sales | 20 | 6,579.00 |
| aniovini | 05/12/2023 | 874 | | New Mexico Food Di | Net 30 | 06/11/2023 | 05-Sales | 19 | 13,825.22 |
| Invoice | 05/15/2023 | 876 | | New Mexico Food Di | Net 30 | 06/14/2023 | 05-Sales | 16 | 3,365.10 |
| Invoice | 05/22/2023 | 968 | 23002251 | New Mexico Food Di | Net 30 | 06/21/2023 | 05-Sales | 6 | 3,886.00 |
| acioval | 05/22/2023 | 897 | 23002214 | New Mexico Food Di | Net 30 | 06/21/2023 | | თ | 4,725.00 |
| Invoice | 05/30/2023 | 905 | 23002291 | New Mexico Food Di | Net 30 | 06/29/2023 | 05-Sales | - | 7,234.50 |
| Invoice | 06/07/2023 | | 23002378 | New Mexico Food Di | Net 30 | 07/07/2023 | 05-Sales | | 7,234.50 |
| azioval | 06/07/2023 | | 23002394 | New Mexico Food Di | Net 30 | 07/07/2023 | 05-Sales | | 1,218.31 |
| o cicycl | 5202/02/90 | | 23002481 | New Mexico Food Di | Net 30 | 07/20/2023 | 05-Sales | | 4,823.00 |
| ln/oice | 06/22/2023 | | | New Mexico Food Di | Net 30 | 07/22/2023 | 05-Sales | | 1,268.47 |
| layojca a | 06/28/2023 | | | New Mexico Food Di | Net 30 | 07/28/2023 | 05-Sales | | 1,522.94 |
| Invoice | 06/28/2023 | | | New Mexico Food Di | Net 30 | 07/28/2023 | 05-Sales | | 13,379.53 |
| Total New N | Total New Mexico Food Distributors, Inc. | | | | | | | | 169,519.19 |

Total New Mexico Food Distributors, Inc.

TOTAL

HURWITZ DECLARATION

EXHIBIT H

| Desc Exhibit H to Hurwitz D Fill in this information to identify the case: Name of Debtor & Case Number: Ittella International LLC (Case No. 23-14154) Karsten Tortilla Factory, LLC (Case No. 21-14158) BCI Acquisition, Inc. (Case No. 23-14155) New Mexico Food Distributors, Inc. (Case No. 23-14156) | led 10/31/24 Entered 10/31/24 13:00:29 eclaration Page 2 of 37 Date Filed: 11/15/2023 □ Myjojo, Inc. (Case No. 23-14157) □ Ittella's Chef, LLC (Case No. 23-14159) □ TTCF-NM Holdings Inc. (Case No. 23-14160) □ Tattooed Chef, Inc. (Case No. 23-14161) |
|---|---|
| United States Bankruptcy Court for the Central District of C Official Form 410 | alifornia |

Proof of Claim 04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| F | Part 1: Identify the Cl | aim | | | | | | | | |
|----|---|--|---|--|--|--|--|--|--|--|
| 1. | Who is the current | Tuscany Cheese LLC | | | | | | | | |
| | creditor? | Name of the current creditor (the person or entity to be paid for this cla | aim) | | | | | | | |
| | | Other names the creditor used with the debtor | | | | | | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | | | | | | | | |
| 3. | Where should notices and payments to the | Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (if different) | | | | | | | |
| | creditor be sent? | Tuscany Cheese LLC | | | | | | | | |
| | Federal Rule of | Name | Name | | | | | | | |
| | Bankruptcy Procedure (FRBP) 2002(g) | 6850 Artesia Blvd | | | | | | | | |
| | , , , | Number Street | Number Street | | | | | | | |
| | | Buena Park CA 90620 | | | | | | | | |
| | | City State ZIP Code | City State ZIP Code | | | | | | | |
| | | Contact phone 9497486400 | Contact phone | | | | | | | |
| | | Contact email jjgaglio@tuscanycheese.com | Contact email | | | | | | | |
| | | Uniform claim identifier for electronic payments in chapter 13 (if you u | se one): | | | | | | | |
| 4. | Does this claim amend one already filed? | ☐ No ☐ Yes. Claim number on court claims registry (if known) _ | Filed on 10/06/2023 MM / DD / YYYY | | | | | | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | No Yes. Who made the earlier filing? | | | | | | | | |



DocuSign Envelocals 6 2:23 bk 14154 5k 7 500 1068 - 12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 3 of 37

| Ο. | Do you have any number you use to identify the debtor? | ☑ No ☐ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | | | | | |
|----|--|---|--|--|--|--|--|--|--|
| 7. | How much is the claim? | 448,327.00 \$ Does this amount include interest or other charges? | | | | | | | |
| | | ☑ No ☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | | | |
| 3. | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). | | | | | | | |
| | | Limit disclosing information that is entitled to privacy, such as health care information. Goods Sold | | | | | | | |
|). | Is all or part of the claim secured? | ☑ No☐ Yes. The claim is secured by a lien on property. | | | | | | | |
| | | Nature of property: | | | | | | | |
| | | □ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. □ Motor vehicle □ Other. Describe: | | | | | | | |
| | | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) | | | | | | | |
| | | Value of property: \$ | | | | | | | |
| | | Amount of the claim that is secured: \$ | | | | | | | |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7. | | | | | | | |
| | | Amount necessary to cure any default as of the date of the petition: \$ | | | | | | | |
| | | Annual Interest Rate (when case was filed)% Fixed Variable | | | | | | | |
| 10 | . Is this claim based on a | ☑ No | | | | | | | |
| | lease? | ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | | | | | |
| | . Is this claim subject to a | ☑ No | | | | | | | |
| 11 | right of setoff? | | | | | | | | |
| 11 | right of seton : | ☐ Yes. Identify the property: | | | | | | | |

Official Form 410 Proof of Claim page 2

DocuSign Envelor as 6 2:23-bk-14154-5k 7F529668 1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 4 of 37

| 12. Is all or part of the claim | ☐ No | | | | | | | |
|---|--|---|------------------------------|--------------------|-----------------|-----------------------------|--|--|
| entitled to priority under 11 U.S.C. § 507(a)? | Yes. Check | one: | | | | Amount entitled to priority | | |
| A claim may be partly priority and partly | Domesti 11 U.S.0 | \$ | | | | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | Up to \$3 persona | \$ | | | | | | |
| | bankrup | salaries, or commissions (uotcy petition is filed or the de C. § 507(a)(4). | | | | \$ | | |
| | ☐ Taxes o | or penalties owed to governn | nental units. 11 U.S.C. § | 507(a)(8). | | \$ | | |
| | ☐ Contribu | utions to an employee benef | ît plan. 11 U.S.C. § 507 | (a)(5). | | \$ | | |
| | | Specify subsection of 11 U.S | | | | _{\$} 176,413.30 | | |
| | | are subject to adjustment on 4/0 | | | egun on or afte | · | | |
| | | | | | | | | |
| Part 3: Sign Below | | | | | | | | |
| The person completing | Check the appro | priate box: | | | | | | |
| this proof of claim must sign and date it. | I am the cre | editor. | | | | | | |
| FRBP 9011(b). | ☐ I am the creditor's attorney or authorized agent. | | | | | | | |
| If you file this claim electronically, FRBP | _ | stee, or the debtor, or their a | • | | 4. | | | |
| 5005(a)(2) authorizes courts to establish local rules | I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | | | |
| specifying what a signature is. | | t an authorized signature on aim, the creditor gave the de | | | | | | |
| A person who files a fraudulent claim could be fined up to \$500,000, | I have examined the information in this <i>Proof of Claim</i> and have a reasonable belief that the information is true and correct. | | | | | | | |
| imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | |
| 3571. | Executed on dat | te = 11/15/2023 MM / DD / YYYY | | | | | | |
| | DocuSigned | by: | | | | | | |
| | Joseph 6 | Faglio | | | | | | |
| | 00D9D68C39 | AD419 | | | | | | |
| | Print the name | of the person who is comp | oleting and signing thi | s claim: | | | | |
| | | Joseph Gaglio | | | | | | |
| | Name | First name | Middle name | | Last name | | | |
| | Title | General Manager | | | | | | |
| | Company | Tuscany Cheese L | LC | | | | | |
| | · · · · · · · · · · · · · · · · · · · | Identify the corporate service | r as the company if the autl | norized agent is a | servicer. | | | |
| | Address | | | | | | | |
| | , wu 655 | Number Street | | | | | | |
| | | City | | Stato | ZID Codo | | | |
| | 0 | City | | State | ZIP Code | | | |
| į. | Contact phone | | | Email | | | | |

I will upload electronic copies of my supporting documentation.



DocuSign Envelope B: 2:23-bk-14154-SK-Doc 1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 5 of 37

JJ Gaglio

Dulce Garcia <dulce@tattooedchef.com> From:

Wednesday, July 12, 2023 2:23 PM Sent:

Andrina Gaglio To:

Stephanie Dieckmann; Jennifer Mendoza; Elitsa Ilieva; JJ Gaglio Cc:

RE: Tuscany Cheese Payments Subject:

My apologies I had a typo in my calculator. Yes that is correct.

Dulce Garcia

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Wednesday, July 12, 2023 2:21 PM To: Dulce Garcia <dulce@tattooedchef.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

llieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

\$468,487.00 minus \$20,160.00 equals \$448,327.00. Is this correct or am I missing something?

See attached.

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205

Fax. +1 866-567-2294

Filed 10/31/24 Entered 10/31/24 13:00:29 3-bk-14154-SK₀₋₇Doc 1068-12 Desc Exhibit H to Hurwitz Declaration Page 6 of 37

From: Dulce Garcia < dulce@tattooedchef.com >

Sent: Wednesday, July 12, 2023 2:04 PM

To: Andrina Gaglio <andrina@tuscanycheese.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

So is this not the aging that we are going by? This is where I got my total of \$478,311.60, I deducted the credit of

Dulce Garcia

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard Paramount, CA 90723







From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Wednesday, July 12, 2023 1:49 PM To: Dulce Garcia < dulce@tattooedchef.com >

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

Thank you for the email.

I'm attached 2 aging's, the first one we sent you. I went ahead and spoke to JJ about that unapproved credit. JJ said just to give it to you and approved the credit so I applied that and as you say below the new amount on that aging is \$478,311.60.

With that said the aging that you asked for yesterday about the invoice that you already paid you can see I had removed it. Bringing your balance to \$468,487.00. So, I'm sending you that aging as well as adding the credit JJ approved so your new Balance is \$448,327.00. Can you please let me know that we are all in agreement now for the \$448,327.00? And then let us know how you only listed us at the \$149k?

Docusign Envelope B: 2:23-bk-14154-SK-0-7D9C-1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29

Desc Exhibit H to Hurwitz Declaration Page 7 of 37. I need to know what we are going to do about this as we mentioned in our Friday e-mail that these June loads you received one-two days before your filing and another the week before should not be considered in the BK and returned to us. We shipped you a total of 3 loads in June based on the payment schedule you provided us you would make, that did not happen.

Please let us know.

Thank you.

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205 Fax. +1 866-567-2294



From: Dulce Garcia < dulce@tattooedchef.com > Sent: Wednesday, July 12, 2023 11:57 AM

To: Andrina Gaglio <andrina@tuscanycheese.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi @Andrina Gaglio

Cany you please also add Credit memo #C3022 in the amount of (\$20,160.00) and send a revised statement? That would leave a total of \$478,311.60 that we owe.

Dulce Garcia

AP Lead

Tattooed Chef
Foods of New Mexico
Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







DocuSign Envelope B: 2:23-bk-14154-SK-205-SK-2-1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 8 of 37

From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Monday, July 10, 2023 12:37 PM

To: Dulce Garcia < dulce@tattooedchef.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <iigaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

Please see attached for the updated aging, Invoice 26187 has been removed.

The 113,570.00 was applied to Invoices 24592 and 24670

The 100,000.00 was applied to Invoices 24670 and 24813

The 70,560.00 was applied to Invoice 25114

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205 Fax. +1 866-567-2294



From: Dulce Garcia < dulce@tattooedchef.com>

Sent: Monday, July 10, 2023 8:42 AM

To: Andrina Gaglio <andrina@jjsdairygroup.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >

Subject: Tuscany Cheese Payments

Good morning @andrina@jjsdairygroup.com

Your invoice #26187 is on this aging you recently provided last week to Stephanie, but it has already been paid on our end. Please see the remittances for that invoice. Please remove it from your aging and provide us with a new one.

Also, can you please provide me with a remittance or advise how you applied the below payments? What invoices did you apply to the below payment dates:

1/18/2023 113,570.00

1/18/2023 100,000.00

2/10/2023 70,560.00

Dulce Garcia

DocuSign Envelope B: 2:23-bk-14154-SK-0-7D9C1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 9 of 37

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







DocuSign Envelope B: 2:23-bk-14154-5K-2-7-00c 1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 10 of 37

DocuSign Envelope B: 2:23-bk-14154-SK-7 Doc 1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29
Desc Exhibit H to Hurwitz Declaration Page 11 of 37

Tuscany Cheese LLC

6850 Artesia Blvd
Buena Park CA 90620

Date Ir

Invoice

| Date | Invoice # |
|----------|-----------|
| 6/8/2023 | 27269 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106 Tel: 505-888-0104

Fax: 505-889-3144

Ship To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE

Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | | Rep | Ship Date | Ship Date Ship Via F.O.B | | В. | S | Ship Temp |
|-------------|----------------|----------------|--------|---|--------------------------|----------|---------|---------|----------------------|
| 23002355 | Net 30 | | JJ | 6/8/2023 Truck 87106 | |)6 | (| CHILLED | |
| Quantity | Lot Num | Ite | m Code | | Description | | Price E | ach | Amount |
| 4,180 | 49217 | 99103 | 6 | 4-5 lb. Feather Shree Cheese 209 cases | dded Reduced Fat | Cheddar | | 2.41 | 10,073.80 |
| | 48451 49218 | 99110 99110 | | 6/5 lb. Shredded Co 6/5 lb. Shredded Co 300 cases | | | | 1.75 | 7,822.50 7,927.50 |
| 27,000 | 49390 | 99100 | 9 | 6/5 lb.Shredded Mo 900 cases | nterey Jack | | | 1.75 | 47,250.00 |
| | | | | | | 10 10 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Thank you for your business.

Total

\$73,073.80

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

DocuSign Envelope 2:23-bk-14154-5K-2-2000-1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 12 of 37



Tuscany Cheese LLC

6850 Artesia Blvd Buena Park CA 90620



Invoice

| Date | Invoice # |
|-----------|-----------|
| 6/16/2023 | 27376 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Tel: 505-888-0104 Fax: 505-889-3144

| graf 5 " | who |
|----------|-----|
| ~ D1 | nin |
| W111 | UIN |

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE

Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | 3 | Rep | Ship Date | Ship Via | F.O.8 | 3. | Ship Temp |
|-------------|----------------|------------------|--------|--|-------------|---|------------|------------------------|
| 23002379 | Net 30 | | JJ | 6/16/2023 | Truck | Albuque | rque | CHILLED |
| Quantity | Lot Num | Ite | m Code | ſ | Description | *************************************** | Price Each | Amount |
| | 49437 49001 | 99016: 990272 | | 6-5 lb. Feather Shred Cheese 162 cases 6-5 lb. Feather Shred Cheese 168 cases | | | 4.05 | 19,683.00 21,672.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

DocuSign Envelopes 2:23-bk-14154-546-1000:29 Desc Exhibit H to Hurwitz Declaration Page 13 of 37



Tuscany Cheese LLC

6850 Artesia Blvd Buena Park CA 90620



| Date | Invoice # |
|-----------|-----------|
| 6/22/2023 | 27452 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Tel: 505-888-0104 Fax: 505-889-3144 Ship To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Number Terms Rep Ship Date Ship Via | | Terms Rep Ship Date Ship Via | | F.O.B. | S | hip Temp |
|-------------|-------------------------------------|----------------------------|--|--------------------------------|--------|----------------------|------------------------------------|
| 23002471 | Net 30 | JJ | 6/22/2023 | 22/2023 Truck Albuquerque Chil | | Chilled | |
| Quantity | Lot Num | Item Code | | Description | F | rice Each | Amount |
| 12,990 | 48450 | 991101 | 6/5 lb. Shredded C 433 cases | olor Cheddar | | 1.55 | 20,134.50 |
| 17,760 | 49080 49498 49508 | 991009 991009 991009 | 6/5 lb.Shredded M 6/5 lb.Shredded M 6/5 lb.Shredded M 900 cases | onterey Jack | | 1.55 1.55 1.55 | 10,090.50 27,528.00 4,231.50 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 40 | | | | | | |
| | | | | | | | * |
| | | | * | | | | |

Total

\$61,984.50

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

Case 2:23-bk-14154-SK Doc 1068-12 Filed 10/31/24 Entered 10/31/24 13:00:29 Desc Exhibit H to Hurwitz Declaration Page 14 of 37

Tuscany Cheese LLC 6850 Artesia Blvd Buena Park, California USA



STRETTO

NOV 17 2023

Received

November 16, 2023

To Whom This May Concern,

Enclosed here is a copy of a Proof of Claim form. This Proof of claim was originally submitted electronically on October 6, 2023. After review, It now appears it did not go through properly. It was re submitted electronically on November 15th 2023.

You will find here the Proof of Claim, along with all backup requested. If you have any questions please feel free to reach out to me directly.

JJ Gaglio

General Manager Tuscany Cheese LLC Phone: +19497486400

Email: jjgaglio@tuscanycheese.com

View/Print Label

- Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the
 print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu
 to print the label.
- Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

• Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup

- Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box,
 UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you,
 please visit the 'Locations' Quick link at ups.com.

UPS Access Point™

UPS Access Point™

UPS Access Point™

CVS STORE # 5837

MICHAELS STORE # 4706

BUENA PARK MAIL & PARCEL

SRVC

7065 LA PALMA AVE BUENA PARK CA 90620-2424 8341 LA PALMA AVE BUENA PARK CA 90620-3207 7439 LA PALMA AVE BUENA PARK CA 90620-2655

FOLD HERE



C6:55:2:23-35-16-14:14:14:45-45-16:K DD:co7:10068F112:d 0F11/4:66/204/311/27:41ereEnthat/4:66/204/318:/24:03:00029:5c Desc Exhibitial-intoDelcummiezn Declaragian in of P129:ge 16 of 37

| 1 2 3 4 5 6 7 | Mark M. Sharf, Esq. Sharf Law Firm 6080 Center Drive, 6 th Floor Los Angeles, CA 90045 Telephone: (323)612-0202 Email: mark@sharflaw.com Counsel for Creditor Tuscany Cheese, LLC UNITED STATES BANKR CENTRAL DISTRICT OF CALIFORNIA | |
|---------------------------------|---|---|
| 8 | | |
| 9 | In re: ITTELLA INTERNATIONAL LLC, a California | Lead Case No.: 2:23-bk-14154-SK |
| 10 11 | limited liability company ITTELLA'S CHEF, LLC, a California limited | Jointly administered with Case Nos. 2:23-bk-14159-SK; 2:23-bk-14161-SK; |
| | liability company | 2:23-bk-14157-SK; 2:23-bk-14158-SK; |
| 12 | TATTOOED CHEF, INC., a Delaware corporation MYJOJO, INC., a Delaware corporation | 2:23-bk-14155-SK; 2:23-bk-14156-SK; and 2:23-bk-14160-SK |
| 13 | X NEW MEXICO FOOD DISTRIBUTORS, INC., | |
| 14 | a New Mexico corporation KARSTEN TORTILLA FACTORY, LLC, | Chapter 11 Cases |
| 15 | a New Mexico limited liability company BCI ACQUISITION, INC., a Delaware corporation | REQUEST FOR ALLOWANCE AND |
| 16 17 | TTCF-NM HOLDINGS INC., a Delaware corporation | PAYMENT OF ADMINISTRATIVE CLAIM; DECLARATION OF JOSEPH J. GAGLIO IN SUPPORT |
| | All Debtors | THEREOF |
| 18 | Debtors and Debtors-in-Possession. | Date: [None Set] |
| 19 20 | | Time: [None Set] Location: Courtroom 1575 |
| 21 | | 255 East Temple Street Los Angeles, California 90012 |
| 22 | | • |
| 23 | | |
| 24 | | |
| 25 | | |
| | | |
| 26 | | |
| 27 | | |
| 28 | | |

TO THE HONORABLE SANDRA R. KLEIN, UNITED STATES BANKRUPTCY
JUDGE FOR THE CENTRAL DISTRICT OF CALIFORNIA, THE DEBTOR, THE UNITED
STATES TRUSTEE AND ALL PARTIES ENTITLED TO RECEIVE NOTICE:

Tuscany Cheese, LLC ("Tuscany" or "Tuscany Cheese") by and through its undersigned counsel, files this request (the "Request") for allowance and payment of an administrative expense pursuant to 11 U.S.C. § 503(b)(9) and 507(a)(2). This request is the same as the request already made in the proof of claim filed by Tuscany Cheese on 11/15/2023, which claim seeks allowance of a priority claim for \$176,413.30 under 11 U.S.C. 507(a)(2) and 503(b)(9). This Request is filed as a precaution since both the Order and the Notice re the administrative claims bar date (i.e., Docs 705 and 708) do not explicitly exclude 503(b)(9) claims from their scope. Tuscany Cheese respectfully states as follows:

JURISDICTION AND VENUE

- 1. The Court has jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334.
- 2. Venue is proper pursuant to 28 U.S.C. §§ 1408 and 1409.
- 3. The statutory basis for the relief requested includes 11 U.S.C. § 503(b)(9), and Rule 9014 of the Federal Rules of Bankruptcy Procedure. This is a core proceeding pursuant to 28 U.S.C. § 157(b)(2).

MEMORANDUM OF POINTS AND AUTHORITIES

FACTUAL SUMMARY

I.

Tuscany Cheese, LLC ("Tuscany" or "Tuscany Cheese") is a cheese processing company which imports, processes and sells cheeses from the United States, Australia, New Zealand and Europe. New Mexico Food Distributors, Inc., d/b/a Foods of New Mexico ("Debtor") was a customer of Tuscany. Tuscany delivered \$176,413.30 of cheese product to the Debtor in the 20 days pre-bankruptcy. Specifically, pursuant to the invoices which are the last three pages of the

C6:55:2:22-35-16-14-14:15-45-16-1K DD:007/10068F112:d 0Fil/4:66/29/31/E2/14ereEnt)16-16/29/318/24:103:000229:c Desc Exhibitiation blooministration become and of the control of the contro

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

filed Proof of Claim attached as Exhibit A hereto, \$73,073.80 of various types of cheddar and monterey jack cheeses were delivered on June 12, 2023, \$41,355.00 of monterey jack and organic pepper jack cheese was delivered to the Debtor on June 19, 2023, and \$61,984.50 of shredded cheddar and monterey jack cheeses were delivered to the Debtor on June 26, 2023. On July 2, 2023, Debtor New Mexico Food Distributors filed its Chapter 11 bankruptcy case before this Court. The claim attached as Exhibit A hereto was deemed timely filed by this Court on 1/11/2024 via the Order which is Docket 752 in this case. II. AN ADMINISTRATIVE EXPENSE CLAIM IS ALLOWED FOR THE VALUE OF GOODS RECEIVED WTIHIN 20 DAYS OF BANKRUPTCY 11 U.S.C. 503(b)(9) allows an Administrative Expense for "the value of any goods received by the debtor within 20 days before the date of commencement of a case under this title" In this case Tuscany delivered \$176,413.30 of cheese product to the Debtor in the 20 days pre-bankruptcy. The prices charged to the Debtor for the product delivered is the same price which Tuscany Cheese charges to all of its customers and is virtually identical to the prices charged by other wholesalers in the industry. The value of the goods/cheese delivered within 20 days before the commencement of this case was \$176,413.30. /// /// /// ///

C6:55:2:22-35-16-14-14:15-45-16:K DDoo7/10068F112d 0F11/4-66/20/311/2741ereEnt041/4-66/20/318/24:03:000229sc Desc Exhibitiation bloominism Declaration 4 of P129ge 19 of 37

III. RELIEF REQUESTED By this Request, Tuscany Cheese seeks allowance of its \$176,413.30 claim as administrative expense under both 11 U.S.C. §503(b)(9) and 507(a)(2). Dated: January 15, 2024 SHARF LAW FIRM /s/ Mark M. Sharf Mark M. Sharf, Attorney for Tuscany Cheese LLC

1 DECLARATION OF JOSEPH J. GAGLIO 2 3 I, JOSEPH J. GAGLIO, declare as follows: 4 1. I am an individual. I have personal knowledge of the facts set forth herein, and if 5 called upon to testify thereto, I could and would competently do so under oath. 6 2. I am the Manager of Tuscany Cheese, LLC ("Tuscany" or "Tuscany Cheese") and I 7 make this Declaration in that capacity. 8 9 3. Tuscany Cheese is a cheese processing company which imports, processes and sells 10 cheeses from the United States, Australia, New Zealand and Europe. New Mexico Food 11 Distributors, Inc., d/b/a Foods of New Mexico ("Debtor") was a customer of Tuscany. 12 4. Tuscany delivered \$176,413.30 of cheese product to the Debtor in the 20 days pre-13 14 bankruptcy. Specifically, pursuant to the invoices which are the last three pages of the filed Proof 15 of Claim attached as Exhibit A hereto, \$73,073.80 of various types of cheddar and monterey jack 16 cheeses were delivered to the Debtor on June 12, 2023, \$41,355.00 of monterey jack and organic 17 pepper jack cheese was delivered to the Debtor on June 19, 2023, and \$61,984.50 of shredded 18 cheddar and monterey jack cheeses were delivered to the Debtor on June 26, 2023. 19 20 5. The prices charged to the Debtor for the product delivered is the same price which 21 Tuscany Cheese charges to all of its customers and is virtually identical to the prices charged by 22 other wholesalers in the industry. The value of the goods/cheese delivered by Tuscany to the 23 Debtor within 20 days before the commencement of this case was \$176,413.30. 24 /// 25 26 ///

27

28

///

CESES 2:22-33-16-14-14-15-45-16-1K DD:co77.0068F112d 0F1/4-66/29/31/E2n4ereEnt04/4-66/29/318/24:03:000229sc Desc Exhibitial-intoDelcumiezn Declarage of of Plage 21 of 37

I declare under penalty of perjury of the laws of the United States of America and the State of California that the foregoing is true and correct and that this Declaration was executed this 5 day of January, 2024. oseph J. Laglio

C@sss@:22:23-36-164-4143-45-45-16K DDoo77.0068F112d 0Fil/466/20/31/E2/4ereEnt)164/6/20/318/24:03:000229sc Desc Exhibitation bloomited Declaration of Plage 22 of 37

EXHIBIT A

| Desc Exhibitation Description | claration of Plage 23 of 37 Date Filed: 11/15/2023 |
|---|---|
| Name of Debtor & Case Number: ☐ Ittella International LLC (Case No. 23-14154) ☐ Karsten Tortilla Factory, LLC (Case No. 21-14158) ☐ BCI Acquisition, Inc. (Case No. 23-14155) ☐ New Mexico Food Distributors, Inc. (Case No. 23-14156) | □ Myjojo, Inc. (Case No. 23-14157) □ Ittella's Chef, LLC (Case No. 23-14159) □ TTCF-NM Holdings Inc. (Case No. 23-14160) □ Tattooed Chef, Inc. (Case No. 23-14161) |
| United States Bankruptcy Court for the Central District of Ca | alifornia |

Official Form 410

Proof of Claim

04/22

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| P | Part 1: Identify the Cl | aim | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|
| 1. | Who is the current creditor? | Tuscany Cheese LLC Name of the current creditor (the person or entity to be paid for this claese). Other names the creditor used with the debtor | aim) | | | | | | |
| 2. | Has this claim been acquired from someone else? | ☑ No ☐ Yes. From whom? | | | | | | | |
| 3. | Where should notices and payments to the creditor be sent? Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | Where should notices to the creditor be sent? Tuscany Cheese LLC Name 6850 Artesia Blvd | Where should payments to the creditor be sent? (if different) | | | | | | |
| | (FRBP) 2002(g) | Number Street Buena Park CA 90620 City State ZIP Code Contact phone | Number Street City State ZIP Code Contact phone Contact email | | | | | | |
| | | Uniform claim identifier for electronic payments in chapter 13 (if you u | ise one): | | | | | | |
| 4. | Does this claim amend one already filed? | □ No □ Yes. Claim number on court claims registry (if known) Filed on $\frac{10/06/2023}{\frac{10}{MM} / \frac{10}{DD} / \frac{1}{YYYY}}$ | | | | | | | |
| 5. | Do you know if anyone else has filed a proof of claim for this claim? | Yes Who made the earlier filing? | | | | | | | |



DocuSign Envelor: 2522366424355557566756672668F112d 0F1/46/29/31624ereEnte46/29/38/24:03:00229sc Desc Exhibitatinto blcurwiezh Declaration of Plage 24 of 37

| 0. | Do you have any number you use to identify the debtor? | No☐ Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|--|
| 7. | How much is the claim? | 448,327.00 \$ Does this amount include interest or other charges? | | | | | | | | |
| | | ☑ No ☐ Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | | | | |
| 3. | What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as health care information. Goods Sold | | | | | | | | |
| | | | | | | | | | | |
| 9. | Is all or part of the claim secured? | No ☐ Yes. The claim is secured by a lien on property. Nature of property: ☐ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410-A) with this Proof of Claim. ☐ Motor vehicle ☐ Other. Describe: | | | | | | | | |
| | | Basis for perfection: Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) | | | | | | | | |
| | | Value of property: \$ | | | | | | | | |
| | | Amount of the claim that is secured: \$ | | | | | | | | |
| | | Amount of the claim that is unsecured: \$(The sum of the secured and unsecured amounts should match the amount in line 7. | | | | | | | | |
| | | Amount necessary to cure any default as of the date of the petition: \$ | | | | | | | | |
| | | Annual Interest Rate (when case was filed)% Fixed Variable | | | | | | | | |
| 10 | . Is this claim based on a | ☑ No | | | | | | | | |
| | lease? | ☐ Yes. Amount necessary to cure any default as of the date of the petition. \$ | | | | | | | | |
| | | _ | | | | | | | | |
| 11 | Is this claim subject to a right of setoff? | ☑ No | | | | | | | | |

DocuSign Envelor: 2522366424355557566756672668F112d 0F11/46/29/31624erecontractor of 37

| 12. Is all or part of the claim entitled to priority under | ☐ No | | | | | | | |
|---|------------------------------|---|-------------------------------|-----------------------|---|--|--|--|
| 11 U.S.C. § 507(a)? | Yes. Check | one: | | | Amount entitled to priority | | | |
| A claim may be partly priority and partly | Domesti 11 U.S.0 | \$ | | | | | | |
| nonpriority. For example, in some categories, the law limits the amount entitled to priority. | | 3,350* of deposits toward p I, family, or household use | | of property or serv | s | | | |
| | bankrup | salaries, or commissions (tcy petition is filed or the d C. § 507(a)(4). | | | ore the \$ | | | |
| | ☐ Taxes o | r penalties owed to govern | mental units. 11 U.S.C. § | 507(a)(8). | \$ | | | |
| | ☐ Contribu | utions to an employee bene | efit plan. 11 U.S.C. § 507(| a)(5). | \$ | | | |
| | ☑ Other. S | Specify subsection of 11 U. | S.C. § 55097a(a)(t2a)t allep | 563(b)(9) | \$ <u>176,413.30</u> | | | |
| | | | | | n on or after the date of adjustment. | | | |
| Port 2. Sign Polow | | | | | | | | |
| Part 3: Sign Below | | | | | | | | |
| The person completing this proof of claim must | Check the appro | priate box: | | | | | | |
| sign and date it. | I am the cre | ditor. | | | | | | |
| FRBP 9011(b). | _ | ditor's attorney or authoriz | • | | | | | |
| If you file this claim electronically, FRBP | _ | | | | | | | |
| 5005(a)(2) authorizes courts | l am a guar | antor, surety, endorser, or | other codebtor. Bankrupto | y Rule 3005. | | | | |
| to establish local rules specifying what a signature | | | | | | | | |
| is. | | t an authorized signature o aim, the creditor gave the c | | | edgment that when calculating the ard the debt. | | | |
| A person who files a | | , | ,,, | | | | | |
| fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 | I have examined and correct. | the information in this <i>Pro</i> | of of Claim and have a rea | asonable belief tha | at the information is true | | | |
| years, or both. 18 U.S.C. §§ 152, 157, and | I declare under p | enalty of perjury that the fo | oregoing is true and corre | ct. | | | | |
| 3571. | Function of the | 11/15/2023 | | | | | | |
| | Executed on dat | e MM / DD / YYYY | | | | | | |
| | DocuSigned | by: | | | | | | |
| | Joseph 6 | aglio | | | | | | |
| | 00D9D68C39 | AD419 | | | | | | |
| | Print the name | of the person who is com | npleting and signing this | s claim: | | | | |
| | Name | Joseph Gaglio | | | | | | |
| | Name | First name | Middle name | Las | st name | | | |
| | Title | General Manager | | | | | | |
| | Company | Tuscany Cheese | LLC | | | | | |
| | . , | Identify the corporate service | er as the company if the auth | orized agent is a ser | vicer. | | | |
| | Address | | | | | | | |
| | | Number Street | | | | | | |
| | | City | | State ZIF | Code | | | |
| | Contact phone | | | Email | | | | |

I will upload electronic copies of my supporting documentation.



DocuSign Envelope 8: 2233 1014 4115 55 5 K E 0 D DOG 710 68 112 d 0 11/46/20/31 1 1 2 1 4 6 / 20/38 / 24:03:00 22 5 C Desc Exhilantam to deturnate to edecage of 0.01 op 20.01 of 37

JJ Gaglio

Dulce Garcia <dulce@tattooedchef.com> From:

Wednesday, July 12, 2023 2:23 PM Sent:

Andrina Gaglio To:

Stephanie Dieckmann; Jennifer Mendoza; Elitsa Ilieva; JJ Gaglio Cc:

RE: Tuscany Cheese Payments Subject:

My apologies I had a typo in my calculator. Yes that is correct.

Dulce Garcia

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Wednesday, July 12, 2023 2:21 PM To: Dulce Garcia <dulce@tattooedchef.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

\$468,487.00 minus \$20,160.00 equals \$448,327.00. Is this correct or am I missing something?

See attached.

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205

Fax. +1 866-567-2294

301014-4113-5-451516-0-0-0-7-7-7-0-6-8-F112d 0-7-1/4-66/2-0/31/22/4ere-En-0-1/4-6/2-0/31/2-24:0-3:0-0-2-3:0 Desc Exhil**yiai**n to octurwetzt Deckaration 2 of 2018 e 27 of 37

From: Dulce Garcia < dulce@tattooedchef.com >

Sent: Wednesday, July 12, 2023 2:04 PM

To: Andrina Gaglio <andrina@tuscanycheese.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

So is this not the aging that we are going by? This is where I got my total of \$478,311.60, I deducted the credit of

Dulce Garcia

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard Paramount, CA 90723







From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Wednesday, July 12, 2023 1:49 PM To: Dulce Garcia < dulce@tattooedchef.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com; Jennifer Mendoza < Jennifer@tattooedchef.com; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

Thank you for the email.

I'm attached 2 aging's, the first one we sent you. I went ahead and spoke to JJ about that unapproved credit. JJ said just to give it to you and approved the credit so I applied that and as you say below the new amount on that aging is \$478,311.60.

With that said the aging that you asked for yesterday about the invoice that you already paid you can see I had removed it. Bringing your balance to \$468,487.00. So, I'm sending you that aging as well as adding the credit JJ approved so your new Balance is \$448,327.00. Can you please let me know that we are all in agreement now for the \$448,327.00? And then let us know how you only listed us at the \$149k?

DocuSign Envelope 8: 2233 1014 4115 55 5 K E 0 D DOG 710 68 112 d 0 11/46/20/31 1 1 2 1 4 6 / 20/38 / 24:03:00 22 5 C

Desc Exhi**lytain iDocument** Declarations of 1990 and that these June loads you I need to know what we are going to do about this as we mentioned in our Friday received one-two days before your filing and another the week before should not be considered in the BK and returned to us. We shipped you a total of 3 loads in June based on the payment schedule you provided us you would make, that did not happen.

Please let us know.

Thank you.

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205 Fax. +1 866-567-2294



From: Dulce Garcia <dulce@tattooedchef.com> Sent: Wednesday, July 12, 2023 11:57 AM

To: Andrina Gaglio <andrina@tuscanycheese.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <jjgaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi @Andrina Gaglio

Cany you please also add Credit memo #C3022 in the amount of (\$20,160.00) and send a revised statement? That would leave a total of \$478,311.60 that we owe.

Dulce Garcia

AP Lead

Tattooed Chef Foods of New Mexico **Belmont Confections**

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







DocuSign Envelope B: 2233 bld 41155 SK ppog 70068 Filed OFIVE 6/20/31 Fixter File 104/66/20/38/24:03:00029:c

From: Andrina Gaglio <andrina@tuscanycheese.com>

Sent: Monday, July 10, 2023 12:37 PM

To: Dulce Garcia <dulce@tattooedchef.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >; Elitsa

Ilieva <elitsa@tuscanycheese.com>; JJ Gaglio <iigaglio@tuscanycheese.com>

Subject: RE: Tuscany Cheese Payments

Hi Dulce,

Please see attached for the updated aging, Invoice 26187 has been removed.

The 113,570.00 was applied to Invoices 24592 and 24670

The 100,000.00 was applied to Invoices 24670 and 24813

The 70,560.00 was applied to Invoice 25114

Best Regards,

Andrina Gaglio Tuscany Cheese LLC 6850 Artesia Blvd. Buena Park, CA 90620 Main. +1 949-748-6400 Ext. 205 Fax. +1 866-567-2294



From: Dulce Garcia < dulce@tattooedchef.com>

Sent: Monday, July 10, 2023 8:42 AM

To: Andrina Gaglio <andrina@jjsdairygroup.com>

Cc: Stephanie Dieckmann < Stephanie@tattooedchef.com >; Jennifer Mendoza < Jennifer@tattooedchef.com >

Subject: Tuscany Cheese Payments

Good morning @andrina@jjsdairygroup.com

Your invoice #26187 is on this aging you recently provided last week to Stephanie, but it has already been paid on our end. Please see the remittances for that invoice. Please remove it from your aging and provide us with a new one.

Also, can you please provide me with a remittance or advise how you applied the below payments? What invoices did you apply to the below payment dates:

1/18/2023 113,570.00

1/18/2023 100,000.00

2/10/2023 70,560.00

Dulce Garcia

Docusign Envelope B: 223 Blood 4115 55 K p. Doco 71068 Filed OFile 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFile 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFile 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFile 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFile 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFile 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFile 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe 6/20/31 Envelope B: 223 Blood 4155 55 K p. Doco 71068 Filed OFILe

AP Lead

Tattooed Chef

Foods of New Mexico

Belmont Confections

O: 562.602.0822 Ext. 203

E: dulce@tattooedchef.com

E: dulce@foodsofnewmexico.com

6403 Alondra Boulevard

Paramount, CA 90723







DocuSign Envelope B: 7273 148-419-5-55 Kc 0 Docu7 10068 E112 d 0 Divid 6/20/31 E2 Mere En 10 divid 6/20/38/24:03:00 225 c Desc Exhil Maini to deur wet at Dec Parget on 6 o Page 31 of 37

Desc Exhibitaiti to deurwitzt Declaration of age 32 of 37

Tuscany Cheese LLC

6850 Artesia Blvd

Buena Park CA 90620



Invoice

| Date | Invoice # |
|----------|-----------|
| 6/8/2023 | 27269 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106 Tel: 505-888-0104

Fax: 505-889-3144

Ship To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | | Rep | Ship Date | Ship Via | F.O.B | | Sh | nip Temp |
|-----------------|----------------|--------------------------|------|---|---------------------|--------|----------|--------------|--------------------|
| 23002355 Net 30 | | Net 30 JJ 6/8/2023 Truck | | 87106 | | С | CHILLED | | |
| Quantity | Lot Num | Item | Code | | Description | | Price Ea | ch | Amount |
| 4,180 | 49217 | 991036 | | 4-5 lb. Feather Shred Cheese 209 cases | lded Reduced Fat Ch | neddar | | 2.41 | 10,073.80 |
| 4,470 4,530 | 48451 49218 | 991101 991101 | | 6/5 lb. Shredded Col 6/5 lb. Shredded Col 300 cases | | | | 1.75 1.75 | 7,822.5 7,927.5 |
| 27,000 | 49390 | 991009 | | 6/5 lb.Shredded Mor 900 cases | nterey Jack | | | 1.75 | 47,250.0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Thank you for your business.

Total

\$73,073.80

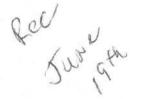
All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

Docusign Envelope B: 2230 1044 1155 55 15 16 0 DOCUS 1006 SE112 d 0 DE 1046/20/31 Exteretent 104/46/20/38/24:03:00 Desc Exhibitio de un vieta t Declara de 1018 o Page 33 of 37



Tuscany Cheese LLC

6850 Artesia Blvd Buena Park CA 90620



Invoice

| Date | Invoice # |
|-----------|-----------|
| 6/16/2023 | 27376 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Tel: 505-888-0104 Fax: 505-889-3144

| - | | - |
|-----|----|----|
| Sh | in | 10 |
| 011 | 'n | 10 |

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | 3 | Rep | Ship Date | Ship Via | F.O.B. | S | hip Temp | |
|-------------|---------|--------|------|--|-------------|-----------|------------|---------------------------------------|--|
| 23002379 | Net 30 |) | JJ | 6/16/2023 | Truck | Albuquero | jue (| CHILLED | |
| Quantity | Lot Num | Item | Code | | Description | | Price Each | Amount | |
| | 49437 | 990165 | | 6-5 lb. Feather Shree Cheese 162 cases 6-5 lb. Feather Shree Cheese 168 cases | | | 4.05 | 19,683.0 | |
| | | | | | | | | , , , , , , , , , , , , , , , , , , , | |

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

Docusign Envelope R: 2233 1044 114545 15 16 10 Doc 7 10 68 E112 d 0 F11/4 6/20/31 E2 Mere En 10 1/4 6/20/38/24:03:00 22 sc Desc Exhibition to describe the charge of 37



Tuscany Cheese LLC

6850 Artesia Blvd Buena Park CA 90620



Invoice

| Date | Invoice # |
|-----------|-----------|
| 6/22/2023 | 27452 |

Bill To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE Albuquerque NM 87106

Tel: 505-888-0104 Fax: 505-889-3144 Ship To

Foods of New Mexico Distributors, Inc.

3041 University Blvd SE

Albuquerque NM 87106

Appt Required: Jsaiz@foodsofnewmexico.com

| P.O. Number | Terms | | Rep | Ship Date | Ship Via | F.O.E | 3. | Sh | nip Temp | |
|-------------------|-------------------------|----------------------------|------|--|-------------|-------------|-----------|----------------------|------------------------------------|--|
| 23002471 | Net 30 JJ | | JJ | 6/22/2023 | Truck | Albuquerque | | Chilled | | |
| Quantity | Lot Num | Item C | Code | | Description | | Price Eac | h | Amount | |
| 12,990 | 48450 | 991101 | | 6/5 lb. Shredded Cole 433 cases | or Cheddar | | | 1.55 | 20,134.50 | |
| 17,760 | 49080 49498 49508 | 991009 991009 991009 | | 6/5 lb.Shredded Mon 6/5 lb.Shredded Mon 6/5 lb.Shredded Mon 900 cases | terey Jack | | | 1.55 1.55 1.55 | 10,090.50 27,528.00 4,231.50 | |
| | | | | | | | | | | |
| | - | | | | | | | | | |
| | 5 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | ec e | | | | | | |
| hank you for your | business. | | | | | Total | | | \$61,984. | |

\$61,984.50

All claims for damaged product, short payments or incorrect price, must be made within 5 days of receipt.

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

6080 Center Dr., Suite 600, Los Angeles, CA 90045

A True And Correct Copy Of The Foregoing Document Entitled (Specify): Request For Allowance And

Payment Of Administrative Claim_

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) _____1/16/2024_______, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Mark A Amendola mamendola@martynlawfirm.com

Todd M Arnold tma@Inbyg.com

Marshall J August maugust@frandzel.com, rsantamaria@frandzel.com

Jessica L Bagdanov jbagdanov@bg.law, ecf@bg.law

Tanya Behnam @polsinelli.com, tanyabehnam@gmail.com;ccripe@polsinelli.com;ladocketing@polsinelli.com

Michael Jay Berger michael.berger@bankruptcypower.com,

yathida.nipha@bankruptcypower.com;michael.berger@ecf.inforuptcy.com

Daren Brinkman firm@brinkmanlaw.com, 7764052420@filings.docketbird.com

Robert Carrasco rmc@lnbyg.com, rmc@lnbyg.com

Andrew Michael Cummings andrew.cummings@hklaw.com,

philip.dobbs@hklaw.com;hapi@hklaw.com;reena.kaur@hklaw.com

Abram Feuerstein abram.s.feuerstein@usdoj.gov

John-Patrick M Fritz jpf@Inbyg.com, JPF.LNBYB@ecf.inforuptcy.com

Bernard R Given bgiven@loeb.com,

mortiz@loeb.com;ladocket@loeb.com;fmckeown@loeb.com;bgiven@ecf.courtdrive.com

Michael J Gomez mgomez@frandzel.com, dmoore@frandzel.com

Michael I. Gottfried mgottfried@elkinskalt.com,

cavila@elkinskalt.com,lwageman@elkinskalt.com,docketing@elkinskalt.com

Everett L Green everett.l.green@usdoj.gov
David S Hagen davidhagenlaw@gmail.com
D Edward Hays ehays@marshackhays.com,

ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com

Mark S Horoupian mark.horoupian@gmlaw.com.

mhoroupian@ecf.courtdrive.com;cheryl.caldwell@gmlaw.com;karen.files@gmlaw.com

Jacqueline L James jjames@hrhlaw.com

K Kenneth Kotler kotler@kenkotler.com, linda@kenkotler.com

Jeffrey C Krause jkrause@gibsondunn.com, dtrujillo@gibsondunn.com;jstern@gibsondunn.com

Jeffrey A Krieger jkrieger@ggfirm.com,

kwoodson@greenbergglusker.com;calendar@greenbergglusker.com;jking@greenbergglusker.com

Dare Law dare.law@usdoj.gov

Aaron J Malo amalo@sheppardmullin.com, abilly@sheppardmullin.com;rgolder@sheppardmullin.com

Ron Maroko ron.maroko@usdoj.gov Laila Masud lmasud@marshackhays.com,

Imasud@ecf.courtdrive.com; Ibuchanan@marshackhays.com; a linares@ecf.courtdrive.com; a linares@ecf.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive.courtdrive

Kyle J Mathews kmathews@sheppardmullin.com

Daniel J McCarthy dmccarthy@hillfarrer.com, spadilla@hillfarrer.com;nchacon@hfbllp.com

William McCormick Bill.McCormick@ag.tn.gov
David W. Meadows david@davidwmeadowslaw.com

Shane Thomas Micheil stmicheil@vorys.com

CaSese223203450415415504SKDoDo70701068-E12ed Foile(1)61/20431/E41tenEdt(1)61/20430182441.0100:20esc Desc ExhibitPhotof bifusoritzio (20ecl Reaction 2) of P3age 36 of 37

Angela Z Miller amiller@phillipslytle.com, styrone@phillipslytle.com John A Moe iohn.moe@dentons.com. glenda.spratt@dentons.com;derry.kalve@dentons.com Tania M Moyron tania.moyron@dentons.com, rebecca.wicks@dentons.com;kathryn.howard@dentons.com;derry.kalve@dentons.com;glenda.spratt@dentons.com;DO CKET.GENERAL.LIT.LOS@dentons.com Alan I Nahmias anahmias@mbn.law, jdale@mbn.law David L. Neale dln@Inbyg.com Matthew D. Resnik Matt@rhmfirm.com, roksana@rhmfirm.com;rosario@rhmfirm.com;sloan@rhmfirm.com;priscilla@rhmfirm.com;rebeca@rhmfirm.com;david@rh mfirm.com;susie@rhmfirm.com;max@rhmfirm.com;russ@rhmfirm.com er@jhkmlaw.com, docket@jhc.law;am@jhc.law Edward Rubacha Susan K Seflin sseflin@bg.law Paul R Shankman PShankman@fortislaw.com, info@fortislaw.com Mark M Sharf msharf00@gmail.com, 2180473420@filings.docketbird.com;mark 091@ecf.courtdrive.com Amitkumar Sharma amit.sharma@aisinfo.com David Samuel Shevitz David.S.Shevitz@usdoj.gov Ronald P Slates rslates2@rslateslaw.com, scannavan@rslateslaw.com;slatesecf@rslateslaw.com Lindsey L Smith lls@Inbyg.com, lls@ecf.inforuptcy.com Randy S Snyder rsnyder@rsslegal.com Madison S Spach mspach@scwlawfirm.com, jchoi@scwlawfirm.com John M Stern bk-jstern@oag.texas.gov, bk-mbecker@oag.texas.gov Alan.Tippie@gmlaw.com, Alan G Tippie atippie@ecf.courtdrive.com;Karen.Files@gmlaw.com,patricia.dillamar@gmlaw.com,denise.walker@gmlaw.com Kelly Ann M Tran kelly@smalllawcorp.com, katelin@smalllawcorp.com John Kendrick Turner john.turner@lgbs.com United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov Glenn S Walter gwalter@honigman.com Gerrick Warrington @gwarrington@frandzel.com, achase@frandzel.com David Wood dwood@marshackhays.com, dwood@ecf.courtdrive.com;lbuchananmh@ecf.courtdrive.com;alinares@ecf.courtdrive.com Roye Zur rzur@elkinskalt.com, cavila@elkinskalt.com;lwageman@elkinskalt.com;1648609420@filings.docketbird.com Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: _1/16/2024_____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. By having Certificate of Service.com mail the above-referenced pleading to: David L. Neale, Esq. Levene, Neale, Bender, Yoo & Golubchik LLP 2818 La Cienega Ave Los Angeles, CA 90034 Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is

filed.

Casase22323kHul418453kSKDoDo7701068-EPled Füllefül61/2/31/EAtenEdt6161/2/30824416100:20esc Desc ExhibitPhrboof bliusurionic cells ranging 6 of Page 37 of 37

| | | ☐ Service information continued on attached page |
|--------------------|--|---|
| declare under pena | alty of perjury under the laws of the Ur | ited States that the foregoing is true and correct. |
| 1/16/2024 | Mark M. Sharf | /s/ Mark M. Sharf |
| Date | Printed Name | Signature |

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.